



# **Williams County**

# **4-H Record Book**

*for the 20\_\_ to 20\_\_ year*

Name \_\_\_\_\_

Address \_\_\_\_\_

Age (as of Sept. 1 of current 4-H year) \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Club(s) \_\_\_\_\_

*This record book and project records for each completed project  
are due to your organizational leader by*

**September 30th**

*I certify that the information contained in this 4-H Record Book is correct  
to the best of my knowledge.*

Member's signature \_\_\_\_\_

Parent's/Guardian's signature \_\_\_\_\_

Organizational Leader's signature \_\_\_\_\_



**WELCOME** to the world of 4-H! This is your 4-H Record Book. It is for you to record information about your accomplishments during this 4-H year. Keep your record sets for future use. Remember to take pictures during your 4-H club year.

## **4-H Pledge**

I pledge

my HEAD to clearer thinking  
my HEART to greater loyalty  
my HANDS to larger service, and  
my HEALTH to better living  
for  
my club, my community,  
my country and my world.

## **4-H Motto**

“To Make the Best Better”

## **4-H Colors**

GREEN – symbolic of living and growing things  
WHITE – symbolic of purity and character

## **4-H Emblem**

The green four-leaf clover has a white “H” on each leaf to represent one of the four H’s – HEAD, HEART, HANDS and HEALTH.

## **4-H Creed**

**I believe** in 4-H club work for the opportunity it will give me to become a useful citizen.

**I believe** in the training of my HEAD for the power it will give me to think, to plan and to reason.

**I believe** in the training of my HEART for the nobleness it will give me to become kind, sympathetic and true.

**I believe** in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease and to work effectively.

**I believe** in my country, my state, my community and in my responsibility for their development.

**In all these things I believe**, and I am willing to dedicate my effort to their fulfillment.

## **4-H Record Book Minimum Requirements and Awards Application**

- *All criteria must be met within the current 4-H year.*
- *Record Book should be completed by member.*
- *Applicants will receive a certificate of yearly participation listing all of their project areas. This certificate will serve as a record of each year's project work and accomplishments.*
- *All member record books will be evaluated by a person outside Extension staff. They will be evaluated on completion of records, neatness and time and effort put into the book.*
- *Each book will receive a blue, red or white ribbon and a prize corresponding to that ribbon.*
- *Prizes will be determined on a yearly basis by the awards committee.*

### **End of Year Awards**

#### **GRADUATING 4-H MEMBER**

#### **\*\*FILL OUT DURING YOUR JUNIOR YEAR\*\***

When you enroll in 4-H your SENIOR year of high school, your jacket will be ordered then. This change is to allow youth to wear their jackets while they are still enrolled in 4-H.

- Will receive a jacket
- Completed six years of club work

**Size \_\_\_\_\_ (unisex sizing – adult)**

#### **OUTSTANDING 4-HER**

15 years of age and up. (See your leader to be nominated for this award.)

### **Award Trips**

#### **Medora Pre-Teen Trip (up to four)**

Can win award one time

Essay contest. Judged blind by a team of 4-H leaders and Extension staff

Eligible members will receive details in spring. Eligible ages are 11– 13years (4-H yrs)

#### **Citizen Washington Focus - \$1,500 Award (up to two)**

Can win award one time

Essay contest. Judged blind by a team of 4-H leaders and Extension staff

Eligible members will receive details in the spring. Must be 16 yrs old or completed sophomore year of school (whichever is greater) at the time of the trip.

**COMPLETE THIS FORM TO DETERMINE YOUR AWARD FOR THIS YEAR**

<b>EVENT</b>	<i>Points Given</i>	<i>Points Earned</i>
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*Points on all events are on a yearly basis and cannot be carried over. Complete the points earned.*

**4-H RIBBONS** Williams County Fair, Horse Show and Livestock Show

Grand, Reserve, or Small Purple .....	# _____ X 20 =	_____
Blue Ribbons .....	# _____ X 15 =	_____
Red Ribbons .....	# _____ X 10 =	_____
White Ribbons .....	# _____ X 5 =	_____
Completed Year End Award Booklet on Time (date completed _____).....	5	_____

**4-H RIBBONS** State Fair, Horse Show and Livestock Show

Grand, Reserve, Award of Excellence, top six .....	# _____ X 30 =	_____
Blue Ribbons .....	# _____ X 25 =	_____
Red Ribbons .....	# _____ X 20 =	_____
White Ribbons .....	# _____ X 15 =	_____

**COMMUNICATION ARTS CONTEST**

County Contest Participant .....	20	_____
County Contest First Place Individual or Team Presentation .....	30	_____
District Contest Participant .....	40	_____
District Contest First Place Individual or Team Presentation .....	50	_____
State Contest Participant .....	60	_____
State Contest Award of Excellence .....	100	_____

**JUDGING**

Consumer Decision Making – County Participation .....	20	_____
Consumer Decision Making – District Participation .....	20	_____
Consumer Decision Making – State Participation .....	60	_____
Consumer Decision Making – State Winner (top 20 ind. and/or top 5 team).....	100	_____
Consumer Decision Making– National Participant .....	200	_____
Livestock Judging – Contest Participation .....	# _____ X 15 =	_____
Livestock Judging – State Participation.....	60	_____
Range Judging – Contest Participation .....	# _____ X 15 =	_____
Range Judging – State Participation .....	60	_____
Crops Judging – Contest Participation .....	# _____ X 15 =	_____
Crops Judging – State Participation.....	60	_____

**4-H Project Expo and Clothing Revue**

Project Expo – County Participation .....	20	_____
Project Expo – County First Place .....	30	_____
Project Expo – State Fair Participation.....	60	_____
Project Expo – State Fair Award of Excellence/Grand/Reserve .....	100	_____
Buy & Show – County Participation .....	20	_____
Buy & Show – County First Place.....	30	_____
Buy & Show – State Fair Participation.....	60	_____
Buy & Show – State Fair Award of Excellence/Grand/Reserve .....	100	_____
Sew & Show – County Participation .....	20	_____
Sew & Show – County First Place .....	30	_____
Sew & Show – State Fair Participation .....	60	_____
Sew & Show – State Fair Award of Excellence/Grand/Reserve .....	100	_____
Decorating Clothing Item – County Participation .....	20	_____
Decorating Clothing Item – County First Place.....	30	_____
Decorating Clothing Item – State Fair Participation .....	60	_____
Decorating Clothing Item – State Fair Award of Excellence/Grand/Reserve .....	100	_____

**RUBE GOLDBERG**

Rube Goldberg- County Participation..... 30 \_\_\_\_\_  
Rube Goldberg- State Fair Participation ..... 60 \_\_\_\_\_

**COMMUNITY SERVICE – LEADERSHIP – WORKSHOPS**

Community Service Project Participant (5 points each--List Projects) ..... 5 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Community Service Project Committee Member (10 points each—List Projects) 10 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Community Service Project Chairperson (20 points each – List Projects) ..... 20 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Workshop/ Activity Night Participation (5 points each – List Projects)..... 5 \_\_\_\_\_  
(ie: leathercraft, sewing, technology, welding, cooking, etc)

\_\_\_\_\_  
\_\_\_\_\_

Workshop/Day Camp Volunteer Helpers (10 points each – List events) ..... 10 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

County Event Planning Committee Member (10 points each – List events) ..... 10 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

County Event Planning Chairperson (20 points each – List events) ..... 20 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Club Event Planning Committee member (10 points each – List events)..... 10 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Club Event Planning Chairperson (20 points each – List events) ..... 20 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**CLUB ACTIVITIES**

Club Officer (circle position):

Pres—VP—Sec—Treas—Reporter—Rec. Historian—Jr. Leader ..... 10 \_\_\_\_\_

Demonstration given at local 4-H Club meeting..... 5 \_\_\_\_\_

Demonstration given to groups other than 4-H..... 5 \_\_\_\_\_

Club meetings attended (List number of meetings from all clubs you’re involved in) # \_\_\_\_\_ X 5 = \_\_\_\_\_

**SPECIAL PARTICIPATION**

Attended Last Year’s 4-H Awards Program ..... 15 \_\_\_\_\_

Fair Clean-up and Set-up Days ..... 20 \_\_\_\_\_

4-H County Fair Horse/Livestock Shows 20 pts each (circle shows):  
Horse—Cattle—Sheep—Swine—Goat—Rabbit—Poultry ..... 20 \_\_\_\_\_

4-H State Fair Horse/Livestock Shows 60 pts each (circle shows):  
Horse—Cattle—Sheep—Swine—Goat—Rabbit—Poultry ..... 60 \_\_\_\_\_

Shooting Sports Practices Attended (10pts ea practice).....	10	_____
Shooting Sports Contest Participation..... # _____ x 15=		_____
State Shooting Sports Spring/Summer/Fall Shoots (60 pts each) .....	60	_____
UMVF Pet Show Participant.....	10	_____
Williams County Fair Participant.....	10	_____
Citizenship in Action Participant (State Event).....	60	_____
4-H Camp Participation in Washburn (20 pts each camp) .....	20	_____
4-H Multi-County Activity Day .....	15	_____
4-H Basketball Tournament Participant .....	15	_____
ND EYC (Extension Youth Conference – Fargo).....	30	_____
Aerospace Camp Participant – Grand Forks .....	30	_____
TSC Paper Clover Sales .....	#hr _____ X 10 =	_____
Worked at Pop Shoppe During Fair .....	#hr _____ X 10 =	_____
Applied for and Attended Pre-Teen Awards Trip to Medora.....	20	_____
Williams County 4-H Ambassador (current) .....	75	_____
ND 4-H Ambassador (active/current) .....	80	_____
State Delegate to National Congress or National Conference.....	100	_____
National Youth Science Day Project.....	10	_____
State Livestock Quiz Bowl.....	60	_____
UMVF Herdsmen (20 for first and 10 for second place) .....	20 or 10	_____
Outstanding 4-H'er of the UMVF .....	30	_____
Completed a public presentation .....	15	_____
Horse Workout Practices Attended .....	# _____ X 10 =	_____
Livestock Clinic Attended (held at UMV Fairgrounds).....	20	_____

**OTHER LEADERSHIP – NON 4-H RELATED**

School Leadership Opportunities (5 points ea) .....	5	_____
(List activity and position held) _____		
_____		
_____		
Church Leadership Opportunities (5 points ea).....	5	_____
(List activities and positions held) _____		
_____		
_____		
Other Leadership Opportunities (5 points ea) .....	5	_____
(List activities and position held) _____		
_____		
_____		

Signature of the 4-H Member, Club Leader and Parent(s)

I agree that the information provided by this 4-Her is correct:

_____	_____
4-H Member Signature	Date
_____	_____
Parent (s)	Date
_____	_____
Organizational Club Leader	Date



# WILLIAMS COUNTY 4-H AWARDS APPLICATION



Prizes available as of September 2020, substitutions may be needed.

**You may select up to two prizes, not exceeding your total number of points, IF you have 600 or more points as a Junior or 900 or more points as a Senior. If not, you may only choose ONE prize.**

*(Prizes are inserted into this book – complete pages 4-6 to determine your total points)*

## **JUNIOR POINTS**

(Ages 8 to 12 before Sept 1 of record book year)

### **150 to 299 POINTS**

- Flashlight in Box
- Healthy Living Water Bottle
- Clover Key Ring
- Multi-Function Utility Knife
- Clover White T-shirt (circle size:)  
YS—YM—YL—SM—MD—LG—XL—2XL—3XL
- Grey Drawstring Bag
- Neoprene Utility Pouch

### **300 to 450 POINTS**

- Bling Tumbler
- Ponytail Hat w/Diamond Logo Patch
- Navy and Green Dress Socks
- Football
- 4G Flash Drive
- Great Outdoors Cap
- Hanging Garment Bag
- Basketball

### **451 to 599 POINTS**

- Stainless Steel Tumbler
- Value Scrapbooking Kit
- Soft Touch Tumbler
- Park Blanket
- Clover Emblem Apron (circle: green or white)
- Sweatshirt Roll-Up Blanket
- Hammock

### **600 or MORE POINTS**

- Volleyball
- Green and White Canvas Tote Bag
- Classic Backpack
- Grey Duffle Bag
- Travel Chair w/Green Clover

## **SENIOR POINTS**

(13 and older before Sept 1 of record book year)

### **200 TO 349 POINTS**

- Flashlight in Box
- Healthy Living Water Bottle
- Clover Key Ring
- Multi-Function Utility Knife
- Grey Drawstring Bag
- Neoprene Utility Pouch

### **350 to 499 POINTS**

- Bling Tumbler
- Ponytail Hat w/Diamond Logo Patch
- Navy and Green Dress Socks
- Football
- 4G Flash Drive
- Great Outdoors Cap
- Hanging Garment Bag
- Basketball
- Neon Graphic Tee (circle size:)  
SM—MD—LG—XL—2XL

### **500 to 899 POINTS**

- Stainless Steel Tumbler
- Value Scrapbooking Kit
- Soft Touch Tumbler
- Park Blanket
- Clover Emblem Apron (circle: green or white)
- Sweatshirt Roll-Up Blanket
- Hammock

### **900 or MORE POINTS**

- Athletic Tech Shirt (circle size:)  
Men's: SM—MD—LG—XL—2XL  
Women's: LG—XL—2XL
- Volleyball
- Green and White Canvas Tote Bag
- Classic Backpack
- Grey Duffle Bag
- Travel Chair w/Green Clover

Total Points: \_\_\_\_\_

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## Section A – Club Information

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If you are in more than one club, please put this information on another sheet of paper  
Club Name: \_\_\_\_\_

### Leaders

Organizational Leaders *(one per club)*

### Telephone Numbers

\_\_\_\_\_

\_\_\_\_\_

Project and Activity Leaders

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Officers

President: \_\_\_\_\_

Vice President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Historian: \_\_\_\_\_

Recreation Chair: \_\_\_\_\_

Music Chair: \_\_\_\_\_

Other: \_\_\_\_\_





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## Section B – Club Meeting Information and Activities

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### CLUB MEETING INFORMATION

*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*                      Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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### CLUB MEETING INFORMATION

*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*                      Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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**CLUB MEETING INFORMATION**

*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*

Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Assignments and things to bring for next meeting:

\_\_\_\_\_  
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**CLUB MEETING INFORMATION**

*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*

Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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\_\_\_\_\_  
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Assignments and things to bring for next meeting:

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**CLUB MEETING INFORMATION**

*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*

Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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\_\_\_\_\_  
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Assignments and things to bring for next meeting:

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**CLUB MEETING INFORMATION**

*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*

Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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*(To be completed by member)*

Club Name: \_\_\_\_\_

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Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*

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Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*

Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*

Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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*(To be completed by member)*

Club Name: \_\_\_\_\_

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Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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*(To be completed by member)*

Club Name: \_\_\_\_\_

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Attended meeting?      Yes    No *(Circle one)*

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Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*

Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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*(To be completed by member)*

Club Name: \_\_\_\_\_

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Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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**CLUB MEETING INFORMATION**

*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

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Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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**CLUB MEETING INFORMATION**

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Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

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Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

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Assignments and things to bring for next meeting:

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\_\_\_\_\_  
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**CLUB MEETING INFORMATION**

*(To be completed by member)*

Club Name: \_\_\_\_\_

Meeting date: \_\_\_\_\_ Time: \_\_\_\_\_ Place: \_\_\_\_\_

Attended meeting?      Yes    No *(Circle one)*

Parent attended?    Yes    No *(Circle one)*

Roll call topic: \_\_\_\_\_

Lesson topic and happenings at today's meeting:

\_\_\_\_\_  
\_\_\_\_\_  
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Assignments and things to bring for next meeting:

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\_\_\_\_\_  
\_\_\_\_\_

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## Section C – Community Service Activities

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**A. List ALL community service activities you did as a 4-H member with your club.**

*(Ex: Adopt A Highway; volunteered at a nursing home, hospital, etc. where you helped residents/patients with craft projects, games, decorated for a holiday or put on a program; staffed a booth at a school or town carnival; raised money for charity i.e. March of Dimes, American Heart Assn., a needy family, etc.; promoted and participated in a recycling program for your town; cleaned the park; painted park buildings, benches; float in parade; etc.).*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

**B. List ALL community service activities you did as a member of your church, school or community.**

*(You may list any of the events listed in #1 that you did on your own and not with your 4-H group.)*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

Add additional pages if necessary.

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## Section D – Leadership Responsibilities

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**A. List ALL leadership responsibilities you had in your club.** *(Ex: taught a lesson, gave demo, project leader for a younger group within the club, organized a club event, planned recreation, planned regular club meeting agenda, kept continuous records for club meeting and reported at club meeting (ie. secretary, treasurer, historian, reporter) helped someone with project work, helped younger members with demonstrations or judging, helped younger members fill out records).*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

**B. List ALL leadership responsibilities you had related to helping conduct county and state 4-H activities, workshops, contests and events.** *(Ex: room manager at speech & demo contests, judge's assistant at fair, decorate for awards night, taught a lesson at county event).*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

Add additional pages if necessary

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## Section E– Projects

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<b>Projects</b> (List all projects signed up for)	<b>Date Project Completed</b> (Completed Summary of Projects on the following pages)	<b>Ribbons received at the UMFV</b> (Grand, Reserve, Small Purple, Blue, Red or White)	<b>Ribbons received at North Dakota State Fair</b> (Grand, Reserve, Project/ Class champion Blue, Red or White)

Attach additional pages if you need more space

## SUMMARY OF PROJECTS

Summary of projects completed during the current 4-H year. List project, activities and accomplishments. (Complete one for each project)

**PROJECT:** Creative Arts

No. of Years in Project: 5                      Age as of September 1: 15

Goals for project: Learn how to apply glaze to plasterware. Learn how to use a scroll saw.

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Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information:

Glazed ceramic flowerpot—county fair/blue, state fair/red

Wooden initials—county fair/blue, state fair/blue

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What I learned in this project: I learned that you have to be very careful when you apply glaze to plasterware to make sure that it doesn't drip and that it is all evenly applied. I learned that it takes longer to apply a glaze than to paint a piece. I learned that you have to draw out your pattern before you cut it with the scroll saw. I learned that it is better to cut slowly with the scroll saw. I learned that the saw blades break easily.

**FINANCIAL SUMMARY** (Complete this section if it's appropriate to this project)

Date	Item	Expense	Income
1/15/17	Purchased plasterware	\$15.00	Received \$4.00-blue ribbon \$3.00-red
9/15/16	Purchased book on using a scroll saw	\$10.00	
10/1/16	Purchased wood	\$15.00	
10/5/16	Purchased saw blade	\$ 4.00	Received \$4.00-blue ribbon \$4.00-blue ribbon Sold wood art design for \$25.00 at street fair

**PROJECT:** \_\_\_\_\_

No. of Years in Project: \_\_\_\_\_

Age as of September 1: \_\_\_\_\_

Goals for project: \_\_\_\_\_

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Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information):

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What I learned in this project: \_\_\_\_\_

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**FINANCIAL SUMMARY** (Complete this section if it's appropriate to this project)

<b>Date</b>	<b>Item</b>	<b>Expense</b>	<b>Income</b>
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**PROJECT:** \_\_\_\_\_

No. of Years in Project: \_\_\_\_\_

Age as of September 1: \_\_\_\_\_

Goals for project: \_\_\_\_\_

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Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information):

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What I learned in this project: \_\_\_\_\_

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**FINANCIAL SUMMARY** (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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**PROJECT:** \_\_\_\_\_

No. of Years in Project: \_\_\_\_\_

Age as of September 1: \_\_\_\_\_

Goals for project: \_\_\_\_\_

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Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information):

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What I learned in this project: \_\_\_\_\_

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**FINANCIAL SUMMARY** (Complete this section if it's appropriate to this project)

<b>Date</b>	<b>Item</b>	<b>Expense</b>	<b>Income</b>
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**PROJECT:** \_\_\_\_\_

No. of Years in Project: \_\_\_\_\_

Age as of September 1: \_\_\_\_\_

Goals for project: \_\_\_\_\_

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Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information):

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What I learned in this project: \_\_\_\_\_

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**FINANCIAL SUMMARY** (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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**PROJECT:** \_\_\_\_\_

No. of Years in Project: \_\_\_\_\_

Age as of September 1: \_\_\_\_\_

Goals for project: \_\_\_\_\_

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Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information):

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What I learned in this project: \_\_\_\_\_

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**FINANCIAL SUMMARY** (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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**PROJECT:** \_\_\_\_\_

No. of Years in Project: \_\_\_\_\_

Age as of September 1: \_\_\_\_\_

Goals for project: \_\_\_\_\_

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Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information):

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What I learned in this project: \_\_\_\_\_

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**FINANCIAL SUMMARY** (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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**PROJECT:** \_\_\_\_\_

No. of Years in Project: \_\_\_\_\_

Age as of September 1: \_\_\_\_\_

Goals for project: \_\_\_\_\_

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Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information):

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What I learned in this project: \_\_\_\_\_

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**FINANCIAL SUMMARY** (Complete this section if it's appropriate to this project)

<b>Date</b>	<b>Item</b>	<b>Expense</b>	<b>Income</b>
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**PROJECT:** \_\_\_\_\_

No. of Years in Project: \_\_\_\_\_

Age as of September 1: \_\_\_\_\_

Goals for project: \_\_\_\_\_

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Project activities and accomplishments (articles made, county and state fair exhibit ribbon and related information):

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What I learned in this project: \_\_\_\_\_

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**FINANCIAL SUMMARY** (Complete this section if it's appropriate to this project)

<u>Date</u>	<u>Item</u>	<u>Expense</u>	<u>Income</u>
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## Section F – Special Notes

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Use this space below for your own notes and pictures about special things you would like to remember about this 4-H year's projects and activities. *Ex: special comments made by friends, how your projects have grown, fun things you have done within your club or within the county, changes from previous years and notes about how you celebrated your accomplishments.*

# Upper Missouri Valley

## Fair Premiums (updated for 2020-2021)

Cloverbuds \$1

### Static Exhibits

- Grand \$10
- Reserve \$8
- Purple \$5
- Blue \$4
- Red \$3
- White \$2

### Heifers and Cow/Calf and Feeder Steer

- Grand \$20
- Reserve \$15
- Purple \$10
- Blue \$8
- Red \$5
- White \$3

### Horsemanship – \$100 maximum payout

- Grand \$20
- Reserve \$15
- Blue \$8
- Red \$5
- White \$3

### Poultry, Rabbits and Dogs AND

### Showmanship – Poultry, Rabbits and Dogs

- Grand \$10
- Reserve \$8
- Purple \$6
- Blue \$5
- Red \$3
- White \$2

### Showmanship – Beef, Sheep, Swine, Goat and Dairy

- Grand \$25
- Reserve \$20
- Purple \$15
- Blue \$10
- Red \$5
- White \$3

### Sheep, Swine, Goats and Calves

- Grand \$15
- Reserve \$12
- Purple \$10
- Blue \$8
- Red \$5
- White \$3