

# NDSU Extension Service

North Dakota State University

## Williams County

Courthouse, 205 East Broadway  
Box 1109

701-577-4595

Fax 577-4597

[warrenf@co.williams.nd.us](mailto:warrenf@co.williams.nd.us)

[maryf@co.williams.nd.us](mailto:maryf@co.williams.nd.us)

[judyh@co.williams.nd.us](mailto:judyh@co.williams.nd.us)

[marianm@co.williams.nd.us](mailto:marianm@co.williams.nd.us)



www.ag.ndsu.edu/williamscountyextension



WILLIAMS COUNTY

# 4-H TIMES

*"4-H is a community of young people across America who are learning leadership, citizenship and life skills"*

## JUNE 2011

## GREETINGS:



### CONCESSION STAND & POP SHOPPE HELP STILL NEEDED!

We still need people to work Wednesday night and all day on Friday. We do not have one person— adult or youth— to work these times.

Wednesday, June 22: 6:00-11:00pm

Friday, June 24: ALL DAY! 9am-4pm, 4pm—11pm

For those of you with livestock projects, there are time slots available Friday afternoon following the Quiz Bowl.

If you can work a shift, or any part of a shift, please call the Extension office immediately.

If we cannot man these concessions, next year we will have to take a serious look at turning the kitchen over to the fair board. Since this provides the majority of income for the 4-H Council, future activities and awards trips would be jeopardized if we lose this fund raiser.

Thank you to everyone who has volunteered already!

*Mary*

## UPCOMING EVENTS

### INSIDE THIS ISSUE:

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### June

16 ~ Fair cleanup  
19 ~ *Happy Father's Day*  
20-23 ~ ND EYC at Fargo  
20 ~ Enter Static Exhibits and Interview  
Judging at UMVF  
21 ~ 4-H Horse Show  
22-26 ~ UMVF  
23 ~ 4-H Market Animal Sale  
24 ~ Supreme Showmanship  
25 ~ Western Star Regional Junior Heifer  
Classic

26 ~ ND Junior Beef Expo Heifer Show  
26 ~ Check out all non-living 4-H exhibits

### July

4 ~ *Fourth of July - Office closed*  
22-30 ~ State Fair



## FAIR CLEAN-UP ASSIGNMENTS

### Thursday June 16th Clean up Assignments:

Clever Clovers & Wonder Wizards - Clean glass cases & tables

Prairie Partners & Corner Club – Entry area of Multi-Purpose building, bathrooms, bag ice

Stony Creek - Clean peg boards and dress racks

Prairie Clovers & Sweet Clovers - Clean kitchen

All – Set up judging booths, sweep main area

**The building will be open at 4:00 until finished!**

Clubs should bring cleaning supplies and other equipment that they might need. If you can't make it during the scheduled time, please let Mary know when you plan to clean so arrangements can be made to have the Multi-Purpose building open. Phone 577-4595 or email [maryf@co.williams.nd.us](mailto:maryf@co.williams.nd.us)

## VOLUNTEERS NEEDED

**Sunday, June 26th**, volunteers to check-out exhibits, wrap and prepare the exhibits for transport to the state fair. Boxes will be needed – please bring several if you can.

Volunteers for transporting the exhibits to the State Fair are also needed.

Please call the Extension office if you can help.

*Thank you for any assistance you may be able to give.*

## EXHIBIT TAGS



**Enclosed** with this newsletter are your **exhibit tags** (for each 4-H exhibitor) for your Upper Missouri Valley Fair 4-H exhibits.

Please attach them securely to your exhibits using pins, rubber bands, yarn, string or staples—whichever is appropriate. These tags will be used for both the county and

state fair. Please **DO NOT** tear off the bottom part of the tag. When attaching these tags, please be careful not to place the tag somewhere on the exhibit so that it will prevent the exhibit from being opened or seen. Remember, these exhibits get handled several times on judging day, so we want the tags to stay on until you take the exhibits home.

If you decide not to exhibit a pre-registered exhibit, please bring the unused exhibit tags to the registration table at the fair.

**If you find something is incorrect on your exhibit tag(s), please call our office so a new tag(s) can be printed.**

## INTERVIEW JUDGING

**ALL 4-H non-living exhibits** will be interview judged starting at **5 p.m., on Monday, June 20**. Please stop at the registration table (north end of building) to register your exhibits as soon as you enter the Multi-Purpose Building. After you have registered, you will take your exhibits to the judge assigned each project. This is your opportunity to tell the judge about your exhibit.

**Remember—parents may not accompany the 4-H'er to his/her interview.**

Registration forms are enclosed with this newsletter for the **4-H Fiber Arts Retreat: String Things** to be held August 26-28, 2011, at the Comfort Inn, Bismarck, ND

## CORNER CLUB 4-H

A group of 4-H'ers from **Corner Club 4-H** recently spent a day inviting businesses to the 4-H market animal sale to be held on **Thursday, June 23, 5:00 p.m.**, at the Agri-Sports Complex on the Upper Missouri Valley Fairgrounds.



4-H'ers participating were:

Kale Peterson, Tyler Keyes, Melanie Keyes, Riley Faller, Sydney Faller, Kinley Peterson, Bailey Peterson, Tate Keyes, Jackson Faller, Kori Gunlikson, Kirsti Kueffler, Deidra Sorenson, and Meagan Keyes

## ABSENTEE INTERVIEW JUDGING FORMS

**Reminder**—Those 4-H members who are unable to attend the interviews (with reasonable excuses) must attach an *Absentee Interview Judging Form* with each exhibit. This form is on our website or can be picked up at our office.

**The completed form must be attached to each exhibit** when brought to the interview judging on June 20 by either your parent, club leader or other person in charge of your exhibit.

## 4-H JUDGE EXCHANGE MCKENIZE and MOUNTRAIL COUNTY FAIR JUDGES NEEDED

We need to have 3 volunteers to judge McKenzie County 4-H projects on **July 13<sup>th</sup>** at 10:00 am – mid afternoon in Watford City.

We also need 3 volunteers to judge Mountrail County 4-H projects on **July 14<sup>th</sup>** at 4:30 pm, at Stanley.

This is an exchange of help. McKenzie and Mountrail County send us judges to our fair in exchange for our help at theirs.

*Please call our office to volunteer.*



## ADDITIONAL PAPERWORK NEEDED FOR SOME PROJECTS

*Glue Solution, Do Your Own Thing* and several other projects require specific paperwork and information be attached to the project. Projects not containing all required information will lose one ribbon placing, and will not be eligible for the State Fair.

**Be sure to read all instructions in your 4-H Fair Book regarding your project!**

*(The 4-H Fair Book was mailed to all 4-H'ers previously and it is on our website.)*

## PHOTOGRAPHY

Please see Class 55 on pages 37-40 of your 4-H Fair Book for rules regarding appropriate picture size, matting, and exhibit tag location. **A label is required. If you have entries in this class, this label which must be attached to your exhibit is included with this newsletter.** If you have an exhibit in this category and have not received the label(s), they are on our website or stop by the Extension office for them.

## GLUE SOLUTION

Be sure to **attach a note card identifying type of glue used and why.**

## FOOD EXHIBITS



- ◆ Baked products (cookies, bars, buns, etc.) should be placed on a sturdy paper plate and put into zip-lock bags.

- ◆ Cakes should be exhibited bottom side up on aluminum foil covered cardboard.

- ◆ Always include a copy of the recipe (**place recipe card in a small plastic bag**).
- ◆ See Class 71, Lots 7101—7163 of your 4-H Fair Book.

## EXTRAS FOR YOUR ROOM AND DESIGN DECISIONS

Be sure to **attach a note card indicating where or how this accessory will be used.** Include a pattern guide if a commercial pattern was used.

## DO YOUR OWN THING

This project is for self-study of a topic that is **not** available as a 4-H project or for doing advanced study on a 4-H project. A copy of the completed **Project Book (FH136) must be attached** to the exhibit. See Class 44, Lots 4401 & 4402 of your 4-H Fair Book. This form is on our website.

## DRAWING & PAINTING



- ◆ Print your name on the back of the exhibit.
- ◆ Exhibit must be your original work.
- ◆ Exhibit must be ready to hang, matting is recommended.
- ◆ No use of copyrighted caricatures allowed.
- ◆ See Class 51C, Lots 5121—5140 of your 4-H Fair Book.

## CLOTHING

**All garments must come on a hanger and have the pattern guide attached.** Please print your name on the pattern guide. Make notes of any changes you made on the pattern guide and why you made them. If the garment is serged, please write "serged" on the exhibit tag.

## FOOD PRESERVATION

All canned items must be processed using the current USDA recommendations or be disqualified. **If you have entries in this class, a label(s) for you to complete and attach to your exhibit is included with this newsletter.** If you have an exhibit in this category and have not received the label(s), they are on our website or stop by the Extension office for them. See Class 72, page 42 of your 4-H Fair Book.

## FAIR BUTTONS

Please turn in your unsold fair buttons and the money for your sold buttons by **Friday, June 17**. All 4-Hers, **13 and older, who have exhibits** (static or livestock) are receiving a complimentary pass to the Upper Missouri Valley Fair this year. **This complimentary pass for qualifying 4-Hers is enclosed with this newsletter.** All youth 12 and under **do not need passes or buttons.**





## LIVESTOCK INTERVIEW JUDGING

**Thursday, June 23,  
12:00 noon**  
is the date and time for the  
**Livestock  
Project Interviews.**



It is the policy of the 4-H livestock committee that all 4-H members with market animals eligible for the sale must participate in the interview judging. Members will be judged on the basis of appearance, knowledge of their project, poise, and enthusiasm.

## MARKET ANIMAL SALE

**4-H Market Animal Sale**  
**Thursday, June 23,  
5:00 p.m.**



It has been a tradition that each 4-H member with a market animal should personally invite at least three potential buyers for the market animal sale. A promotional brochure has been developed and **copies were mailed to each 4-H'er (with a market animal) for distribution to potential buyers.** It is highly recommended that you personally hand-deliver your invitation to 1-2 previous buyers and 1-2 potentially new buyers.

## WESTERN STAR JUNIOR HEIFER CLASSIC

The Western Star Junior Heifer Classic will be held **Saturday, June 25** with judging beginning at 8:00 a.m. There are 6 divisions, which include A) Registered British Breed Heifers, B) Registered European Breed Heifers, C) Commercial Heifers, D) Cow/Calf Pairs, E) Calves, and F) Market Steers. Individuals in each class will be awarded appropriate ribbons. Division champions and reserve champions will be awarded plaques. The Western Star Regional Jr. Heifer Classic is part of the 2010 North Dakota Show Point System Junior Beef Program.

## 4-H HORSE SHOW

### Williams County 4-H Horse Show

**Tuesday, June 21, 9:00 a.m.**



## JUNIOR BEEF EXPO

The North Dakota Junior Beef Expo will be held **Sunday, June 26**. The Heifer Show is scheduled for 8 am. The Open Class Steer Show will start at 1:30 p.m., and the Showmanship Contest to begin at 2:30 p.m. Premiums will be paid dependent upon the number of head in each class. Each breed association is responsible for providing the awards for its heifer show. A champion and reserve champion will be named in both the junior and senior division of the showmanship contest. The ND Junior Beef Expo is also sanctioned by the North Dakota Show Point System Junior Beef Program.

## 4-H CAMP & 4-H EXTENSION YOUTH CONFERENCE (EYC)

The 4-H Council encourages all 4-H'ers to participate in 4-H Camp and 4-H EYC. 4-H'ers participating in either can receive a \$50 reimbursement in exchange for presenting or sharing their experience with other members at the awards night, submitting an article in the newsletter or presenting at a club meeting. In order to receive reimbursement, the 4-H'er must meet one of these requirements and submit a copy of the registration fee to the Extension office.

## MEDORA AWARDS TRIP

**Megan Jorgenson**, Prairie Partners 4-H Club, **Katherine Fearing**, **Lauren Fearing**, **Wesley Nygard** and **LaMae Walton**, Clever Clovers 4-H Club were selected as recipients of this year's Medora Awards Trip. The award winners could not go on their trip in June due to flooding, but the trip is currently being rescheduled to July 11-13.

**Auction  
Sales**

Sunday **June 26**, 12-6 pm, 1709 Main Street (Need workers and bars)  
Saturday **July 9**, 11-5 pm, Tioga 116 Winter St. (Need workers and bars)  
Saturday **July 23**, 10-8 pm (Need workers and bars)  
Please call (572-3698) or e-mail

