April 26, 2021

Ward County 4-H Achievement Days Supplement Book 2021

Monday, June 21 through Thursday, June 24

This supplement packet is an addition to the guidelines contained in the North Dakota State Fair 4-H Division Exhibit List (State Fair Book) and will help you to have a successful 2021 Achievement Day experience. Be sure to pay close attention to the schedule of events for times and locations for all activities and shows.

**Action Required:**
Achievement Day registration must be completed by Sunday, **May 23** online in *FairEntry*.

We are offering several ways to help guide you through registration in FairEntry:

- Follow the enclosed step-by-step instructions of how to register on *FairEntry* -- at home alongside your 4-H member(s)
- While you are online in *FairEntry*, call 857-6450 during office hours (Monday through Friday 8 a.m. to 4:30 p.m.) for Emily or Shirrell to talk you through registration
- Emily is available by Zoom after office hours May 5 from 5:30 p.m. to 6:30 p.m. on Zoom
  - Zoom Meeting link: https://ndsu.zoom.us/j/92759639633?pwd=NHZ4WWoyN3REWERMVk94RDuNjNZQT09
    - Meeting ID: 927 5963 9633
    - Passcode: 538219

**Members who miss the May 23 registration deadline will not be eligible for grand or reserve ribbon placings.**

If you have questions, please call me at 1-701-857-6450 or email emily.goff@ndsu.edu.

Sincerely,

Emily Burkett
Ward County 4-H Youth Development Extension Agent
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Ward County 4-H Program

The 4-H Pledge
I pledge...
My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
And my health to better living,
For my club,
My community,
My country,
And my world

4-H Motto
“To Make the Best Better”

4-H Emblem
The 4-H Emblem is the four-leaf clover with an “H” on each leaf. The official 4-H name and emblem are protected under Federal Statue (Title 18, U.S.C. 707) and may only be utilized with permission.

4-H Creed
- I believe in 4-H work for the opportunity it will give me to become a useful citizen.
- I believe in training of my HEAD for the power it will give me to think, to plan, and to reason.
- I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.
- I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
- I believe in my World, my Country, my State, and my Community and in my responsibility for their development.
- In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.
The 4-H Mission
4-H Youth Development Education creates supportive learning environments for youth and adults to reach their fullest potential as capable, competent, and caring citizens. In support of this mission, we will:

- Provide formal and non-formal community-focused experiential learning
- Develop skills that benefit youth throughout life
- Foster leadership and volunteerism in youth and adults
- Build internal and external youth/adult partnerships for programming and funding
- Strengthen families and communities
- Use research-based knowledge and the land-grant university system

Ward County Extension Office
NDSU Extension | Ward County
Ward County Administration Building
225 3rd St SE, Suite 123
PO Box 5005
Minot, ND 58702-5005

Phone: 1-701-857-6450
Fax: 1-701-857-6454

Email: Emily Burkett – emily.goff@ndsu.edu
      Shirrell Ott – shirrell.ott@ndsu.edu

Ward County 4-H Website – https://www.ag.ndsu.edu/wardcountyextension/4-H-and-Youth

Facebook Page – https://www.facebook.com/WardCounty4HYouth
Completing the 4-H Year

4-H members will:

- Exhibit at Ward County Achievement Days
  - Absentee judging is an option with the following guidelines
    - Each exhibit must have an absentee interview judging form attached
    - The exhibit will be judged and receive a ribbon
    - Absentee exhibits are **NOT** eligible for grand or reserve placing, but are eligible for premium pool funds
    - If the exhibitor is not in attendance due to another 4-H event, their exhibits **ARE** eligible for a grand or reserve placing
    - Absentee livestock may be shown by a family or club member, but they are not eligible to be part of the Livestock Premium Sale, unless the member is at another 4-H event

- Have current year dues paid by December 31
  - Dues double from January-May 15
    - For existing regular members
    - Does not apply to new members joining after December 31

- Participate in not less than six 4-H meetings with the following events to be used as substitutes if deemed necessary
  - Eligible events shall include, but not limited to:
    - regular 4-H meeting,
    - project learning session,
    - community service activities, and
    - county sponsored or National activities such as:
      - clothing revue,
      - communication arts contest,
      - consumer decision making,
      - crops judging,
      - hippology,
      - horse judging,
      - livestock judging,
      - land judging
      - multi-county project exploration day,
      - project expo,
      - range judging,
      - shooting sports,
      - soil judging

- The club leader has the authority to grant completion record to a club member, with notice to the 4-H Youth Development Extension Agent when situations are encountered of a unique nature
  - For example, 4-H members who are away at college and are still eligible for 4-H membership shall be considered a situation of a unique nature
    - College enrolled 4-H members are encouraged to enroll as Independent Members
• Requirements for 4-H members who do not initially join a club at the September meeting may pro-rate activity requirements
  – Six activities for members who join September – November
  – Four activities for members who join December – February
  – Two activities for members who join March – May 15
    ▪ Those who wish to join the 4-H program after May 15 should wait until the new 4-H year begins in September

• Regular members will need to participate in a minimum of one county fundraising event each year
  – If a member does not participate, they will forfeit 50% of their premium pool total
  – Exemptions may be made by the 4-H Youth Development Agent

Records
Record keeping is an integral part of everyone’s adult life. 4-H gives members the opportunity to learn this valuable skill. Why should 4-H members keep records?
• Helps with filling out award forms at the end of the year

• Records preserve facts; memory is not reliable

• A good way to measure progress throughout the years

• Opportunity to practice goal setting

• Provide opportunity to learn skills in organization, neatness, and following directions

• Learning to keep 4-H records and plans is a preparation for keeping other types of records
  – Despite all of these benefits, 4-H members are not required to fill out records for their projects

4-H Youth Development Principles of Practice
4-H Youth Development programs at all levels are conducted under the authority of North Dakota State University Extension and the United States Department of Agriculture:
• Local and county level 4-H Youth Development programs and 4-H Youth Development volunteers are accountable to the NDSU Extension professionals responsible for 4-H Youth Development programs

• 4-H Youth Development groups/clubs and volunteers operate under the guidance and control of Cooperative Extension

• Use of the 4-H name and emblem is protected by law and controlled by NDSU Extension

4-H Youth Development programs must comply with University and National 4-H policies, state, and federal law.
**Age Guidelines for North Dakota 4-H**
Any youth who is 8 to 18 years old as of September 1 of the current year can join 4-H. In North Dakota, youth ages 5-7 can participate in Cloverbud activities on the county level, which is the introduction into the organized 4-H club.

Membership begins when a youth enrolls as an individual or in a club that is under the direction of a leader in association with the NDSU Extension. There is no limit to the number of members in a club. 4-H membership must be available to all young people.

**New Year Membership and Project Enrollment**
The 4-H year begins on September 1 and ends on August 31 of the following year. 4-H members must re-enroll every year online at: [https://v2.4honline.com/](https://v2.4honline.com/)

Leaders must also enroll each year. All volunteers are required to complete the required Youth Protection Policy paperwork; screening is valid for six years. Contact the Extension Office if you have not done this.

**Recommended Ages for Projects**
The 4-H Program Guide has recommended ages for some projects and this should be followed when enrolling in a project area. Available at: [https://www.ndsu.edu/fileadmin/4h/ClubMaterials/PA800_ND_4-H_Project_Guide_2020-21.pdf](https://www.ndsu.edu/fileadmin/4h/ClubMaterials/PA800_ND_4-H_Project_Guide_2020-21.pdf)

Some examples include:
- Cloverbud (5-7 years old)  
  - [https://www.ndsu.edu/4h/member_information/cloverbuds/lessons/](https://www.ndsu.edu/4h/member_information/cloverbuds/lessons/)
- Woodworking, Level 1 (Grades 3-4)

All of the 4-H Cooperative Curriculum System (CCS) books progress youth get older and get more familiar with project areas. Most project areas include Level 1-3 and Helper’s Guide. All member books through CCS need to be purchased on your own. These books may be found at: [https://4-h.org/parents/curriculum/](https://4-h.org/parents/curriculum/); they are also available to view at the Extension office.

**Dual Enrollment**
All registered 4-H members may dual enroll with another county. When dual enrolled you may show a project in ONLY ONE of the counties you are registered.

**Awards, Recognition, and Scholarships**
To be eligible for any Ward County 4-H award, scholarship, or recognition, the 4-H member or leader/volunteer must be a current member or active leader/volunteer.
Ward County 4-H Scholarship
Recipients receive up to $500.00 depending upon the total amount of available scholarship funds. This scholarship is available to all graduating 4-H members who are attending post-secondary education.

Chelsey Lies Memorial “All Around Animal Showman”
This award is based on a point system. Recipient must have shown livestock. One point is earned for each additional species of livestock shown. (Example: 4-H member shows pigs, beef, and sheep they receive 2 points as a result of showing more than one species of livestock.) One point earned for each small animal shown (Ex: 4-H member shows rabbits, chickens, and ducks they receive 3 points.) One point is given for showing a horse, as well as one point given for showing a pet. The winner of this award is scored by Extension staff, who will make the final decision in the event of a tie. Recipient will receive a certificate, funded by the Ward County 4-H Council.

Reiny Inman Memorial “Character” Award
The Six Pillars of Character are the standard for which determines the recipient of this award. The Six Pillars of Character include Trustworthiness, Respect, Responsibility, Fairness, Caring, and Citizenship. The recipient will be determined by Extension staff. A certificate will be given, funded by the Ward County 4-H Council.

“I Dig It” Award
A point system is used to award youth prizes. Youth earn points by their involvement within the 4-H program. Those who earned 150 points will receive a prize of $5.00 value, 300 points shall receive a prize of $10.00, and anyone earning at least 400 points shall receive a cash prize of $25.00. “I Dig It” Award applications are due September 1st. Award is sponsored by the Ward County 4-H Council.

Outstanding Pre-Teen and Teen Award
Award applications are due September 1st. Winner will be selected by an outside party, not affiliated with the 4-H members. Award sponsor will be determined on an annual basis. Award recipient shall receive a black soft-shell jacket with embroidered sponsor logo; which will be presented at the Honors event in the fall each year.

High School Graduate Certificates
High school graduates who have completed six years of club work and are currently enrolled and active may be considered for this certificate. A small gift will be given to each recipient during the Achievement Days BBQ.

Member Pins
4-H members shall receive pins for 1, 3, 5, and 10 years of membership; given to each recipient during Honors event held in the fall each year.

Leader Pins
Leader pins shall be given in recognition of 1, 3, 5, 10, 15, 20, and 25 years of service; given to each recipient during Honors event held in the fall each year.
**4-H Banner Club**
The Banner Club Award is designed to award clubs which “Make the Best Better.” To become a Banner Club, the club must fill out an application form and attain a minimum of 100 points from the ‘Optional’ category. Incomplete applications are disqualified. Banner Club Award winner(s) will be announced during the Honors event held in the fall each year. The club will be awarded $100.00, to be used at their discretion. Applications are due September 1st.

**Friends of 4-H**
An individual and a business will be recognized during the Achievement Day BBQ. Recipients of this award are voted on during the April 4-H Council meeting. The recipient of this award has donated their time and resources towards Ward County 4-H.

**Definitions**

*4-H Project Guide:* A publication that provides information on the current available projects. It includes a short statement about each project and lists suggested project requirements as well as age recommendations for each project. Available at:

*4-H Council:* Group made up of at least one representative from each club. Its function is to help plan, implement, and evaluate youth programs in the county. Meeting dates are the first Monday in January, April, and October.

*Executive 4-H Council:* Council Officers will serve on the Executive Council. This council, along with the Extension Agent, serve as the governing body of the 4-H Council.

**Assistance at Club Meetings**
Ward County Extension Agents are available to help at club meetings as needed. Please call or email in advance in order to schedule your meeting.
Ward County 4-H Council
The Ward County 4-H Council meetings are held three times a year. They are usually the first Monday of October, January, and April. Meetings are open to all 4-H members, leaders, and parents. If you have a concern or an idea, please bring it up to the Extension Agent prior to the meeting so the topic may be addressed. Dates, changes to the Ward County 4-H policy, and plans for 4-H activities are decided at these meetings. All clubs should be represented in attendance at the meetings.

Current Executive Council Members

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>President</td>
<td>Bryan Korgel</td>
</tr>
<tr>
<td>Vice President</td>
<td>Jami Novodvorsky</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Ruth Scheresky</td>
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<tr>
<td>Secretary</td>
<td>Holly Kersten</td>
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Horse Committee

<table>
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<tr>
<th>Name</th>
<th>Name</th>
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<tbody>
<tr>
<td>Donna Harvey</td>
<td>Paige Brummund</td>
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<tr>
<td>Emily Burkett</td>
<td>Ruth Scheresky</td>
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Livestock Committee

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<tr>
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<tbody>
<tr>
<td>Rhonda Korgel</td>
<td>Jay Hennessy</td>
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<tr>
<td>Nicole Cattin</td>
<td>Karen Hennessy</td>
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<tr>
<td>Emily Burkett</td>
<td>Paige Brummund</td>
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Small Animal Committee

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<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Emily Burkett</td>
<td>Holly Kersten</td>
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<tr>
<td>Chelsey Nelson?</td>
<td>Ruth Scheresky</td>
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Shooting Sports Committee

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<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Emily Burkett</td>
<td>Dustin Myers</td>
</tr>
<tr>
<td>Bryan Korgel</td>
<td>Nathan Sutton</td>
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### 2021 Achievement Days

#### Schedule

**Monday, June 21**
- 7:30 a.m. – 9:30 a.m. Horse Show Registration – Arena II
- 8 a.m. – 9:30 a.m. English Horse Show – Arena II
- 9:45 a.m. – 10 a.m. Mandatory Horse Exhibitor Meeting (30 Minutes after English Show) – Arena II
- 10 a.m. – 6 p.m. Western Horse Show Competition – Arena II

**Tuesday, June 22**
- 7:30 a.m. – 8 a.m. Register Cat, Dog, and Small Pets – Expo Building East Wing
- 7:45 a.m. – 8 a.m. Mandatory Cat, Dog, and Small Pets Exhibitor Meeting – Expo Building East Wing
- 8 a.m. – 9:30 a.m. Dog Show – Expo Building East Wing
- 9:30 a.m. Cat and Small Pet Shows (Following Dog Show) – Expo Building East Wing
- 10 a.m. Livestock Arrivals – Expo Building
- 3:30 p.m. Silent Auction Opens – FFA Hall
- 3:30 p.m. – 7:30 p.m. Static Exhibit Interview Judging – FFA Hall
- 5:30 p.m. – 7:30 p.m. Registration for Poultry and Rabbits – Expo Building
- 5:30 p.m. – 7:30 p.m. Registration for Beef, Dairy, Goats, Sheep, and Swine – Expo Building
- 7:30 p.m. – 9 p.m. Weigh-in Beef, Goats, Sheep, and Swine – Expo Building
- 8 p.m. Mandatory Livestock Exhibitor Meeting – Expo Building Bleachers
- 8:30 p.m. Achievement Days Board Meeting – Atrium
- 9 p.m. All Livestock MUST be in Assigned Stalls – Expo Building

**Wednesday, June 23**
- 8 a.m. Static Exhibits Open – FFA Hall
- 8 a.m. – 4 p.m. Swine Show/Swine Showmanship – Expo Building
  - Sheep Show/Sheep Showmanship – Expo Building
  - Dairy Show/Dairy Showmanship – Expo Building
  - Goat Show/Goat Showmanship – Expo Building
  - Beef Show/Beef Showmanship – Expo Building
- 4 p.m. Senior Round Robin Showmanship – Expo Building
  - Intermediate Round Robin Showmanship – Expo Building
  - Junior Round Robin Showmanship – Expo Building
- 4 p.m. Club Display Judging – FFA Hall
- 4 p.m. Static Exhibits Close – FFA Hall
- After Round Robin Achievement Days Board Meeting – Atrium

**Thursday, June 24**
- 7:30am – 7:45 a.m. Check-In/Penning Poultry and Rabbit – Expo Building
- 8 a.m. Rabbit Show – Expo Building
- 8 a.m. Poultry Show – Expo Building
- 8 a.m. Static Exhibits Open – FFA Hall
- 10 a.m. – 5 p.m. Check In Ward County Shootout – Expo Building
- 2 p.m. Ag Olympics – Expo Building
- 4 p.m. Achievement Days Board Meeting – FFA Hall
- 4:30 p.m. – 6:30 p.m. 4-H Friends and Family Barbeque – FFA Hall
- 5:45 p.m. Silent Auction Closes – FFA Hall
- 5:45 p.m. Awards Program – FFA Hall
- 6:30 p.m. Release of Static Exhibits (No Early Removal) – FFA Hall
- 7 p.m. Pee Wee Pig Show – Expo Building
- 7:30 p.m. Livestock Premium Sale – Expo Building
- 9:30 p.m. – 10:30 p.m. Continue Check in Ward County Shootout – Expo Building

**Friday, June 25**
- 8 a.m. Ward County Shootout – Expo Building
### Announcers

<table>
<thead>
<tr>
<th>Category</th>
<th>Name</th>
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<tbody>
<tr>
<td>Horse Show</td>
<td>Paige Brummund</td>
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<tr>
<td>Livestock</td>
<td>tba</td>
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<tr>
<td>Poultry, Rabbit, and Pet Shows</td>
<td>Emily Burkett</td>
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### Board Members

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<th>Name</th>
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<tbody>
<tr>
<td>Ellen Bjelland</td>
<td>Paige Brummund</td>
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<td>Emily Burkett</td>
<td>Bryan Korgel</td>
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<td>Chelsy Nelson</td>
<td>Holly Kersten</td>
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<tr>
<td>Taylor Cattin</td>
<td>Emily Fannik</td>
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<td>Anne Schauer</td>
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### Superintendents

<table>
<thead>
<tr>
<th>Category</th>
<th>Name</th>
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<tbody>
<tr>
<td>Beef</td>
<td>Wyatt Hanson</td>
</tr>
<tr>
<td>Dairy and Goat</td>
<td>Derrek Sys</td>
</tr>
<tr>
<td>Dog, Cat, and Small Pet</td>
<td>Christy Wiltze</td>
</tr>
<tr>
<td>Horse</td>
<td>Wendy Berg</td>
</tr>
<tr>
<td>Poultry and Rabbit</td>
<td>Ruth Scheresky</td>
</tr>
<tr>
<td>Sheep</td>
<td>Duane Deckert</td>
</tr>
<tr>
<td>Static Exhibits</td>
<td>Amy Schauer &amp; Charity Strilcov</td>
</tr>
<tr>
<td>Swine</td>
<td>Tad &amp; Thomas Schauer</td>
</tr>
</tbody>
</table>
**General Participation**

A 4-H member is to meet the following:

- Club dues paid by December 31

- Have attended six meetings during the club year prior to Achievement Days and/or participate in six 4-H activities and/or events

- Be enrolled in a project to exhibit in that project area by May 1st on 4honline.com

- All static exhibits must have an exhibit card attached, please attach before interview judging.
  - Remember to include a project card where required i.e. glue solutions, foods, photography, etc. **Read the North Dakota State Fair 4-H Division Exhibit List (State Fair Book) carefully.**
    - Available at: https://www.ndsu.edu/fileadmin/4h/Fair/2021NDSF4Hexhibitlist.pdf
    - Achievement Days entry cards are sent out by U.S. Mail the week of June 7.
    - Return any unused exhibit cards (for projects not completed/exhibited) to the Extension Office.
    - Extra exhibit cards are available at the Extension Office.
    - Livestock entries do not receive exhibit cards.
    - Replacement cards are available for North Dakota State Fair, if necessary.

**Dress Code**

- All members participating in North Dakota 4-H competitive events/judging (except clothing revue and horse exhibitors) will be neatly dressed and must wear a solid colored white, yellow, gray, or green shirt with the 4-H emblem prominently displayed and securely fastened on the front.

- County or club names should **not** be on the shirt.

- A long sleeve button-down solid white shirt is preferred for all animal showmanship.

- For safety reasons, *horse exhibitors* have a separate dress code that requires a long sleeved, white button-down solid shirt with the chevron. Reference https://www.ndsu.edu/fileadmin/4h/Fair/2021NDSF4Hexhibitlist.pdf

- For safety reasons, long sleeves are preferred for showing rabbits, poultry, and small animals.

- For Dairy Cattle, white jeans/pants are not required but are acceptable.

- Exhibitors not following the dress code shall receive reduced premiums equivalent to one ribbon placing.

- Refer to the North Dakota State Fair 4-H Division Exhibit List (State Fair Book) for further guidelines (pages 4-5).
Club Displays
Each club has an opportunity to put a stamp of creativity, ownership, and pride on their static display area. FFA Hall will open at 8 a.m. on Tuesday and club displays should be completed by 6 p.m. Club displays are optional. The winner will be announced at the Awards Program on Thursday.

Interview Judging
- All 4-H static project exhibits will be judged by an interview process. The judge will ask the 4-H member questions about his/her project while it is being judged.

- All horse, livestock, poultry, and rabbit exhibitors are required to participate in interview judging during static exhibit judging at Achievement Days. **Those who have not completed their interview will drop one ribbon placing.**
  - Completion of the project record books is strongly recommended as youth will be interviewed on their understanding of the material covered in the record books.
  - Youth will be allowed to reference their project record books to answer the judge’s questions pertaining to the production records of their animals.
  - Record Books are available at:
    - the Extension Office
    - online: [https://www.ag.ndsu.edu/wardcountyextension/4-H-and-Youth/achievement-days-2021](https://www.ag.ndsu.edu/wardcountyextension/4-H-and-Youth/achievement-days-2021)
  
  - If youth bring a completed (Beef, Goat, Horse, Poultry, Rabbit, Sheep, and Swine) record book, they will receive a species pin.

4-H Members Absent During Interview Judging
- 4-H members are expected to be present at Achievement Days for interview judging. If it is impossible for the 4-H member to attend, the main club leader should be notified.
  - The 4-H Extension Agent must also be notified.

- In order to complete the 4-H year, a member must exhibit at least one item at Achievement Days.

- Absentee projects may be entered with this understanding:
  - Each exhibit must have an Absentee Interview Judging form attached.
    - Fillable PDF is available at: [https://www.ag.ndsu.edu/wardcountyextension/4-H-and-Youth/achievement-days-2021](https://www.ag.ndsu.edu/wardcountyextension/4-H-and-Youth/achievement-days-2021)
  
  - The exhibit will be judged and receive a ribbon.
  - Absentee exhibits are NOT eligible for grand or reserve placing, but are eligible for premium pool funds. The only exception is when the member is at another 4-H event.
  - Absentee livestock may be shown by a family or club member, but they are not eligible to be part of the Livestock Premium Sale, unless the member is at another 4-H event.
The Achievement Day Board will meet to decide on eligibility questions.
- All decisions of the board are final.

Silent Auction
- During the April council meeting, a club is designated to work the silent auction tables.
- Each club will donate an item or items with a retail value of at least $50.00.
  - Proceeds from the auction go towards premium pool dollars.
  - If a club chooses to not supply an item(s), the club will donate $50.00.
  - Clubs not complying will not receive premium pool or member’s Livestock Premium Sale check(s) until requirement is met.
- Each Independent Member (or collaborative Independent Members with not less than 3 or greater than 10 families) will donate an item(s) with a retail value of at least $50.00.
  - Proceeds from the silent auction go towards premium pool dollars.
  - Independent Members not complying will not receive premium pool and sale checks until requirements are met.

Concessions
- Concessions will be located inside the North Dakota State Fair Center outside of FFA Hall, along the south wall:
  - Monday 10 a.m. to 6 p.m.
  - Tuesday 10 a.m. to 3:30 p.m.
- Concessions will be located inside the North Dakota State Fair Center outside of Magic Place, along the east wall, nearest the doors to the Expo Barn:
  - Wednesday 10 a.m. to 4 p.m.
  - Thursday 10 a.m. to 4 p.m.
- Concessions will be hosted by 4-H Clubs and Independent Member families as scheduled in 2-hour time slots.
  - Club Leaders schedule your club time slot(s)
  - Each club must present 3 to 6 members for each 2-hour time slot(s) they are registered
  - Members must show up 10 minutes prior to shift to learn roles and responsibilities
  - Each club must bring 3 dozen baked items to their designated time slot(s)
  - Wear comfortable shoes
  - Independent Members are to assist with a 2-hour time slot during Achievement Days

Ag Olympics
The annual Ag Olympics is a fun-and-games team competition similar to “Minute To Win It” and is open to all youth. Ag Olympics is an opportunity to relieve some stress and encourage cooperation and communication; as well as interact with youth that they might not otherwise interact. It will be held on Thursday from 2 p.m. to 4:30 p.m. in the Expo Building.
Each team:
- has 4 youth
  - from at least 2 4-H Clubs
  - no more than 2 seniors and at least 1 junior
- comes up with a fantastic team name

If you are interested in participating on a team, speak with other 4-H members and be sure to sign up on the list located in the Expo Barn. If you have any questions, please contact Amy Schauer by email schauerseven@gmail.com or by telephone 1-701-468-5475.

**BBQ**
The annual 4-H Friends and Family BBQ will be held on Thursday from 4:30 p.m. to 6:30 p.m. in FFA Hall. Backdraft Cafe Menu will include grilled chicken, potato salad, baked beans, chips, scotcheroo or rice krispie bar, and lemonade. Cost is $8.00 for those age 11 and up; $6.00 for ages 10 and under.

<table>
<thead>
<tr>
<th>BBQ Silent Auction</th>
<th>Prairie Tumbleweeds</th>
</tr>
</thead>
<tbody>
<tr>
<td>BBQ Set-Up</td>
<td>Mighty Mustangs</td>
</tr>
<tr>
<td>BBQ Clean-Up</td>
<td>Everyone</td>
</tr>
</tbody>
</table>

**Pee Wee Pig Show**
The annual Pee Wee Pig Show will be held on Thursday at 7 p.m. in the Expo Building. Open to all youth 7 years old and under. The youth will walk a pig in the show ring with the help of other 4-H members; educational and entertaining. Each youth will receive a prize.
Premium Pool

- All 4-H members, whether regular or independent (with the exception of Cloverbuds), who enroll before May 15 are eligible to receive monies from premium pool funds for each static, horse, dog, cat, poultry, rabbit, and small pet ribbon they receive.

- Best of Show winners receive a trophy award and are not included in the premium pool distribution.

- Premium pool funds are not available for beef, dairy, goats, sheep, and swine. They are eligible to participate in the Livestock Premium Sale; thus, forfeiting premium pool eligibility.

- Members who do not meet the Achievement Days exhibit registration deadline will not be eligible for top honors which includes best of show, grand, reserve, or honorable mention ribbon.

- Premium Pool amounts will be determined from donations and fund-raising efforts.

Example:

<table>
<thead>
<tr>
<th></th>
<th>Premium Dollars Total</th>
<th># Ribbons</th>
<th>Value</th>
<th>Ribbons X Value</th>
<th>$ Per Ribbon</th>
<th>Total Dollars</th>
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</thead>
<tbody>
<tr>
<td>Grand</td>
<td>97</td>
<td>2X</td>
<td>194.00</td>
<td>$5.54</td>
<td>$537.16</td>
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</tr>
<tr>
<td>Reserve</td>
<td>81</td>
<td>1.625X</td>
<td>131.63</td>
<td>$4.50</td>
<td>$364.45</td>
<td></td>
</tr>
<tr>
<td>Honorable</td>
<td>49</td>
<td>1.25X</td>
<td>61.25</td>
<td>$3.46</td>
<td>$169.59</td>
<td></td>
</tr>
<tr>
<td>Blue</td>
<td>819</td>
<td>X</td>
<td>819.00</td>
<td>$2.77</td>
<td>$2,267.72</td>
<td></td>
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<td>Red</td>
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<td>0.75X</td>
<td>218.25</td>
<td>$2.08</td>
<td>$604.31</td>
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</tr>
<tr>
<td>White</td>
<td>41</td>
<td>0.5X</td>
<td>20.50</td>
<td>$1.38</td>
<td>$56.76</td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>$4,000.00</td>
<td>1,378</td>
<td>1,444.63</td>
<td>$4,000.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Livestock Premium Sale

- The Livestock Premium Sale is scheduled for 7:30 p.m. on Thursday, in the Expo Building.

- All 4-H members who show qualifying livestock and are enrolled in the 4-H program shall be eligible to participate in the Livestock Premium Sale.

- Livestock Premium Sale buyer invitations to area businesses are the responsibility of the 4-H member showing the livestock.
  - The Extension Office will provide 4-H families with 4-H Livestock Premium Sale door prize coupons; these coupons are used to draw buyer door prize winners during the Livestock Premium Sale. Donors also receive a meal at the BBQ, if a coupon is presented.

- An animal may only be entered into the Livestock Premium Sale once in its lifetime. Dairy animals are an exception.

- Livestock Premium Sale Entry Forms must be completed by the showing 4-H member and turned into the announcers table located in the Expo Barn by 10 a.m. on Thursday, June 24.

Best of Show

- All static exhibits will be eligible for Best of Show awards.

- During the Awards Program on Thursday, Best of Show recipients will receive a Choose Your Award form to be filled out and returned to the Extension Office no later than one week after the completion of the Awards Program.

- It is greatly appreciated if you complete and return your Choose Your Award form to Emily Burkett or Shirrell Ott on Thursday night.

- In order to be eligible to receive their award, the Best of Show winners are required to send a thank you note to their Best of Show award sponsor.

- The sponsor information is on the Choose Your Award form.

- **Call the Extension Office at 1-701-857-6450 to let us know you have completed your thank you note(s).**

4-H Member Group Photograph

Immediately following the Friends and Family BBQ, all 4-H members are asked to be in a group photograph which will be used for a group thank you to be sent to all our Achievement Days sponsors.

Generosity is one of our four essential elements in 4-H and it is important to send a thank you note to your static exhibit sponsor and Livestock Premium Sale buyer. While you should try to send thank you notes within a week or two, "better late than never" certainly applies.
If you are a month or more late, still send your thank you note, but make it particularly thoughtful. Your recipient will be just as delighted to get your thank you note.

**Premium Checks**
- Premium Pool or Livestock Premium Sale checks will be held at the Extension Office until the youth has completed their thank you note(s) to their static exhibit sponsor(s) or Premium Sale buyer(s).
  - *Call the Extension Office at 1-701-857-6450 to let us know you have completed your thank you note(s).*
- Premium Pool checks will be distributed to the 4-H Club at the Honors event in the fall each year. 4-H Clubs will distribute to their members.
- Livestock Premium Sale checks will be distributed by U.S. Mail around September 1st. After:
  - All Livestock Premium Sale buyers have made payment to the Livestock Premium Sale Bank Clerk
  - Livestock Premium Sale Bank Clerk will forward the collected funds to Ward County 4-H Extension Office.
  - All thank you notes have been recorded.
- All Livestock Premium Sale and Premium Pool checks are void 90 calendar days after date issued.

**Protests**
- To register a formal protest, submit it in writing to the Achievement Day Board, and include a $25.00 deposit (made payable to Ward County 4-H Council).
- No appeal may be based upon the statement that the judge or judges are incompetent or have overlooked an exhibit.
Cloverbuds – Achievement Days Only

- Cloverbud members are eligible to exhibit at Achievement Days, but are **not** eligible to compete at the North Dakota State Fair.

- Cloverbuds will participate in interview judging and will receive participation ribbons for all exhibits.

- Cloverbuds can exhibit up to 10 items (Class 0001-0019).

- If Cloverbuds intend to show horses, livestock, or small animals they will need to sign up for Class 1100-1900, respectively.
  - *Note: Cloverbuds can show any animal with the exception of large beef and dairy cattle.*

- Cloverbuds who show horse will be able to show in three classes:
  - 1405: Showmanship at Halter,
  - 1406: Western Horsemanship, and
  - 1407: Barrel Racing

- Below are the Class numbers to use when filling out registration on FairEntry for Cloverbuds.

**Static Division 00: Cloverbud (5-7 years old)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Name</th>
<th>Class</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>0001</td>
<td>Caring for a Pet</td>
<td>1100</td>
<td>Beef Bucket-Bottle Calf</td>
</tr>
<tr>
<td>0002</td>
<td>Green and Growing</td>
<td>1200</td>
<td>Dairy Bucket-Bottle Calf</td>
</tr>
<tr>
<td>0003</td>
<td>Where in the World</td>
<td>1300</td>
<td>Goat</td>
</tr>
<tr>
<td>0004</td>
<td>Exploring with Electricity</td>
<td>1405</td>
<td>Horse Showmanship</td>
</tr>
<tr>
<td>0005</td>
<td>Way Cool Science</td>
<td>1406</td>
<td>Horse Western Horsemanship</td>
</tr>
<tr>
<td>0006</td>
<td>Friends and Me</td>
<td>1407</td>
<td>Horse Barrel Racing</td>
</tr>
<tr>
<td>0007</td>
<td>Setting the Table</td>
<td>1500</td>
<td>Small Pet</td>
</tr>
<tr>
<td>0008</td>
<td>Rooted in Community</td>
<td>1600</td>
<td>Poultry</td>
</tr>
<tr>
<td>0009</td>
<td>Cultural Kaleidoscope</td>
<td>1700</td>
<td>Rabbit</td>
</tr>
<tr>
<td>0010</td>
<td>Nature Explorers</td>
<td>1800</td>
<td>Sheep</td>
</tr>
<tr>
<td>0011</td>
<td>Insect Investigations</td>
<td>1900</td>
<td>Swine</td>
</tr>
<tr>
<td>0012</td>
<td>Printing with Nature</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0013</td>
<td>Building Works of Art</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0014</td>
<td>Needlepoint on Plastic Canvas</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0015</td>
<td>Textile Creations</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0016</td>
<td>Color Your World</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0017</td>
<td>Dairy Treats</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0018</td>
<td>Food Adventurer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0019</td>
<td>Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

For more information go to

[https://www.ndsu.edu/4h/member_information/cloverbuds/lessons/](https://www.ndsu.edu/4h/member_information/cloverbuds/lessons/)
Rules Specific to Horse
All rules will be followed as stated in the North Dakota State Fair 4-H Division Exhibit List (State Fair Book: https://www.ndsu.edu/fileadmin/4h/Fair/2021NDSF4Hexhibitlist.pdf) and the North Dakota 4-H Horse Show Rules and Judging Guide (GBH092) unless otherwise indicated here. Below are additions which apply only to Ward County 4-H Achievement Days.

- All 4-H exhibitors showing in horse classes are required to interview judge during general static interview judging.
  - Horse interview judging points will be included in the overall score.
  - If a member does not complete interview judging, they will be dropped a ribbon placing for each class/shows.
  - It is the responsibility of the superintendent to monitor.

- Points shall be determined by ribbon award as follows:
  - Grand – 10 points
  - Reserve – 8 points
  - Blue – 6 points
  - Red – 4 points
  - White – 2 points

- No other persons shall be allowed inside the arena during judging classes except for the contestant, judge, Extension Agents, and ring steward.

- Any exhibitor who fails to clean their trailer(s) and surrounding areas after their event will forfeit one-half of their premium pool check.

- Exhibitor must checkout with the superintendent.

- Open Show - outside counties are welcome to participate in all horse events
  - Rules governing outside participants include:
    - $3.00 charge per event to help cover cost of the judge and show supplies
    - Participants will only be eligible for blue, red, and white ribbons only

Green Horse Project – Achievement Days Only
- Division 14: Horse

- Class: 1400 Green Horse Training Project
  - Exhibitors participating in the Green Horse Training Project will be judged on Monday, June 21.

- Please check in with the Horse Superintendent for further instructions on time.

- For more information go to http://www.ndsu.edu/fileadmin/4h/Animals/GBH156.pdf
Rules and Guidelines for Livestock (Beef, Dairy, Goat, Sheep, and Swine) Exhibitors
All rules will be followed as stated in the North Dakota State Fair 4-H Division Exhibit List (State Fair Book: https://www.ndsu.edu/fileadmin/4h/Fair/2021NDSF4Hexhibitlist.pdf) unless otherwise indicated here. Below are additions which apply only to Ward County 4-H Achievement Days.

- Ribbons will not be awarded to any inferior animal.
  - Unhealthy animals will be removed.

- Showmanship is expected with all livestock exhibitors.
  - To be eligible for grand or reserve awards, all livestock exhibitors must enter showmanship with their animals.
  - A ribbon place will be dropped for all livestock exhibitors who do not participate in showmanship.
  - It is the responsibility of the superintendent to monitor.

- Interview judging is expected for all livestock exhibitors.
  - Exhibitors must participate in interview judging for each livestock species shown.
  - A ribbon place will be dropped in class shows for all livestock exhibitors who do not participate in livestock interview judging.
  - It is the responsibility of the superintendent to monitor.

- All livestock exhibitors will wear exhibitor numbers during all livestock shows.

- Livestock must be shown at Achievement Days in order to qualify for the North Dakota State Fair.
  - Exceptions will be determined at the Extension Office’s discretion.

- Stall cards will be assigned by the superintendent(s) for all livestock exhibitors.

- 4-H leaders and immediate family members may assist a 4-H member with the grooming of their animal at Achievement Days. Older 4-H members can help younger ones.
  - For safety reasons, older 4-H members will be allowed in the show ring to help a junior member.
  - All decisions will be at the discretion of the show superintendent.

- Absentee livestock may be shown by a family or club member, but they are not eligible to be part of the Livestock Premium Sale, unless the member is at another 4-H event.
  - Absentee Interview Judging Form (Livestock) is available at: https://www.ag.ndsu.edu/wardcountyextension/page-contents/achievement-days-2021/Absentee_ANIMAL_JudgingForm_FILLABLE_042021.pdf

- All 4-H members (who are not staying for the Ward County Shootout and/or Junior Beef Expo) are required to clean their stall(s), outside parking area, help with arena clean up after the Livestock Premium Sale, and help clean up the Expo Building.
  - Any exhibitor who fails to clean their stall(s) and surrounding area after the Livestock Premium Sale will forfeit one-half of their Livestock Premium Sale check.
  - Exhibitor must checkout with the superintendent.
All 4-H members staying for the Ward County Shootout and/or Junior Beef Expo are required to clean their stall(s) after the last show in which they exhibit.

- Cattle exhibitors are required to pull back bedding approximately three feet from front and clean surrounding area.
- Goat, Sheep, and Swine exhibitors are required to haul all bedding to dumpster and clean surrounding area.
- Any exhibitor who fails to clean their stall(s) and surrounding area after the Ward County Shootout and/or Junior Beef Expo will forfeit one-half of their Livestock Premium Sale check.
- Monitoring of this rule is the responsibility of the 4-H livestock superintendents and Ward County Shootout management.

Exhibitor must checkout with the superintendent.

- The superintendent will have a checkout sheet for you to sign.
- Exhibitors are asked to sign off on the checkout sheet; without your signature, you will forfeit half of your premium.

In the case of an unexpected emergency, the livestock superintendent shall be consulted and may release a member from this obligation.

Any questions a judge may have during any livestock show would be directed to the show superintendent. For further discussion, it would go to the Livestock Committee.

Premium pool monies are not available for beef, dairy, goats, sheep, and swine.

Livestock exhibitors are eligible to enter one animal in the Livestock Premium Sale.

- If an exhibitor has more than one animal eligible, exhibitor must designate one animal.
- Livestock Premium Sale Registration Forms are available from the livestock announcer for the exhibitor to fill out.
  - The completed Livestock Premium Sale Registration Form should be turned into Paige Brummund by 10 a.m. Thursday, June 24, or immediately following the livestock show.

The same animal may be exhibited more than one year, but can only go through the Livestock Premium Sale once. Dairy animals are the only exception.
Rules Specific to Poultry and Rabbit Exhibitors

All rules will be followed as stated in the North Dakota State Fair 4-H Division Exhibit List (State Fair Book: https://www.ndsu.edu/fileadmin/4h/Fair/2021NDSF4Hexhibitlist.pdf) unless otherwise indicated here. Below are additions which apply only to Ward County 4-H Achievement Days.

- Animals are released immediately following their individual shows.

- Showmanship is expected with all poultry and rabbit exhibitors.
  - To be eligible for grand or reserve awards, all exhibitors must enter showmanship.
  - A ribbon place will be dropped for all exhibitors who do not participate in showmanship.
  - It is the responsibility of the superintendent to monitor.

- Interview judging is expected for all poultry and rabbit exhibitors.
  - A ribbon place will be dropped in class shows for all exhibitors who do not participate in interview judging.
  - It is the responsibility of the superintendent to monitor.

- All exhibitors will wear exhibitor numbers during all shows.

- All exhibitors are responsible for providing their own bedding and cleaning their own cages.
  - Any exhibitor who fails to clean their cages and surrounding area after their show(s) will forfeit one-half of their premium pool check.

- Exhibitor must checkout with the superintendent.

- Poultry including chickens, turkey, game birds, waterfowl, and fancy birds (not doves or pigeons) need to be National Poultry Improvement Plan (NPIP) certified prior to exhibition.
  - Turkeys must be tested by sending in a blood sample to the State Board of Animal Health.

- Poultry and Rabbits must be shown at Achievement Days in order to qualify for the North Dakota State Fair.
  - Exceptions will be determined at the Extension Office’s discretion.
Rules Specific to Cat, Dog, and Small Pets
All rules will be followed as stated in the North Dakota State Fair 4-H Division Exhibit List (State Fair Book: https://www.ndsu.edu/fileadmin/4h/Fair/2021NDSF4Hexhibitlist.pdf) unless otherwise indicated here. Below are additions which apply only to Ward County 4-H Achievement Days.

- Animals are released immediately following their individual shows.

- All exhibitors are responsible for providing their own bedding and cleaning their own cages.
  - All exhibitors are required to haul all bedding to dumpster and clean surrounding area.
  - Any exhibitor who fails to clean their cage(s), stall(s), and surrounding area after the show(s) will forfeit one-half of their premium pool check.

- All exhibitors will wear exhibitor numbers during all shows.

- A rabies certificate and proof of parvo/distemper vaccination is required for dogs.

- A rabies certificate and proof of distemper vaccination is required for cats.

- Dogs should only be on the fairgrounds during their show hours.

Dog Show
- The dog show will have two parts: obedience and showmanship.

- Dog must be at least 4 months old.

- Dog must be well-behaved and exhibitor must have control at all times.

- Exhibitor will be asked questions about dogs in general: health, structure, well-being, etc.

- Exhibitor will put dog through individual and group patterns.

- Exhibitor will be showing their dog in a “stacked position” and gaiting the dog through the patterns.
Pets: Cat, Dog, and Small Animal Exhibits – Ward County 4-H Achievement Days Only

- Division 15: Pets: Cat, Dog, and Small Animal

Class

1501 Pets: Cat, Junior 8 to 11
1502 Pets: Cat, Intermediate 12 to 14
1503 Pets: Cat, Senior 15 to 18

1504 Pets: Dog, Obedience, Junior 8 to 11
1505 Pets: Dog, Obedience, Intermediate 12 to 14
1506 Pets: Dog, Obedience, Senior 15 to 18

1507 Pets: Dog, Showmanship, Junior 8 to 11
1508 Pets: Dog, Showmanship, Intermediate 12 to 14
1509 Pets: Dog, Showmanship, Senior 15 to 18

1510 Pets: Other, Junior 8 to 11
1511 Pets: Other, Intermediate 12 to 14
1512 Pets: Other, Senior 15 to 18

1515 Pets: Cavies (Guinea Pigs)
1520 Pets: Hamsters
1525 Pets: Gerbils
1530 Pets: Cage Birds (Canaries, Parakeets, etc.)
1535 Pets: Rabbit (Rabbits shown in the pet show cannot be shown as a rabbit exhibit under Class 17 Project Rabbits in the North Dakota State Fair 4-H Division Exhibit List (State Fair Book.)
North Dakota State Fair Entries and Registration

- Only blue ribbon entries or higher, with the exception of livestock, are eligible to be entered at the North Dakota State Fair (NDSF).

- All eligible NDSF Animal (Beef, Dairy, Goat, Horse, Poultry, Rabbit, Sheep, and Swine) must be registered:
  - by the Extension Office using the species specific NDSF 4-H Animal Exhibit Entry Form
  - delivered to the Extension Office by 4 p.m. on Thursday, June 24, 2021
    - Forms will be available at: https://www.ag.ndsu.edu/wardcountyextension/4-H-and-Youth/achievement-days-2021
  - Note: If you intend to participate in the 4-H Show and the Open Show, you must register for both separately
    - when you register for the Open Show (through NDSF) you are not automatically registered for the 4-H Show
    - when you register for the 4-H Show (through Extension Office) you are not automatically registered for the Open Show

- All youth showing (Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine) are required to be Youth Quality Care of Animals (YQCA) certified by July 15, 2021 for the 2021 North Dakota State Fair or they will NOT be allowed to exhibit their livestock.
  - In-Person training
    - $3.00 per person
    - RSVP Required
    - 05/12/2021 6 pm – 8 pm
    - 05/19/2021 6 pm – 8 pm
      - Ward County Administration Building Conference Rooms 105, 106, and 108
  - Web-based training is available through YQCA
    - $12.00 per person
    - https://yqca.learngrow.io/Account/Login
    - Test out by division web-based training
    - https://yqca.learngrow.io/Account/Login

- All eligible NDSF Communication Arts, Clothing Revue, Project Expo, and Rube Goldberg Challenge participants must be registered:
  - by the Extension Office
  - notify the Extension Office by 4 p.m. on Thursday, June 24, 2021

- All eligible NDSF Static Exhibits must be registered:
  - by the Extension Office using the Ward County 4-H NDSF Static Exhibit Entry Form
  - Ward County 4-H NDSF Static Exhibit Entry Form must delivered to the Extension Office by 4 p.m. on Thursday, June 24, 2021
- Ward County 4-H NDSF Static Exhibit Entry Form is available during Achievement Days from Emily Burkett or Shirrell Ott
  - Form is available at: https://www.ag.ndsu.edu/wardcountyextension/page-contents/achievement-days-2021/WardCounty4HNDSFSTATICEntry_Form_2021.pdf

- Static Exhibits: 4-H members, parents, or leaders are responsible for:
  - **Delivery** to NDSF Magic Place
    - Monday, July 19: 10 a.m. to 5 p.m.
    - Tuesday, July 20: 9 a.m. to 6 p.m.
  - **Picking up** from NDSF Magic Place
    - Saturday, July 31: 6 p.m. to 9 p.m.
    - Sunday, August 1: 10 a.m. to 2 p.m.
    - Monday, August 2: 9 a.m. to 12 p.m.
  - Refer to the NDSF 4-H Division Exhibit List (State Fair Book) page 2 for entry days and pickup times.