



**Ward County 4-H  
Banner Club Application**  
Due: **September 1, 2020 by 8 a.m.**

4-H Club: \_\_\_\_\_

Date: \_\_\_\_\_

The Banner Club Award will recognize Ward County club(s) who have met the following guidelines. The award is designed to award clubs which "Make the Best Better." To become a Banner Club, the club must be able to answer YES to all of the questions in the REQUIRED category. Additionally, the club must attain a minimum of 100 points from the OPTIONAL category. Incomplete applications are disqualified. Banner Club Award winner(s) will be announced during the Fall Honors Program.

<b>REQUIRED</b>		
<input type="checkbox"/> Yes	<input type="checkbox"/> No	1. Did all members attend at least six meetings/events (three must be 4-H Club meetings) prior to Achievement Days? (Refer the Ward County 4-H Manual, Completing 4-H Year, 1.c. specific guidelines)
<input type="checkbox"/> Yes	<input type="checkbox"/> No	2. Did all members enroll by the May 15 deadline complete at least one project by exhibit at Achievement Days?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	3. Were club dues paid by December 31?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	4. Was a club treasurer's report completed and submitted to the County Extension Office at the end of the 4-H club year for an audit?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	5. Were 4-H club Secretary Report Forms submitted to the County Extension Office within ten working days of the meeting?

<b>OPTIONAL</b>		Points Value	
<input type="checkbox"/> Yes	<input type="checkbox"/> No	5 Per Meeting	1. Did members and/or leader/parent attend at least two council meetings? (Each participant receives 5 points per meeting)
<input type="checkbox"/> Yes	<input type="checkbox"/> No	30	2. Did your club participate in a community service project?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	30	3. Did a Ward County Extension Agent come to your club to teach a lesson or activity?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	10 Per Member	4. Did you actively recruit new members during the 4-H year? (Points awarded for new members to club)
<input type="checkbox"/> Yes	<input type="checkbox"/> No	30	5. Did you participate in National 4-H Week (First full week in October)
<input type="checkbox"/> Yes	<input type="checkbox"/> No	5 Per Member	6. Did members attend a 4-H Camp, Extension Youth Conference, Leadership Awareness Weekend, National Congress, or National Conference, or activities listed in the Ward County 4-H Manual, Completing 4-H Year, 1.c. specific guidelines?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<del>10</del>	<del>7. Was your club represented at the State Fair?</del>
Total Points			

**To better understand your club accomplishments, on a separate piece of paper, please describe in detail why you answered YES for questions 1 through 8 in the OPTIONAL category.** In detail means, including specific dates, names, what was learned, what was the project, etc. Please begin your essay by indicating which OPTIONAL category number you are choosing to showcase.

*Applications are encouraged to be typed – please feel free to answer the questions on another piece of paper.*