

2015 Walsh County Fair 4-H Horse Project Entry

Form must be signed and received at the Extension Office
on or before September 1, 2015 for 4H'er to exhibit at County Fair.

Name of Exhibitor _____

Years in Project _____

Name of Horse _____

Registration # _____ (if applicable)

Breed _____

Foaling Date _____

Color _____ Height _____ Sex _____

Owner _____

Youth relationship to owner _____

Signature of 4-H member: _____

Print Name of 4-H member: _____

Date: _____

Each animal exhibited must be accompanied with their own form.

Please provide a photo below of the animal to be used during the 2015 Walsh County Fair (photo not required if an animal lease form has already been filed with Extension Office).