FORM 1

WALSH COUNTY PERMANENT 4-H CLUB RECORD

Name: _____ Club: _____

Local Club Participation

Grade in School	Year in 4-H	Club Meetings Held	Club Meetings Attended	Office Held	Committees Worked On	Lessons or Demonstrations Given	Other Club Activities
Example 8	5	11	10	Secretary	Variety Show	"Making Donuts"	Pancake Breakfast

FORM 2

PROJECT SUMMARY

Name: _____ Club: _____

(Project size means number of animals, acres, sq.ft., garments, items, etc.)

Year	Project (List each project)	Com-pleted	Size	County	State	Accomplishments or Honors	Ribbon Placing Blue	Red	White
Ex: 05-06	Beef Sewing For Fun	Yes Yes	4 Head 2 Garments	2 1	1 1	Grand Champion Heifer	1	1 1	1

FORM 3

Your part in county, district, state or national 4-H events.

Name: _____ Club: _____

Year	Event	County	District	State	National	Honors Received
Ex: 2006	Consumer Choices	X		X		2nd High Individual - County

FORM 4

Activities and honors outside of 4-H Club in which you took part. (School, Church, Community, Home)

Name: _____ Club: _____

Year	Activity/Honor
Example: 2006	Church choir, school band, spelling bee, drove grain truck, Science Fair winner