



July 2018

NDSU | EXTENSION SERVICE

e Newsletter published by:  
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4-H Youth Development

101 County Road 12B  
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For more information visit:  
<http://www.ag.ndsu.edu/walshcountyextension>

## What's Happening?

### Animal Lease Agreements – Due July 1<sup>st</sup>



All 4-H youth leasing an animal as a 4-H project need to file an Animal Lease Agreement with the Extension Office if they are planning to exhibit the animal at the fair. Animal Lease Agreement forms can be requested from the Extension Office.

Animal Lease Agreements must be signed by the person from whom you are leasing the animal. Please attach a photo of the animal with the form. Forms are not valid if a picture is not included. **Forms must be returned to the Walsh County Extension Office by July 1<sup>st</sup>. All animals (leased or owned) must be in the 4-H'ers possession by July 1, 2018!**

Through animal leasing 4-H'ers agree to take on a managerial role with the animal and are responsible for its care, including feed, cleaning and showmanship preparation.

### State Fair Projects due to office – July 2<sup>nd</sup>

Anyone receiving a blue ribbon at the 2017 Walsh County Fair on a static exhibit may exhibit those items at the State Fair. Please bring all non-perishable State Fair exhibits to the Extension Office by July 2<sup>nd</sup>. Food, crops and gardening exhibits must be brought to the office by Monday, July 16<sup>th</sup> by 9:00 a.m. – register projects with Sue by July 2<sup>nd</sup>. Exhibit tags for **ALL** exhibits must be filled out and left at the office by July 2<sup>nd</sup>. If you have a large project, please call the office to make sure there will be adequate space for transport.



- **We are still looking for volunteers to transport projects to the fair on July 16<sup>th</sup> or July 17<sup>th</sup>.** The trailer can be left in Minot.

### State Fair Animal Registration – Due July 5<sup>th</sup>

Open class and 4-H entry forms and stall/pen/cage reservation forms for beef, dairy, goats, sheep, swine, poultry, rabbits, horse and open class/breed shows for horse due in State Fair office by **Thursday, July 5<sup>th</sup>. If you are showing any animal at the 2018 North Dakota State Fair, please call the Extension office ASAP.** There are new requirements.

- [State Fair registration forms](#)

## Project Expo, Consumer Choices & Clothing Revue – State Fair Registrations – Due July 6<sup>th</sup>

If your child is eligible to compete in Project Expo, Consumer Choices or Clothing Revue at the State Fair, you should have received registration and contest information from Jamie. Please contact the Extension office by July 6<sup>th</sup> & let Jamie know if your child **will or will not** be participating.

## On the Move Cooking School – July 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup>

### Kids Cooking School



Who: Youth Grades 4<sup>th</sup> – 8<sup>th</sup> (2017-2018 school year)

When: July 10, 11, 12, 13

Time: 2:00 – 4:00 pm

Where: Extension Office, Park River

Cost: \$15

Register by: July 1, 2018, class size is limited to 10

Jamie will be holding a cooking school for 4<sup>th</sup> – 8<sup>th</sup> graders at the Extension office, July 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup>. The registration deadline has been extended to July 6<sup>th</sup>; there are still a few spots open.

Please email Jamie to register.

## 3-D Archery Shoot, Grafton – July 14<sup>th</sup>

**WHEN** Northeast ND – Valley of the Mosasaurus

Saturday, July 14, 2018

### WHERE

Grafton Parks & Recreation Leisitkow Park, 715 W 5th St, Grafton ND

### CHECK-IN

30 minutes before flight

Flights • 10 am • 12 pm • 2 pm

### COURSE

20 Targets • 2 Shots

### AWARDS

Top 3 individuals from each age division & bow style



**OPEN TO ENROLLED 4-H & NON-4-H YOUTH AGES 8-19**

as of January 1, 2018 - Youth need to be experienced in archery & shooting safety. Youth must be accompanied by an adult.

To Register: [https://ndstate.co1.qualtrics.com/jfe/form/SV\\_0xCA4qu7LogBku9](https://ndstate.co1.qualtrics.com/jfe/form/SV_0xCA4qu7LogBku9)

Fee: \$15

Register by: July 6, 2018

Send Checks Payable to: Pembina County 4-H Shooting Sports

301 Dakota St W #7 – Cavalier ND 58220

QUESTIONS – Call Kari 701.265.8411

## Walsh County Ambassadors Movie and Game Night – July 18<sup>th</sup>

Walsh County Ambassadors and the Extension office will be hosting a movie and game night at the Extension office on July 18<sup>th</sup> – 8-11pm, for 4-H'ers 13 years and older.

Please let Jamie know if your 4-H'er will be attending.



## ATV Safety Course – July 19<sup>th</sup>



Thursday, July 19<sup>th</sup> 8:00am – 12:00pm  
Walsh County Extension Office, 101 County Road 12B, Park River  
12 -15 years old  
Cost: FREE  
To register email: [jamie.medbery@ndsu.edu](mailto:jamie.medbery@ndsu.edu)  
Registration is limited!

## Walsh County Project Day – August 8<sup>th</sup>

The Extension office will be hosting a project day on August 8<sup>th</sup>. Details to follow.

- If you have a project idea or would be willing to teach a project please let Jamie know.

## Swim Party – August 14<sup>th</sup>

**9:00-11:00 p.m.** – Park River Pool. The swim party is free to all Walsh County 4-H members. Food and beverages will be provided thanks to the Walsh County 4-H Council.

## Horse Project Entry Form – Due September 1<sup>st</sup>

A horse identification form for all horses being exhibited at this year's Walsh County Fair will be mailed to all 4-H'ers enrolled in the horse project. Please return the project sheet to the Extension Office by **September 1<sup>st</sup>**. Leased horses are not required to fill out this form; your horse information should already be at the office with the animal leases.

## Past Meetings & Events

### District Communication Arts



Seventeen Walsh County 4-H youth participated in the District 4-H Communication Arts contest held in Cavalier on June 5<sup>th</sup>. These youth competed against 4-H'ers from Grand Forks and Pembina counties.

Representing Walsh County at the district event were Ingrid Myrdal, Kathleen Kerian, Andrew Myrdal, Hannah Myrdal, Natalie Bina, Rachel Klose, Justin Klose, Erica Ralston, Tucker Woods, Alex Sillers, Liam Medbery, Tayla Lizakowski, Eden Scott, Brynan Medbery, Braelyn Scott, Connor Hodek, Toby Zikmund.

Receiving First Place medals in the Senior Division were Toby Zikmund (Prepared Speech) and Andrew Myrdal (Commercial). Receiving First Place medals the Junior Division was Natalie Bina (Presentation Software). Honorable Mention honors in Senior categories went to Toby Zikmund (Short Take), Rachel Klose & Justin Klose (Team Dramatic Presentation).

Honorable Mention honors in Junior categories went to Tucker Woods & Connor Hodek (Team Commercial), Ingrid Myrdal (Demonstration), Natalie Bina (Interpretive Reading), and Liam Medbery (Commercial).

The First Place senior winners are awarded a free trip to Extension Youth Conference at NDSU, sponsored by the North Dakota 4-H Foundation.

The 4-H Communication Arts event is designed to help participants develop communication skills throughout a lifetime. Participants actively practice their communication skills before a group and must learn to gather and organize information, equipment and props for public presentation. All participants gain confidence in public speaking and are evaluated on their performances to help enhance their skills.

## Consumer Choices



Twenty-four Walsh County youth, representing six area 4-H clubs, participated in the 2018 4-H Consumer Choices judging event held June 26<sup>th</sup> in Park River. The purpose of this event is to promote consumer skills when selecting items and to defend their selections by presenting oral reasons to judges.

The top scorers in the Beginner Division, first through seventh respectively, were Brynan Medbery, Andrew Riske, Ingrid Myrdal, Kristen Huhta, Clara Kjelland, Braelyn Scott and Maxim Corbu.

The Junior division high scorers, first through eighth respectively, were Anna Riske, Julia Pic, Liam Medbery, Connor Hodek, Brandon Houser, Andrew Myrdal, Owen Zikmund and Zach Zikmund. The Julie Praska Memorial Traveling Trophy is given in memory of Julie Praska. We were pleased to have Louise Novak present this award to Anna Riske for her top score.

The top four individuals in the Senior Division, first through fourth respectively, were Marit Ellingson, Sarah Hodek, Meghan Lorton and Samantha Houser.

The top scorers in both the Junior and Senior divisions will compete at the state Consumer Choices event at the North Dakota State Fair on July 24<sup>th</sup>.

## Clothing Revue



The 2018 Walsh County 4-H Clothing Revue was held June 26<sup>th</sup> at the Park River City Auditorium. Thirteen 4-Hers from Walsh County participated in the Buy and Show, Sew and Show and Decorate Your Duds divisions.

The purpose of the 4-H Clothing Revue is to help youth: build self-confidence and poise; make and model a garment that is needed in the wardrobe; and share knowledge and skill.

Receiving special recognition were:

Preteen Buy and Show: Grand Champion – Liam Medbery; Reserve Champion – Ingrid Myrdal; Honorable Mention – Andrew Myrdal, Alexis Monson, Hannah Myrdal, Tayla Lizakowski and Anna Riske. Teen Buy and Show: Grand Champion – Rachel Klose. Preteen Sew and Show: Grand Champion – Alexis Monson; Reserve Champion – Andrew Zikmund. Teen Sew and Show: Grand Champion – Sandra Kjelland; Reserve Champion – Zach Zikmund. Preteen Decorate Your Duds: Grand Champion – Julia Pic; Reserve Champion – Liam Medbery and Honorable Mention – Brynan Medbery, Hannah Myrdal, Tayla Lizakowski and Ingrid Myrdal.

All participants receiving honors are eligible to represent Walsh County on at the North Dakota State Fair on July 23rd.

## State and National News

### National Trip Applications – Due August 1<sup>st</sup>

The NDSU Center for 4-H Youth Development invites youth (ages 15-18) to apply to be selected to attend National 4-H Congress and National 4-H Conference.

National 4-H Leadership Opportunities:

- 4-H Congress
  - Where: Atlanta, GA
  - When: November 23-27, 2018
  - Purpose: To recognize and promote excellence in the 4-H youth development education program
- 4-H Conference
  - Where: Washington, DC
  - When: April 6-11, 2019
  - Purpose: Involve youth with program development, strengthen and continue development of 4-H public relations programs

Need to Know:

- Application deadline: August 1 – Applications due for both programs at ND Center for 4-H Youth Development by August 1, 2018
- Expenses: The North Dakota 4-H Foundation provides partial sponsorships. Delegates will be responsible for meals to and from the trip location and any souvenirs they wish to purchase.
- Applicants must:
  - be age 15-18 by January 1 of the year of the event
  - be able to miss one full week of school and/or work to attend the program
  - have been a member in the 4-H program
  - be dependable and punctual

For More Information:

- [Visit us online](#)
- [Brochure](#)
- [Application](#)

## Youth for the Quality Care of Animals (YQCA)



Quality assurance for our North Dakota Youth who work with livestock animals is not something that should be taken lightly.

Quality assurance is a pledge or promise for our 4-H'ers to make sure they work to provide a food animal product preferred by consumers and to ensure a safe, wholesome food animal product. Food animals are those whose products (meat, milk and eggs) have the potential to become part of the food chain. Food safety is paramount to animal agriculture, assuring consumer acceptance and confidence in a market. Furthermore, where animal welfare in agricultural livestock production is a huge concern, quality assurance can help educate our youth on the importance of animal well-being. Youth involved in food animal exhibits, by definition, are food animal producers. As a result, these youth as food animal producers where at the culmination of their 4-H animal project will sell their animal(s) and food products for human consumption. Youth for the Quality Care of Animals (YQCA) is a fantastic quality assurance program for our ND 4-H'ers that covers animal handling, care and welfare. The YQCA program expands the scope and breadth of curriculum that is critical to quality assurance, food safety, and 4-H positive character development.

**\*\*YQCA is required for those showing livestock at the 2018 North Dakota State Fair\*\***

For more information on YQCA in ND, visit the [ND 4-H YQCA](#) information page.

**For more event pictures & up to date information, please visit our Facebook:**  
[NDSU Extension Walsh County Facebook](#)

**The ND 4-H Newsletter can be found at <http://www.ndsu.edu/4h>.  
or  
Log into your 4hOnline account at: <https://www.4honline.com>**

### 4-H Focus

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### Clubs and Leaders

Flatlanders, Grafton..... Jenny Napier, Susan Narloch  
Hayshakers, Fairdale.....Kori & Mark Hodek, Nancy Huhta  
Made in the USA Kids, Pisek.....Jacqi Zikmund, Julie Zikmund, Helen Zikmund, Miranda Lien  
Ranch Hands, Fordville.....Corrine & Travis Bell, Angie Schroeder, Sally Larson  
Seven Rustlers, Fordville.....Todd Knudson, Jon Beneda, Lori Ternquist, Allie Beneda, Katie Ralston  
Spirit, Hoople.....Charlotte & Paul Klose, Naomi Myrdal  
Walsh Winners, Park River.....Anna Ramsey, Megan Ramsey, Becky Nelson, Marlys Kjelland, Sue Brummond

## Walsh County 4-H Calendar of Events – 2018

July 1 – Animal Lease due – Extension office

July 2 – State Fair Projects due (non-perishable) – Extension office

July 5 – State Fair entry forms due – State Fair office

July 6 – Project Expo, Consumer Choices & Clothing Revue State Fair registration due to Jamie

July 10-13 – On the Move Cooking School – Extension office, 2-4pm

July 14 – 3-D Archery Match – Grafton, 9am -4pm, Registration:

[https://ndstate.co1.qualtrics.com/jfe/form/SV\\_0xCA4qu7LogBku9](https://ndstate.co1.qualtrics.com/jfe/form/SV_0xCA4qu7LogBku9)

July 16 – Perishable State Fair projects due – Extension Office (register projects by July 2)

July 16 or 17 – State Fair projects to Minot – **Driver still needed, call the Extension office to volunteer**

July 18 – Outdoor movie & game night for ages 13+ - Extension office, 8-11pm

July 19 – ATV Safety, Extension office

July 20-28 – North Dakota State Fair - <http://ndstatefair.com/>

August 8 – Walsh County Project Day

August 14 – Swim Party – Park River Pool, 9:00pm

September 1 – Horse Project Entry Form due

October 17-20 – Walsh County Fair

View 4-H Focus on our website:

<http://www.ag.ndsu.edu/walshcountyextension>

OR

Log into your 4hOnline account at:

<https://www.4honline.com>

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