

2014–2015 Walsh County Awards Application Form
Due in the Extension Office by December 15, 2015

Name: _____ Club: _____
 Age (as of Dec. 15, 2014): _____ Birth Date: _____
 Current Grade in School: _____ Year in 4-H: _____

Instructions:

4-H Members – please mark with an “X” the trips or special awards that you are qualified to receive and you wish to apply for. **COMPLETE BACK PAGE ALSO.**

Parents – please verify and sign at the bottom. Outstanding 4-H Member

Trips

If applying for the following awards, 4-H member must answer additional questions on back page related to this award.

- North Dakota Youth Conference
- ND 4-H Camp
- Senior Trip 2016
- Aerospace Camp

Top Notch Award

List qualifying projects:
 (Must have 3 projects completed and exhibited at Fair.)

1. _____
2. _____
3. _____

Special Awards

(If applying for the following awards 4-H member must answer additional questions on back page related to this award.)

- Key Club Award
- Danforth Award

Events Participated In

Circle all events participated in, even if you are not applying for Top Notch.

- Project Expo Livestock Judging Contest (Walsh County Fair)
- Fashion Revue
- Communication Arts
- Tractor Driving
- Consumer Choices
- Land Judging
- Crops Judging
- Meats Judging
- Livestock Judging (includes state contest)
- Shooting Sports/Archery
- Hippology

List County 4-H Awards and Trips You Have Previously Received:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

The information furnished by the 4-H member is correct.

Parent/Guardian Signature

Member must fill out the following information if applying for any award other than the Top Notch award.

Brief statement on how 4-H has helped me during the current year.

To apply, check the award and complete necessary information.

ND 4-H Camp (Ages 10-13)

Describe the 4-H activities you have participated in. (May attach separate sheet)

ND Aerospace, Grand Forks, end of April (Ages 12-15)

Describe the 4-H activities you have participated in. (May attach separate sheet)

North Dakota Youth Conference, Fargo, June 20-23 (Age 14 by conference)

Explain briefly an educational activity you could plan and carry out for your 4-H club using your leadership skills. (May attach a separate sheet)

Senior Trip Summer 2015 Describe why you deserve to participate in this trip.

(May attach separate sheet)

Key Club

Please see attached form.

Danforth

Describe your most meaningful accomplishment in 4-H and why you want this award. (May attach separate form)

Outstanding 4-Her

Explain why you deserve this award. Describe your plans for the future and how 4-H has helped you reach your goals.