

# Trail County Crop Improvement Association Scholarship Application

**(SOPHOMORE UNDERGRADUATE)**

*\*Applicants must be pursuing a degree in the agricultural field.*

## Contact Information

Name (First, Middle, Last)	
Street Address	
City St Zip	
County	
Phone #	
Email Address	
School Planning to Attend	
Address of School to Attend	

## High School Information

High School Attended \_\_\_\_\_

Honors Achieved \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Activities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## College/University Information

Major(s) \_\_\_\_\_ Minor(s) \_\_\_\_\_

Class \_\_\_\_\_ Cumulative GPA \_\_\_\_\_ Total Credits \_\_\_\_\_

If you have transferred from another school, please indicate:

College/University Name(s) \_\_\_\_\_ Credit Transferred \_\_\_\_\_

\_\_\_\_\_ Credit Transferred \_\_\_\_\_

Employment while attending college \_\_\_\_\_

Approximate number of hours per week \_\_\_\_\_

Advisor's Name \_\_\_\_\_

*(Page 2 – Undergraduate Application)*

Honors Achieved at College/University \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Activities Involved in at College/University \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Activities (organizations, jobs, church, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please state your career objectives and provide any information you feel might be pertinent to your eligibility for a scholarship.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Return application to: *Traill County Crop Improvement*  
*PO Box 730*  
*Hillsboro, ND 58045*

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**