



4-H Static Exhibit Entry Form

Stutsman County Fair



Exhibitor Name _____ 4-H Club _____ Exhibitor 4-H Age _____

PLEASE FILL IN COMPLETELY TO HELP US GET IT ENTERED CORRECTLY! Use two lines if necessary.

| Not yrs |

Please use the state fair book for class/group and lot information

Write as much detail as you can about your exhibit

| in 4-H |

Division Number &/or Letter	Group Number, Section or Category	Class Number	Class Name - write this out so we know you are in the right event	Exhibit Description (describe the exhibit - what is it - what color/design, etc.)	Yrs. in project?

NOT FOR ANIMAL ENTRIES

****My signature below indicates these exhibits are part of my 4-H project work for the current year and that I am enrolled in them on 4honline.****

4-H Member Signature

date

Parent or Guardian Signature

date

This form must be completed, signed and delivered to the Stutsman County Extension office – by May 24, 2018 (make copies if needed)