

4-H Happenings



2014-2015 4-H YEAR

September 1, 2014 brings the start of the new 4-H year. Please enroll your family online at www.4honline.com. The system will begin to accept enrollments on September 1st. Below are some tips and links to help you in this process. Some leaders have had the idea to hold a club meeting to help everyone re/enroll together. This would be helpful for families who do not have access to the internet. There will also be a leaders' training in September where using 4hOnline will be discussed. Please attend this training if you would like to become more familiar with using 4hOnline.

If you are unable to access a computer or the Internet, you may stop by the Extension office to enroll. You may also contact the Extension office if you have any issues with the online enrollment. This system has had a few bugs in the past, so please let us know if you have any troubles. You may also go to www.ndsu.edu/4h and click on the "4hOnline Enrollment and Registration" link on the left hand side to direct you through the process of online enrollment.

NEW 4-H MEMBERS

If you are new to 4-H and have **never logged onto 4hOnline** before, you will need to build your family profile. Each family should have one profile that lists all family members involved in 4-H or 4-H activities. Please use the following steps to set up your profile:

1. Go to www.ndsu.edu/4h
2. Click on "4hOnline Enrollment and Registration" in the menu on the left
3. Click on "Sign-In Page"
4. Scroll down and select the "I need to set up a profile" option
5. Fill in the information asked. Remember that the email address that you enter is the email address you will logon with. You may change/update your profile info at any time after the initial enrollment
6. There are links to help sheets on the sign in page. You can access those if you need help adding family members to your account.

Returning 4-H Members continued on page 4




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UPCOMING EVENTS

AUGUST

- 1—National trip applications due
- 2—Camp move out day
- 3-6—National 4-H Film Festival
- 9—State Shotgun Match
- 21—Horse committee meeting
- 26—Shooting sports committee meeting

SEPTEMBER

- 1—Enrollment on 4hOnline begins
- 2—Award and grant applications and nomination forms due
- 4—Livestock committee meeting
- 15—Fall Leaders Council meeting
- 22—County leaders training

OCTOBER

- 5—Ambassador applications due
- 5-11—National 4-H Week
- 8—National Youth Science Day

NOVEMBER

- 1—Enrollment due
- 3—4-H Volunteer Project Training at Langdon REC
- 12—4-H Volunteer Project Training in Richardton
- 13—4-H Volunteer Project Training in Lisbon
- 17—4-H Volunteer Project Training at Carrington REC
- 29-3—National 4-H Congress

Coming Soon in 4-H

FALL LEADERS' COUNCIL MEETING

The fall leader's council meeting will be held on Monday, September 15 at AgCountry Farm Credit Services. Please enter through the south door of the building. The Executive Council will meet at 6:00 PM, with the regular meeting following at 7:00 PM. At this meeting, we will discuss the status of the managed funds, sign up for committees, receive reports from committees, discuss proposed changes to the bylaws, and review the fair. A full agenda will be sent out and posted on our website prior to the meeting.

AWARDS APPLICATIONS DUE

Applications for the Key Club, I Dare You, county medal awards and Stutsman County 4-H grant are due soon. Typically, the due date is September 1, but since the 1st lands on Labor Day when our office is closed, please have the applications back to us by **September 2**. Below is some information on the awards—please consider applying!

Key Club & I Dare You Awards

This is a nomination form to be submitted by a leader. The Key Club award is for younger teen 4-Hers who have started to excel in involvement and leadership roles. The I Dare You award is for older teens who have excelled in several levels of 4-H involvement and leadership.

Stutsman County Medal Award

You can receive a medal and recognition at the annual awards ceremony for a project area you feel you have excelled in. Please do not use this application for judging team awards, fashion revue, communication arts, I Dare You, or Key Club awards. These awards DO NOT need to be applied for by youth members.

Stutsman County 4-H Grant

This grant is to be used as financial assistance to attend camps, Citizenship Washington Focus, workshops for both leaders and members, or can be used by clubs to help with community service projects.

Copies of these applications are included with this newsletter. Please contact the Extension office if you have any questions regarding these awards or the application process.

NATIONAL TRIP OPPORTUNITIES FOR 4-H MEMBERS

This is a reminder that applications for National 4-H Congress or National 4-H Conference are due by **August 1**. Time is running out to apply! These two opportunities are for youth ages 15 to 19 who have not been a previous delegate to the program they are applying. There are a limited number of brochures in the Extension office. Please call if you are interested in obtaining one. You can also go to www.ndsu.edu/4h for more detailed information.

SIGN UP FOR A COMMITTEE!

Each year at the fall Leaders Council meeting, volunteers have the opportunity to sign up for one or more of the many committees that help make the 4-H program run. If you are unable to attend the Leaders Council meeting and would like to sign up for a committee, you will still have that opportunity. Following the meeting, the Extension office will send out an email to everyone asking for last-chance sign-ups. You may sign up for a committee at this time, or have someone sign up for you on your behalf at the Leaders Council meeting. Below is a list of the current committees. Please contact the Extension office if you have any questions regarding the committees or the sign-up process.

Standing Committees

Livestock
Shooting Sports
Horse

Other Committees

Consumer Choices
Communication Arts
Youth Activity Day
Finance
Static

ADULT & TEEN VOLUNTEER TRAININGS

This fall, volunteers will have two opportunities to participate in a training. There will be a county level training for Stutsman County volunteers, and there will be a statewide training held for adult and teen 4-H volunteers.

County training—The date for this training is tentatively set for Monday, September 22. Topics to be addressed will include 4hOnline and the National Youth Science Day experiment. More information on this training will be forthcoming.

State training—The ND 4-H Volunteer Project trainings are fast approaching. This year, the training is titled, “Superheroes of 4-H”. Attending one of these events is a great way for volunteers to gather new 4-H project ideas. Volunteers are welcome to attend any location. Each location needs 20 volunteers registered to host the event, so early registration is appreciated. Dates for these trainings are:

Langdon Research Extension Center

Monday, November 3 5:30-8:30 PM

Richardton School

Wednesday, November 12 5:30-8:30 PM

Lisbon School

Thursday, November 13 5:30-8:30 PM

Carrington Research Extension Center

Monday, November 17 6:00-9:00 PM

CONSTITUTION & BYLAWS UPDATE

At this time, a committee is working on updating the constitution and bylaws of the Stutsman County 4-H council. Once the updates are completed and approved by the council, the new constitution and bylaws will be sent to all registered members and volunteers, as well as posted on the Stutsman County 4-H website. At that time, the handbook will also be updated to reflect any changes made. This will be sent and posted in the same manner. Please keep an eye out for these changes.

BECOME AN AMBASSADOR

Ambassadors are a group of young adults ages 16 to 22 who work to help North Dakota 4-H. The Ambassadors do many things. Here is a sample of the duties of the Ambassadors:

1. Enhance and promote the North Dakota 4-H youth program with state and county Extension staff and 4-H volunteers.
2. Act as an advisor for 4-H youth ideas and concerns
3. Create awareness for opportunities for older youth in 4-H.
4. Assist in the planning and organizing of the North Dakota State Extension Youth Conference, and other state functions.

There are also many different opportunities including working at the state fair, volunteering, attending and planning retreats, travel, and much more!

Ambassadors are chosen twice a year. Applications are due October 5 and May 5 each year. Contact the Extension office form more information.

4-H PLEDGE

I Pledge....

My **Head** to clearer thinking,
My **Heart** to greater loyalty,
My **Hands** to larger service,
And my **Health** to better
living, for my club, my
community, my country and
my world

2014-2015 4-H YEARCONTINUED

RETURNING 4-H MEMBERS

Each member or volunteer must enroll in 4-H each year. Starting September 1, you may re-enroll **if you were a member in a previous year. DO NOT set up a profile, you already have an account.** Your login is your email address. If you have forgotten, or do not know your password, please select "I forgot my password". A temporary password will be sent via email.

You are required to re-enroll for the 2014-2015 year. Profile information may have changed, so it is important that everyone (youth and volunteers) update their profile before submitting. Please be sure to double check your address, phone number, email address, etc. and update as needed.

Remember that there should be only **one 4hOnline profile per family.** If you are having problems logging on, please contact the Extension office at 252-9030.

Don't forget to check out the State 4-H website, too, for information on projects, events, and more!

www.ndsu.edu/4h

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stutsmancountyextension](http://www.ag.ndsu.edu/stutsmancountyextension)



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EXTENSION SERVICE
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4-H CAMP MOVE OUT DAY

You are invited to a day of service at North Dakota 4-H Camp in Washburn, ND on **Saturday, August 2, 2014!**

This is a day for anyone who has ever been a part of North Dakota 4-H to come out and show your support for this amazing place. **To the county with the most sign-ups**, each participant will win some great 4-H Camp swag! They will be packing up the main lodge and cabins, so bring your friends and family to come help too! **Please bring a refillable water bottle, lunch will be provided.**

Please sign up by visiting: www.signupgenius.com/go/60B0548ADA922A64-4hcamp1

DATE: Saturday, August 2, 2014

TIME: 9:00am

LOCATION: North Dakota 4-H Camp, Washburn, ND

4-H Key Club and I Dare You Awards Nomination Form

Form due in Extension Office by September 2. Use back, if needed.

Key Club – *for younger teen 4-Hers who have started to excel in involvement and leadership roles.*

I Dare You – *for older teen 4-Hers who have excelled in several levels of 4-H involvement and leadership roles.*

Name _____ Age _____

Club _____ Years in 4-H _____

Leader submitting this form _____

1. List 4-H **club leadership roles** this nominee has held:

2. List **County 4-H Leadership roles** of this nominee:

3. **County 4-H events** participated in (other than County Fair):

4. **State 4-H events** participated in:

5. **School/community involvement:**

STUTSMAN COUNTY MEDAL AWARD APPLICATION FORM A

(Judging team awards, fashion revue, communication arts (speech & demo),
I Dare You & Key Club Awards DO NOT need to be applied for.)

(Please type or print -- use ink)

DATE _____

NAME _____ CLUB _____

YEARS IN 4-H _____ AGE _____ YEARS IN PROJECT _____

DESIRED AWARD _____

HAVE YOU RECEIVED THIS AWARD PREVIOUSLY _____ IF YES, WHEN _____

4-H CLUB LEADER SIGNATURE _____

PROJECT WORK & ACTIVITIES RELATED TO THIS AWARD:

(List accomplishments in project work and activities this year - include skills & knowledge gained, recognition & honors received.)

(List accomplishments in project work and activities *from previous years* - include skills & knowledge gained, recognition & honors received.)

SUMMARY OF EXPERIENCE:

(Give a brief description of your interests and accomplishments that would qualify you for this award.)

*** Continue on back as needed. ***

Please return this application to the Stutsman County Extension Office by: September 2.

STUTSMAN COUNTY 4-H GRANT APPLICATION (Form C)

(Please type or print – use ink)

DATE_____

GROUP APPLICATION INDIVIDUAL APPLICATION

CLUB_____ NAME_____

MEMBER LEADER

ORGANIZATIONAL LEADER_____ YEARS ASSOCIATED WITH 4-H_____

DOLLAR AMOUNT REQUESTED_____ AGE(If member)_____

PROCEEDS DESIRED FOR

(Please give a description of the event planned, trip, budget, etc.):

HAVE YOU BEEN AWARDED PROCEEDS FOR SAME ACTIVITY PREVIOUSLY? Yes No

WHAT ARE THE BENEFITS TO THE CLUB/COUNTY

PLEASE RETURN THIS APPLICATION TO THE COUNTY EXTENSION OFFICE BY SEPTEMBER 1.

Note: Money will be awarded in the form of reimbursement upon receiving credit card billing, receipts or as a direct payment to the third party.