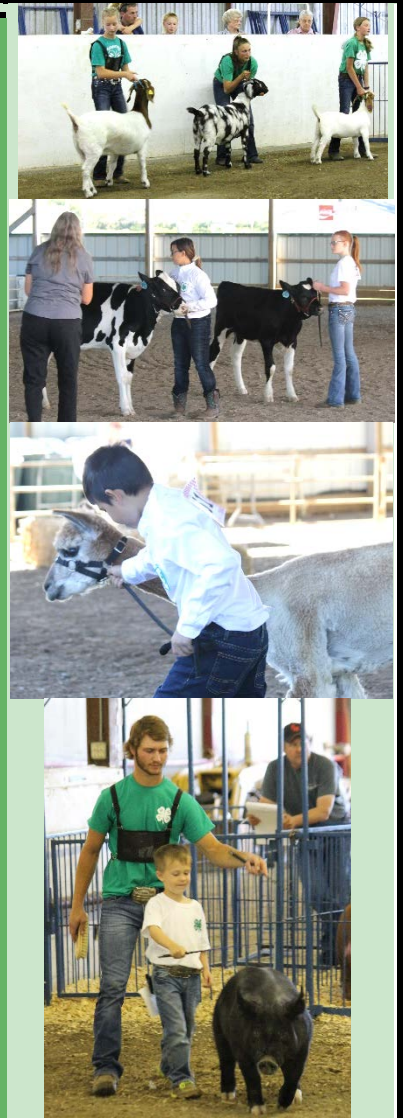


# 2021 Stutsman County 4-H Fair Exhibitor's Guide



This handbook contains the information, times, & rules needed to exhibit at the Stutsman County Fair. The Stutsman County Fair 4-H Division exhibit list follows the North Dakota State Fair 4-H Exhibitor book as close as possible. Exceptions, additions, and county specific rules are outlined in this publication.

**Pre-registration of all exhibits is required and due online by JUNE 1.  
Please read this publication carefully.**

In printing this handbook, we know that errors may occur; the decision of the Stutsman County Extension office and the 4-H Leader's Council will take precedence over printed material.

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# Schedule of Events

## FRIDAY, JUNE 25

**\*\*More information on exact judging location at the fair will come later\*\***

12:30 PM **Static Judges training**  
1:00 PM—5:00 PM **Static Registration (Animal too if you have time) & Wristband/Vehicle Pass Pickup**  
1:00 PM—5:00 PM **Static Pet Project live animals**  
1:00 PM Static Judging - Busy Butterflies, Country Critters; Moon Lake; Country Siders  
1:45 PM Static Judging - Bustling Beavers; Prairie Pals; Trailblazers  
2:30 PM Static Judging - Montpelier Pioneers; Woodworth Golden Eagles; Field & Forest  
3:15 PM Static Judging - Fort Seward; Seedlings; Country Kids  
4:00 PM Static Judging - Horsin' Around; Bows, Bullets & Bullseyes, Prairie Winds, The Roughrider Gang  
5:00 PM **Static Completed** – please help take down chairs/signs – set up A/E contest  
5:15 PM **Award of Excellence (AE) Contest**  
6:00 PM **Presentation of Best of Show & Award of Excellence Award Ribbons**  
All Ribbons presented after AE contest, premiums presented at the Parade of Champions

## MONDAY, JUNE 28

**\*\*all times subject to change if necessary\*\***

1:00 PM—6:00 PM **Animal Registration & Wristband/Vehicle Pass Pickup** – location TBD  
Register Any Animal – you do not need your animal here to check in!!  
Get your stall assignments, verify entries  
1:00 PM – 6:00 PM **Rabbit & poultry table set up** - cage setup is exhibitor's responsibility – help each other please  
1:00 PM – 6:00 PM **Booth Set Up** – Russ Melland Building  
5:30 PM – 6:00 PM Question / Answer session about the fair and what will be happening – near registration table  
4:00 PM **HORSES ONLY** will be allowed to come in and stall – no security on site

**NO OTHER ANIMALS ALLOWED ON THE GROUNDS UNTIL AFTER 10 AM TUESDAY —JUNE 29**  
**(WITHOUT PRIOR AUTHORIZATION)**

## TUESDAY, JUNE 29

8:00 AM- 7:00 PM **Booth Set-up** in the Russ Melland building  
8:00 AM - 8:30 AM **Registration for Horses only** - Luck Arena Office—Stall location/verify entries  
8:30 AM – 8:45 AM **MANDATORY HORSE EXHIBITOR MEETING** – **will get exhibitor numbers at meeting**  
**Parents are welcome, but exhibitor MUST be there – No number, No showing**  
9:00 AM **Horse Show** (see class list for order of go) - Luck Arena  
10:00 AM All other animals may be brought in and stalled/caged—stall assignments will be posted in the barns  
Cage set up is the responsibility of exhibitor, location assignment will be posted in the barn  
**\*Poultry may NOT ENTER the barn if they have not had the pullorum test completed\***  
**\*\*30 Minute Break after horse show awards—Dog registration not to start before 5:45 pm\*\***  
5:45 PM - 6:00 PM **Registration for Dogs only** - Livestock Arena – **MANDATORY DOG EXHIBITOR MEETING**  
Get your number so you can show  
6:00 PM **Dog Showmanship** (after all are checked in) - Livestock Arena  
7:00 PM approx. Tie Out Time - **or after completion of dog show - NOT BEFORE**

**ALL ANIMALS BEING EXHIBITED MUST BE ON THE GROUNDS AND REGISTERED BY 11:00 AM JUNE 30**

## WEDNESDAY, JUNE 30

8:00 AM – 10:00 AM **REGISTRATION – all animals** - you must be registered before you can exhibit  
Livestock Barn - verify entries and stall/pen assignments if needed  
9:00 AM—10:00 AM **POULTRY TESTING**— Outside the poultry barn  
**your bird must be tested (or have a certificate) before bringing it into the barn**  
10:00 AM—11:30 AM **Weigh in of ALL market livestock AND crossbred breeding gilts**  
Order of weigh in on page 11 in this book (pics at a later time—see pg 11 for details)  
11:30 AM – 12:00 PM **MANDATORY LIVESTOCK EXHIBITOR'S MEETING** - All livestock – **Livestock Arena**  
You will receive your exhibitor number when you attend which is required to show  
1:30 PM **Poultry Show** (see class list for order of go) – Rabbit/Poultry Barn – **will not start before 1:30**  
**15 Minute Break—Rabbit show not to start before 3 pm**  
3:00 PM **Rabbit Show** (see class list for order of go) – Rabbit/Poultry Barn  
**30 Minute Break—Alpaca/Llama show not to start before 6 pm**  
6:00 PM **Alpaca / Llama Show** (see class list for order of go) - Livestock Arena  
7:00 PM approx. Tie Out Time - **or after completion of Alpaca / Llama show - NOT BEFORE**

## 4-H Fair Schedule—cont.

### **THURSDAY, JULY 1**

- 9:00 AM **Swine Show** (see class list for order of go) - Livestock Arena – **not to start before 9:30 Minute Break—Sheep show not to start before 2 pm**
- 2:00 PM **Sheep Show** (see class list for order of go) - Livestock Arena  
**15 Minute Break – Goat Show not to start before 3:30 pm**
- 3:30 PM **Goat Show** (see class list for order of go) – Livestock Arena
- 7:00 PM approx.. Tie Out Time – **or AFTER the goat show is concluded – NOT BEFORE**

### **FRIDAY, JULY 2**

- 8:00 AM **Dairy Show** (see class list for order of go) - Livestock Arena – **not to start before 8:30 Minute Break – Beef show not to start before 9:00 am**
- 9:00 AM **Beef Show** (see class list for order of go) - Livestock Arena
- Livestock committee meeting ½ hour after the BEEF show - location TBD—check with Ryan or Meredith**
- 3:45 PM Round Robin judges meeting - Livestock Arena – and **arena set up by committee members**
- 4:00 PM **Round Robin Showmanship Championship Competition**—Livestock Arena  
\*\*Champions will be announced after the competition - please return for Parade of Champions \*\*
- 5:00 PM Meet – Greet – Sign in for Premium Sale Buyers – Hors d'oeuvres & Refreshments  
\*\* Sponsored by Bank Forward \*\*
- 5:30 PM **Beef Breeding Sponsored Presentation**—not before 5:30 pm - must be qualified exhibit – see rules
- 6:00 PM **Market Livestock Premium Sale - not before 6:00 PM—Nenow Auction Service**
- 8:00 PM approx. Tie Out Time—**after auction is concluded**

### **SATURDAY, JULY 3**

- 10:00 AM **Beef Fitting Contest** - Livestock barn – Bring your team and get ready to fit! Don't be late!  
\$100 to the winning team—sponsored by the Stutsman County Livestock Committee

### **Entertainment for EVERYONE all afternoon!!!**

- 12:30 PM **Beef Fitting Contest Winners Announcement – Livestock Arena** – see pg. 11 for more info
- 1:30 PM **Wiener Dog Races - - Livestock Arena**  
NO Entry Fee - NO DOGS ALLOWED IN THE BARNs OR BUILDINGS
- 4:00 PM **Parade of Champions – Location TBD** – see pg. 14 for more info  
Overall and Grand & Reserve Champions in all 4-H county events for the year  
Award of Excellence & Best of Show Awards Presented  
Grand & Reserve High Point & Overall High Point Equestrians Announced  
Round Robin Showmanship Champions Announced  
Wilhelm Chevrolet, GMC, Buick Cash Drawings  
Club Booth Cash Awards Presented—please have a representative present  
Outstanding Herdsman and Club Herdsman awards will be presented
- 8:00 PM **Release of all Animals**
- 8:30 – 10:00 PM **Release of all Static Exhibits –**  
Place state fair entries in designated area – each item must be on your state fair entry form!!
- 8:30-10:00 PM **Booth Take Down**

**ALL BOOTHS MUST BE CLEANED UP AND GONE BY 10:00 PM SATURDAY**

**ALL ANIMALS GONE BY NOON SUNDAY**

**SUNDAY, JULY 4 – No extension staff available on site – Animals and Campers may be moved out**

### **TUESDAY, JULY 6**

- 12:00 PM **All State Fair 4-H livestock and static entries DEADLINE**  
**Must be submitted to the Extension Office by this time or done online**  
**Please send the office a copy of your entry if you did it online**

### **TUESDAY, JULY 20<sup>TH</sup>**

- 7:45 AM - 8:45 AM **STATE FAIR EXHIBITS leaving**—get your items to the office if you did not leave them at the fair  
Trailer leaves at 9 am sharp

### **TUESDAY, AUGUST 3<sup>RD</sup>**

- 8:00 AM—4:30 PM **State Fair exhibits may be picked up at the EXTENSION OFFICE**  
*Please pick up your projects promptly – open 8 – 4:30 M-F*

# Fair Preparations

## PRE-REGISTRATION

ALL exhibits must be pre-registered, and **every effort should be made to exhibit what you have registered for**. Please read your State Fair exhibitor list and this Stutsman County Fair Exhibitors Guide carefully for deadlines, exhibit rules, dress code rules, etc.

PLEASE NOTE: There ARE changes in the state fair book, and there ARE changes to this county fair exhibitor's guide from last year—**please read and keep with you**. If you have any questions regarding an exhibit, please contact the Extension office at 252-9030.

**REMEMBER—the state fair book is used for STATIC exhibit class numbers only, THIS guide is for all animal exhibit class numbers!**

## FAIR PASSES & CAMPING INFO

**The fair passes (wristbands), livestock vehicle passes and camping form MUST be filled out, paid for, and sent in by JUNE 4, 2021.**

- \* Wristbands are available for 4-H members (age 7 + up) and 4-H Leaders ONLY
- \* Livestock vehicle passes allow the driver only into the fair and the vehicle to stay parked near the barns
- \* Camping assignments should be ready by June 21<sup>st</sup> – will be posted in the livestock barn
  - When campers will be allowed in TBD
- \* **Pick up the passes at any of the registration times posted on page 2 and 27**

## CLUB BOOTHS

Clubs can select their own booth theme. Booth judging will be done by a selected individual not associated with clubs. **Have your booth ready for judging by WEDNESDAY MORNING**. Winning booths will be marked on Wednesday afternoon June 30, and the cash awards will be presented at the Parade of Champions at 4:00 pm on July 3rd. The following restrictions apply to clubs booths:

- \* No straw/hay bales or music will be allowed in the club booths
- \* No spray painting allowed inside at any time
- \* Keep aisles clear
- \* Bring in your own equipment/supplies to clean and set up your booth.

### CLEAN UP / SET UP

Monday June 28 from 1 pm to 6 pm  
Tuesday June 29 from 8 am to 7 pm

### TAKE DOWN

Saturday, July 3rd from 8:30—10:00 pm  
Building will be locked and Extension will not be available  
Sunday July 4th

See below for more details

**All booths must be gone by 10 pm Saturday!**

### RABBIT & POULTRY BARN CLEAN-UP / TABLE SET-UP

**Clean-up and table set-up for static judging will be done by the extension office.**

**We will count on ALL participants helping to move around the tables and chairs AFTER the static judging is done. Final organization of tables and putting the cages up for the rabbits and poultry will be up to each of those exhibitors and the barn manager, Wendy Widman, and will be done Monday afternoon and Tuesday.**

### BOOTH SET UP / TAKE DOWN

The clubs may start setting up their booths Monday from 1 to 6 pm, and from 8 am to 7 pm on Tuesday—make sure they are swept out (bring brooms/dust pans) and clean up the aisle after you are done. Hammers, nails, screw guns, wood screws, and staple guns may also be needed for your booth. Please have fun with this!! Release of static exhibits will be from 8:30 to 10:00:pm on Saturday, July 3rd only. Booths should be taken down and **State Fair STATIC entry forms turned in with those exhibits put in the designated area for state fair items (if you wish to leave them there)**. Extension personnel will not be available on Sunday July 4<sup>th</sup> – all entries must be turned in Saturday night or brought in to the Extension office **Tuesday July 6<sup>th</sup> by noon**. Any item left without being on an entry form will not be eligible to go to the State Fair. See more details on page 7 & 14 under State Fair Entry Information.

# General Exhibit Rules

- 1) **IAFE Code of Ethics:** Please read the IAFE National Code of Show Ring Ethics in the general rules section of the North Dakota State Fair 4-H Division Exhibit List on. These rules apply to this show.
- 2) **CAMPERS** – please be aware of the possibility of inclement weather and have a plan in place. There is no approved tornado shelter on the fair grounds.
- 3) **\*\* NO FIREWORKS ALLOWED ON FAIRGROUNDS - PER FAIR BOARD\*\***
- 4) Clubs have been assigned suggested times to begin the static judging process. This will help balance waiting lines and ensure everyone gets done judging by 5:00 PM. Talk to your organizational leaders if you can't make it at that time. You are welcome to come earlier than your assigned time. See the Fair Schedule on page 2 for the scheduled time for your club. Absentee forms must be signed and approved by your 4-H leader and submitted to the Extension Office by June 18<sup>th</sup> or brought to the registration table on June 25<sup>th</sup>.
- 5) Exhibitors must be enrolled members, and to be eligible to receive premium money from an exhibit, must have attended five club meetings or four club meetings and participated in one state or county contest/event as approved by their club Organizational leader, by June 1. The penalty for not following exhibit rules is a drop of one ribbon placing and no premium.
- 6) Misbehavior by 4-H members will be cause for immediate dismissal from the fairgrounds and forfeiture of all premiums. Each club is responsible for chaperoning its members. Members and leaders are expected to adhere to the Behavior and Conduct Expectations that were agreed upon during enrollment in the 2020-2021 4-H year.
- 7) All 4-H participants/exhibitors will follow 4-H Dress Code and the Stutsman County dress code while exhibiting. **ALL STATE FAIR T-SHIRT COLORS ARE APPROVED—NO OTHER LOGO BUT THE 4-H EMBLEM IS ALLOWED.** The following exception is the Horse Show: Observe dress code as stated in the North Dakota 4-H Horse Show Rules and Judging Guide.
- 8) Exhibits must be made or prepared by the 4-H member. **The member must be enrolled in that 4-H project during the current 4-H club year.** Exhibits should reflect the age of the member and the number of years enrolled in a project.
- 9) All projects to be considered as entries must be in place on the fairgrounds and properly checked in or judged by specified times on entry days. All projects judged must remain on exhibit for the duration of the fair. Any exhibits removed before official checkout time will result in forfeiture of all ribbon premiums. Exceptions must have the early release authorization form signed by the fair board and Extension office by June 18<sup>th</sup>. Emergency situations will be excused if Extension is notified.
- 10) Age group determinations will be based on the exhibitor's age on September 1, 2020.
- 11) **The North Dakota 4-H program allows 4-H members to exhibit animals that are either "owned" by the 4-H member and/or their family OR "leased" from a livestock owner. The intent of the lease program is to provide opportunities for 4-H members to be involved in livestock projects who lack financial resources needed to purchase and care for an animal or lack the facilities and equipment necessary to provide proper care of the animal. Lease forms are found on the website and are due May 1<sup>st</sup>.**
- 12) **ANIMAL ENTRIES:** Use class information for your animal entries from the class lists pages 16-24 IN THIS BOOK (or online)—not the State Fair book. Overall and grand/reserve championship classes on class lists are not to be entered, you qualify for them in the respective classes that are noted.
- 13) **STATIC ENTRIES:** Use the ND State Fair book for your division, class and/or group entry information.
- 14) **CLOVERBUDS** see page 6 \*\*\*\*
- 15) **LIVE PET ENTRIES** see page 8 for your class entry numbers and rules.
- 16) **If you see an asterisk (\*) before your class number – it means this class is only at our fair – not at state.**

## Release Times & Early Release Form

**ALL ANIMAL EXHIBITS RELEASE TIME**—Saturday, July 3<sup>rd</sup> at 8:00 PM

**All animals must be off the grounds no later than Noon on Sunday, July 4<sup>th</sup>.**

**ALL STATIC EXHIBITS RELEASE TIMES**—Saturday, July 3<sup>rd</sup> from 8:30-10:00 PM – NOT on Sunday

**BOOTHS TO BE CLEANED UP BY 10 PM SATURDAY - EVERYTHING MUST BE REMOVED EXCEPT STATE FAIR EXHIBITS**

**PLEASE NOTE:** ANY exhibits removed before official checkout time without authorization will result in the forfeiture of ALL ribbon premiums. Exceptions (other than emergencies) must have written approval by the Fair Board by using the early release form which is due by **JUNE 18<sup>th</sup>.**

**Any early release requests after June 18<sup>th</sup>, other than emergencies, will be your responsibility to get the Fair Board signature on the release form and turn in to Robin, Alicia or Christina before you leave.**

# Cloverbud Exhibitor Information

Stutsman County 4-H invites our Cloverbud 4-H'ers to participate in the fair. Participation ribbons will be given to all participants. Registration for these lots are done just like the other 4-H exhibits – done online by the registration deadline. Following are the lot numbers the Cloverbud needs to use for registration – **ONLINE ENTRIES ARE DUE JUNE 1ST:**

*Static exhibits (MAX 4 static entries—any 4-H project area, age appropriate) Class #8801 – up to 4 entries*

*Live Pet – Details on Page 8 – class 8601*

*Showmanship—see class lists pages 16-24 for specie specific class numbers*

*Horse Walk-Trot (see page 16 for details) - Class #1407*

**PLEASE UNDERSTAND THE FOLLOWING** - taken from the NDSU website:

*The purpose of the North Dakota 4-H Cloverbud project is to foster the development of life skills essential to the cognitive, social, emotional and physical growth for youth ages five to seven (5-7) years old.*

The focus of recognition for the 4-H Cloverbud Program is participation. 4-H Cloverbud members may receive participation ribbons, certificates and other appropriate 4-H recognition that encourages continued involvement. The 4-H Cloverbud Program is a noncompetitive program. There is NO judging or evaluation, but they will be interviewed by a judge to learn how that works and learn more about their projects.

**Any Cloverbud interested in the showmanship classes may bring in their own animal which does not need to (but can) stay at the fair (see below for Dairy, Beef & Sheep requirements). Cloverbuds may borrow a mentor's, or another 4-H'ers animal for the class. For the horse walk-trot class, ownership is not required—for safety, the saddle must fit the rider and a helmet must be worn.**

We would like to promote mentoring by older 4-H'ers with the Cloverbuds - and as a Cloverbud parent and/or leader, please help them to make contact with an older 4-H'er with an animal they are interested in to use or for instruction. This mentor can help teach the Cloverbud how to care, train, and work with an animal project, and can also be with the Cloverbud in the ring during the showmanship/walk-trot class for safety, support, and helping explain how to show (not to DO the showing, but to help explain WHAT to do).

**ONLY ANOTHER 4-H'ER (in 4-H dress) CAN BE IN THE SHOW RING WITH THE CLOVERBUD.**

With the help of 4-H'ers and leaders, the Cloverbud will understand and have the knowledge needed for the competitive classes when they turn 8 years old.

**\*\*\*The dairy, beef, and sheep showmanship animal a Cloverbud uses in showmanship should be a calf or lamb born after January 1 of the current year (the other species have no age requirement). We do not want to keep any Cloverbud from participating, but because safety is a concern, it is felt that a smaller animal works better in these classes. There will be animals available for use, which is why it would be great if a mentor is contacted before the fair. Please contact the Extension office if you have a problem finding an animal to use.\*\*\***

## Skill-a-Thon

**CHANGE THIS YEAR**

**The contest will be held July 13, 2021 with more information/registration coming later. This will allow participants to be able to concentrate more on the contest and not feel as pressured.**

## CLUB HERDSMAN AWARD

AgCountry FCS of Jamestown, ND sponsors a traveling trophy and \$200 to be awarded each year for the Club Herdsman Award. This is a club award. Each club will be judged by 3 people - 1 from AgCountry who sponsored the award, 1 from the Extension Office, and 1 from the Fair Board. The intent of the award is to promote interest in maintaining an attractive exhibit, team work, responsibility and leadership. Club presence in ALL barns will be taken into consideration. The traveling trophy will be on display at the Extension Office. The winning club will have a plate engraved for the plaque and also be awarded \$200.00 to be used for their club activities!

This will be awarded at the Parade of Champions Saturday July 3 at 4 pm.

## OUTSTANDING HERDSMAN AWARD

One individual per exhibited specie that is stalled/penned/caged at the fair, will be named an outstanding herdsman.

Fantastic prize package and cash to the one who maintains the best stall/pen/cage at the fair.

Will be awarded at the Parade of Champions Saturday July 3 at 4 pm. More details will come later.

# Static Information

**STATIC ENTRIES ONLY—use the state fair book for all your entry numbers & rules**

**ENTRY DEADLINE IS JUNE 1, 2021 and MUST be done ONLINE**

IF YOU HAVE PROBLEMS ENTERING ONLINE, CONTACT ROBIN. Judging for static exhibits will be held between 1:00 PM and 5:00 PM on **Friday June 25, 2021**. All exhibitors must be in the buildings for judging at least by **4:30 PM** or your exhibit may not get judged. Each club has an assigned time for static judging. If possible, please come earlier than your club's assigned time, but not later. You can find your club's assigned time on the Fair Schedule on page 2.

Please read all the information on the next two pages to prepare for exhibiting your static projects.  
Any further questions can be directed to the Extension office.

## **GENERAL RULES**

The Stutsman County 4-H static judging is based off a Danish judging system which is comparing exhibits to a set of standards and not by judging one person's work compared to another's. The judges may award a grand, reserve and an honorable mention (turquoise) ribbon in each division, but are not required to.

- **Class/Group static numbers** are ONLINE and are also in the state fair book - rules for how many you may enter are also in the book—**ENTRIES DUE JUNE 1<sup>st</sup>**.
- **All exhibitors must check in at the registration table on the day of judging. You will be given a paper with your entries listed – you must check each of them and if there are any drops or changes, we will fix it before you go any further.** Please have yourself organized to help speed up the process.
- **PHOTOGRAPHY EXHIBITS** – up to 2 entries per group are allowed. Only 2 will be allowed to go to State.
- There will be color dots applied to your exhibit tag that will represent the ribbon you received. Make sure you have a dot before you leave the table.
- **ABSENTEE JUDGING:** If, for an approved reason (form signed by your 4-H leader), you will not be present, please pick up an absentee judging form and instructions from the Extension office or online. This form **must accompany your exhibits or be turned in by June 18.**
- **Dropped Exhibits: We encourage you to enter many items, but please don't enter more than you can do. Limit your drops to only 1 or 2 please.**
- **Changes are allowed only if the first two digits of your entered class is the same as the one you want to change to.** Example – you entered class 5105 – you could change to 5171, but not to 4202.  
**THIS NEEDS TO BE APPROVED at registration.**
- **Parents:** Judging is between the 4-H member and judges only. Conversations between the judges and members are to be considered private. Parents—let your child handle this alone—they can do it! The key to a successful experience is to practice interview judging at home before the fair, and follow the exhibit rules.
- **Pictures:** Don't forget to have your picture taken!
- **Eggs:** Only leave the empty carton in your club booth. Do not leave the eggs to avoid waste.
- **Garden produce exhibits – Horticulture Classes**  
For individual classes, please exhibit the quantity stated in the State Fair book unless the total number required is greater than three. Then, only exhibit half of the number required. (example: 12 peas should be reduced to 6 peas, 6 beets should be reduced to 3 beets). Preparation guidelines are found in *Harvesting and Exhibiting Vegetables* publication can be found here: <https://bit.ly/2sKsohY>. (on our Stutsman county extension webpage: under 4-H, county fair, static exhibits labels)
- **Healthy Living exhibits:** You need to bring the whole product in for judging, but a picture will be taken to put with your tag and ribbon for the booth. **Jams/Jellies:** To avoid waste, please bring two jars of the same product. Take home the one opened by the judge, and leave the sealed one for display. **All other exhibit rules for this division may be found in the State Fair book.**
- **Signed early release forms** will be required if you absolutely need to remove your exhibit before the release time. This form will need to be in to the office by **June 18<sup>th</sup>**, or you will need to take it to Mike Williams for his signature before turning it in.

**State Fair Static Entry forms** are in the packet you receive at check-in/registration on Friday – or available if you ask. These will need to be filled out and turned in either before or with your exhibit when you put it in the state fair designated area on Saturday, or to the office on Tuesday July 6<sup>th</sup>. Please make a note if you are bringing your exhibit in later or taking to Minot yourself. Contact Robin for more information.

**\*\*PLEASE READ THROUGH THE RULES FOR YOUR DIVISION IN THE STATE FAIR BOOK—THESE ARE JUST SOME HIGHLIGHTS.\*\***



## **LIVE PET PROJECTS — DIVISION 86**

**Interview judging & Record Book—REQUIRED—for your live pet project(s) – Friday June 25<sup>th</sup> from 1:00 PM—5:00 PM**

**\*\* Judging takes place outside\*\***

**Pets will NOT be allowed in the Russ Melland building or Rabbit/Poultry Barn during static judging.**

- **4-H'ers will be interview judged - they must have a completed project record book** and wear proper 4-H dress with their pet.
  - Project record books are online at: <https://bit.ly/2ujYRfz> (on our website: under 4-H & County Fair forms)
- All pets can remain in the area until judging is concluded if they are leashed or in a pet carrier/cage. If these rules cannot be followed, consider entering a pet poster exhibit instead.
- Safety is a factor—all animals must be under control of the owner by leash or carrier/cage.
- All pets must be in the possession of the 4-H member a minimum of 30 days prior to the county fair, including Cloverbuds.
- One pet entry per class. Cloverbuds may enter one live pet project class, following all the same rules as listed here
- Upon completion of judging, pets can be taken home but the ribbon with the project record sheet should remain displayed in your club booth.
- **Rabies Certification:** Members exhibiting a cat or dog must present a rabies verification (certificate, tag or vet statement) to the judge at the time of the interview judging. If the judge does not receive a verification from you, your animal will be removed immediately from the judging area. You will be interview judged without your animal present and will be docked a ribbon placing.

**Please make sure you have vaccinated your animal and have the verification in hand at the interview.**
- **Class numbers for these projects are: (these are not in the state fair book)**
  - \*8601 – Cloverbud – Any Pet
  - \*8605—Cats
  - \*8610—Dogs
  - \*8615—Other Pets

**NEW IN 2021** – Grand & Reserve awards in 8605-8615 are eligible for Best of Show award in Animal & Veterinary Science project area AND eligible to use the record book for the Award of Excellence contest.

## **STATIC AWARDS RULES**

### **The 8 Static Project Areas**

**Animal & Veterinary Science—Class #2000-2096 & 8605-8615**

**Civic Engagement & Leadership—Class #4100-4502**

**Comm Skills & Creative Arts —Class #5000-6002**

**Environment—Class #2600-2942**

**Family & Consumer Science – Class #8101-9120**

**Healthy Living—Class #7000-7402**

**Plant Science – Class #2101 - 2576**

**Science, Engineering & Technology—Class #3000-3832**

### **BEST OF SHOW**

One “Best of Show” award will be presented in each of the 8 project areas (listed above). Static judges will determine this award of their respective areas from the best items they have judged in that project area. These items will be set behind the judges and the decision will be made once all the exhibits have been judged.

Ribbons will be presented right after the Award of Excellence contest.

### **IF YOUR PROJECT HAS BEEN HELD BACK BY A JUDGE:**

The judges will hold back the items they deem eligible for grand, reserve, and/or best of show. After judging is done, items will be moved to the holding table.

Please check these **holding tables** for projects that may be yours. If it is on this table, please take it to your club booth area. Do not remove any item that is sitting behind the judges.

### **AWARD OF EXCELLENCE**

***Pre-Registration is requested***

There are 3 age groups for this award: Junior—age 8- 11, Intermediate—age 12-14, and Senior—age 15-18. If not pre-registered, you **MUST** register your table before judging begins. Participants should bring a chair and a card table—set it up (decorations/table cloth, etc) to display 6 static of your exhibits from at least 3 of the above named project areas. **Members are responsible for setting up their own table.**

Judging criteria is based on originality, creativity, quality of work, how well it grabs the judge’s attention, diversity, and communication skills. Members will stand by their tables so the judge may ask questions about their exhibits—4 minute max per interview. They will then remain seated by their table until all are judged. We have some card tables, but not enough for everyone—please let us know if you need one. Ribbons will be presented when judging is completed.

**Static award champion premiums/awards will be announced and given at the Parade of Champions—July 3rd at 4:00 pm.**

***Please be ready to help move tables and chairs after these Static events—thank you!!***



# Horse Show Information

The Stutsman County horse show will be held at **9:00 am, Tuesday, June 29<sup>th</sup>**. The horse show will not be open to other counties. The winter show building will hopefully be on reserve in case of inclement weather.

**Entries & Stall Reservations will be done online and due by June 1<sup>st</sup>**

**MANDATORY EXHIBITOR MEETING – 8:30 – 8:45 AM TUESDAY MORNING – you will get numbers then**

Horses may come in Monday June 28<sup>th</sup> after 4 pm and stay in the stall, but will not be required to be stalled until 11 am on Wednesday June 30<sup>th</sup> (there is no security on duty Monday and Tuesday). All assigned stalls must have a horse in it from 11 am Wednesday June 30<sup>th</sup>, until checkout on Saturday July 3<sup>rd</sup> at 8:00 pm unless the early release form was approved. All horses must be off the premises by noon on Sunday, July 4<sup>th</sup>. If your horse does not stall well, you may substitute another horse so the stall is filled. If we have too many horses, you will be contacted in the order the entry was received to see if you are willing to give up your stall. The 4-H Council and Horse Committee has implemented a **\$5 penalty fee** to be taken out of premiums for each horse stall reservation made that is not fulfilled or has not received a vet recommended release. Please call the Extension Office to cancel any stall reservations by **June 18** to avoid this fee (emergency exceptions allowed).

Parents and bystanders, please be positive role models for our youth exhibitors.

Exhibitors—please use proper show etiquette by communicating first with the ring steward if you have a question, not the official judge.

## GENERAL RULES FOR HORSES

- 1) This horse show is open to any 4-H member currently enrolled in the 4-H Horse Project.
- 2) You must register in person to confirm your entries & get stall assignments. **KNOW WHAT YOU ARE ENTERING!** Check in times and locations are on page 2 & 27. You do not need your horse at the fair to check in. Any changes after registration must be approved. **YOU MUST BE CHECKED IN BY 8:30 AM THE DAY OF THE SHOW OR YOU WILL NOT BE ALLOWED TO SHOW.**
- 3) There will be a MANDATORY exhibitor meeting by the crowd's nest on Tuesday morning before the show from 8:30 to 8:45 am, June 29<sup>th</sup>. After attending, you will receive your exhibitor number and be eligible to show. **ALL EXHIBITORS MUST ATTEND IN ORDER TO SHOW.**
- 4) Exhibitor numbers must be worn & visible at all times in the show ring. **IN PERFORMANCE CLASSES AT STATE, NUMBERS MUST BE VISIBLE ON BOTH SIDES OF THE SADDLE PAD. EXCEPTIONS—**reining, ranch horse and speed events. We **recommend** you do it here, but it will not be required.
- 5) The guidelines in the most recent *North Dakota 4-H Horse Show Rules and Judging Guide* (GBH092) will apply. The rules written in this supplement apply to these 4-H events at the Stutsman County Fair and supersede other rules that may be printed in project manuals or are otherwise assumed.
- 6) Each 4-H member is limited to a maximum of **three animals** for showing. Excluding the horse used in the Green Horse Showmanship.
- 7) Any Equidae may be exhibited only once in any class/age division. This applies to joint ownership of an animal. Once an animal has been exhibited in a class, it cannot again be exhibited in that same class/age division during this show.
- 8) Should any animal become unruly, either in the arena or on the premises, the animal and exhibitor shall be dismissed from the ring or premises. Stallions or un-neutered mule jacks cannot be shown.
- 9) **CLOVERBUDS**—you are invited to exhibit in showmanship and walk-trot—see class list on page 16. Please see the Cloverbud information on page 6 for more details.
- 10) Speed Events: All starts and stops must be made within the designated area. Automatic 5 second penalty for tipping of any pole or barrel.
- 11) **Helmets are required** while mounted for ANYONE who rides at ANY time. This includes show time, practice time, or any riding on fairgrounds property. Those not following the helmet rule will lose all ribbon premiums and be asked to dismount.
- 12) A 4-H member exhibiting in the show must have owned or had free access to the management of that animal being exhibited by May 1 of the current year. Please read the lease contract carefully. ALL animals that are leased must have the signed lease agreement that is on the Stutsman County Extension website. The said lease must be submitted to the Stutsman County Extension office by **May 1st of the current year.**
- 13) Exhibitors must bring their own feed and bedding.
- 14) Stall decorations are encouraged – but not a fire hazard. Make it a picture story! All animals must be properly cared for from entry time to release. Stalls must be **cleaned and animals fed by 10:00 AM daily.** All animal ribbon premiums shall be forfeited in a case of negligence.
- 15) All exhibitors must clean out stalls upon release of exhibit or will forfeit all ribbon premiums.
- 16) Age groups—Junior (Jr.)—8-11, Intermediate (Int.) - 12-14, Senior (Sr.)—15-18. Ages as of September 1<sup>st</sup> of previous year.
- 17) State fair entries must be brought in to the Extension Office by noon on July 6<sup>th</sup> or before. The entry form is in the check-in packet you get at the fair or on our website.
- 18) **4-H Patches must be worn on all shirts or jackets. Boots may not have a rough sole or be more than 1/8" thick.**
- 19) **IF YOU DO NOT HAVE YOUR NUMBER ON YOUR BACK WHEN SHOWING IN THE RING, YOU WILL BE ELIGIBLE TO ONLY RECEIVE A WHITE RIBBON.**
- 20) Green Horse Showmanship – open to young horses 2 years old and younger, exhibitor ages 8-18. Green horse does not need to be stalled – no points for high point.

## HIGH POINT EQUESTRIAN AWARDS

Grand & Reserve High Point Equestrian awards for the Showmanship/Pleasure Horse classes and for the Working Horse/Timed Event classes in each age group, and the Overall High Point award and trophy will be presented at the conclusion of the show. Some awards may be presented at the **Parade of Champions Saturday July 3<sup>rd</sup> at 4:00 pm in the Livestock Arena—please be there.** Points will be based on the following: 1st = 6 points, 2nd = 5 points, 3rd = 4 points, 4th = 3 points, 5th = 2 points & 6th = 1 point. All classes (except Green Horse & Cloverbuds) are eligible and all will be placed 1st through 6th place. Showmanship/Pleasure classes and Working Horse/Timed Event classes are split out on the class list on page 16.

# Livestock Shows Information

## USE THIS BOOK FOR CLASS # — DO NOT USE THE STATE FAIR BOOK

Exhibitors should read all rules listed below and become familiar with the requirements for livestock exhibition.

### ONLINE ENTRIES DUE JUNE 1<sup>st</sup>

### GENERAL RULES

- 1) All entries must be stalled/caged by 11:00 am on Wednesday, June 30<sup>th</sup> and must register by then. You may start bringing animals on Tuesday after 10 am.
- 2) All animals judged must remain on exhibit for the duration of the fair. Any animal removed before official release time will result in forfeiture of all ribbon premiums. Exceptions must have the release form properly approved.
- 3) **There will be a mandatory exhibitor meeting on Wednesday June 30<sup>th</sup> at 11:30 am in the livestock arena. If you want to be eligible to exhibit – you (not your parent) MUST be there. You will get your exhibitor number after attending this meeting.**
- 4) No exhibited animal may be replaced by another animal in order to avoid forfeiture of ribbon premiums. The animal exhibited must be the animal that remains on the fairgrounds for the duration of the fair. (emergency/health/safety reasons may occur)
- 5) Ownership and possession dates of livestock shall be May 1 of current year as per state fair rules.
- 6) All animals that are leased must have the signed lease agreement found on the website. The completed lease must be submitted to the Stutsman County Extension office by May 1<sup>st</sup> of the current year.
- 7) A veterinarian will walk through the barn to inspect animals. Please note that if any infectious disease or stressed animal is found, the owner may be asked to remove the animal from the premises. Decisions made by the fair veterinarian are final. **Health protocol should be followed.**
- 8) Tie-out time varies—see schedule on page 2 & 3. All beef and dairy animals may use the outside tie-out area and start at the time specified—all are encouraged to get the animals outside for the night. **TIE-OUT SPOTS WILL BE ASSIGNED.**
- 9) All animals must be properly cared for from entry time to release. Stalls/Aisles must be cleaned and animals stalled & fed by 10:00 AM daily. All livestock ribbon premiums shall be forfeited if neglected.
- 10) **Cloverbuds** are invited to participate in a showmanship class for each specie. Please read the Cloverbud rules on page 6 for specifications. Class entries must be entered the same as any other age group. See pages 17-24 for the class number of the Cloverbud livestock showmanship events.
- 11) Only two entries per class allowed—only 4-H'ers (in 4-H dress) can help each other show.
- 12) Follow rules as outlined in the State Fair 4-H Division Exhibit List. Rules written here supersedes any other written/verbal rule.
- 13) Championship classes are not to be entered—the grand/reserve and overall Champion animals are selected in these classes. Eligibility is stated in the class lists.
- 14) Exhibitor numbers must be visibly worn at all times while showing.
- 15) Register either Friday June 25 1-5 pm, Monday, June 28 from 1 to 6 pm or Wednesday the 24<sup>th</sup> at 8 am to 10 am. You need to verify your entries & get your stall/pen assignment.  
**\*\* You do not need your animal present to register!! \*\***
- 16) Bedding will be available on site for beef /dairy stalls. You will need to arrange with Ryan Carlson to get them where you want them or move them as you need.
- 17) Be respectful of everyone's equipment and supplies—do not use without permission.
- 18) You must fill out the stall/ chute reservation questions online carefully so we can set up stalling accordingly.
- 19) Review the General Exhibit Rules on page 5 and read this exhibitors guide carefully. Call if you have questions.
- 20) Any class with 10 or more entries may be split per judge or committee discretion. The livestock committee/show committee will decide the splits and all decisions are final. Top animals will be brought back in for grand & reserve.
- 21) State Fair entries are all online. The deadline is July 6<sup>th</sup>. Please submit a copy of your entry to the Extension Office before state fair time.

**\*\* YOU MUST HAVE YOUR YQCA CERTIFICATE TO SHOW ANIMALS AT THE STATE FAIR \*\***

### BREEDING ANIMALS

- 1) Animals shown in lots requiring a date of birth after the possession dates must be progeny of animals owned at the time of their birth by the exhibitor.
- 2) **Breeding Pen of Three:** 4-H member may exhibit three breeding animals of any sex, provided he/she is carrying them all as a project. Judging will be based on conformity and similarity of characteristics per judge's discretion. **No pre-registration needed.** This will NOT count towards the Premier Exhibitor Award
- 3) Calf from Class 1131—Cow/Calf pair, may be shown in their respective individual classes.
- 4) ALL BREEDING GILTS WILL BE WEIGHED AND CLASS SPLIT BY WEIGHTS.
- 5) All beef breeding exhibitors will be awarded a cash bonus right before the Market Premium Sale, Friday July 3<sup>rd</sup>, at 5:30 pm. Each 4-H'er (one per exhibitor) with a beef heifer of breeding age entered and shown (no calves), will be presented this bonus. You MUST lead your heifer or cow/ calf in for this award. Cow from cow/calf pair must have been previously shown at the fair by you. Thanks to Arlyn Schmidt, 7N Simmentals for organizing this.

# Livestock Information continued

## MARKET ANIMALS

- 1) **Market Club Pen of 3:** This is 3 market animals owned by one or more members of a club and must be a project of each member. Judging will be based on market conformation and similarity per judge's discretion. **No pre-registration needed.** This will **NOT** count toward the Premier Exhibitor award.
- 2) Following weigh-in, livestock committee will determine the division breakdowns according to weight distribution and number of animals. Class weight breakdowns will be posted. If more than one market heifer is entered, there will be a separate section for them.
- 3) Market lambs must be shorn before weigh-in. If you shear at the fair—DO NOT leave your wool on the ground—clean it up and put it in the garbage.
- 4) **WEIGH IN:** All market livestock will be weighed **10:00—11:30 pm on Wednesday, June 30.** All market animals must have a permanent ID at weigh in. Order of weigh will be: swine & breeding gilts, SHORN sheep, goats and then beef. Swine exhibitors—be **AT your pen at 9:55 am and stay there until you are weighed.** The beef will be in club order to help with flow, please listen to the loud speaker. If you need to get done sooner—talk to Robin. Please be on time for weigh-in of your animals. **You will need to VERIFY which animal you will be putting in the premium sale when you weigh in.**
- 5) 4-H members can sell only one market animal on the premium sale — the same animal cannot be shown in both the breeding class and the market class.
- 6) All market animals in beef, dairy, goats, poultry, rabbits, sheep, and swine are eligible for the sale and **MUST** have a picture taken (see below).
- 7) Following are the **minimum** weight requirements for the sale: **THESE WILL BE STRICTLY ENFORCED**  

<b>Bovine</b> 1000 pounds	<b>Swine</b> 190 pounds	<b>Sheep</b> 80 pounds	<b>Goats</b> 50 pounds
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- 7) **Animals not making weight may still show in a Preview Class of their market specie—however, they will not be eligible to participate in the championship class or the market premium sale.**
- 8) Minimum weights may be reconsidered if breed genetics mean the finish will never reach that weight. Livestock committee will decide.
- 9) **YOU MUST LET ROBIN KNOW WHICH ANIMAL YOU WILL BE TAKING IN THE PREMIUM SALE AT WEIGH IN TIME.**
- 10) Any animal sold in the livestock sale will be sold for the premium dollars only. There will be no actual animal sales.

## MARKET PREMIUM SALE HIGHLIGHTS

Your market photo will given to you after your sale to give to your winning bidder—be ready to go shake hands and say THANK YOU. It would be a good idea to have someone nearby to take your animal for you while you present your picture.

**The Market Premium Sale will be at 6:00 PM on Friday July 3<sup>rd</sup>, livestock arena, after the beef breeding presentations.**

**The specie order of the sale shall be: Poultry, Rabbits, Swine, Sheep, Goats, Dairy, Beef**

The order of go by specie (if in sale) will be: Grand Champion, then Reserve Champion, then exhibitors **alphabetically by last name - Z-A.**

**\*\* Auctioneer this year will be NENOW AUCTION SERVICE \*\***

**REMEMBER—YOU MUST BE IN 4-H DRESS FOR THE SALE  
PLEASE BE ON TIME AND LISTEN TO ANNOUNCEMENTS SO WE CAN KEEP THINGS MOVING – COME WHEN YOU ARE CALLED!  
THANK YOU!**

## Market Premium Photos

Photos for the Market Premium Sale will be taken right after each show when you have your ribbon/banner and 4-H dress. See class lists for notes on when the photos will be taken. **NO SALE PICTURES TAKEN AT WEIGH IN!! Pictures will be taken at the end of your specie show – do not leave the arena with your sale animal after your class if possible.** Watch for posters and directions at the fair. Ask your leader or contact Robin Barnes. Daven Dockter will be the head photographer - his cell # is 701- 320-1267 in case you have a question. We are hoping to have a couple different locations with backdrops. You can take pictures yourself anytime you like, but remember:

**The market premium sale pictures MUST be on the camera Daven is using.**

(see also page 12 for more details for Rabbits & Poultry – Robin will arrange your photo time)

The pictures that Daven takes can be made available to you after the fair—contact Robin.

## BEEF FITTING CONTEST

Any 4-H'er may enter the **Beef Fitting Contest—just be at the livestock barn at 10:00 am SHARP on Saturday, July 3.**

There must be a minimum of 4 on a team – teamwork is the key to this contest! A couple older more experienced and a couple newbies!!

Ryan Carlson or Miranda Letherman, coordinators, will make sure the teams are comparatively even in experience.

\$100 will be donated by the Livestock Committee for the winning team to share.

**IF YOU ARE INTERESTED IN THIS CONTEST—BE AT THE LIVESTOCK BARN BY 10:00 AM ON JULY 3<sup>rd</sup> !!**

# Livestock Information continued

## ROUND ROBIN LIVESTOCK SHOWMANSHIP RULES

Stutsman County has two divisions (different than the State Fair) in their livestock showmanship events—Senior (13-older) and Junior (12-younger). If you are participating in a showmanship class, **you must pre-register by June 1<sup>st</sup>**. Please use the class numbers associated with your specie (division) found on the Class Lists pages 17-23 in this book. **The championship competition will be held Friday, July 2<sup>nd</sup> at 4:00 pm** **Contestants and the animal they won with will be posted in the livestock barn by 1:30 pm or 1/2 hour after the beef show is over.**

The 1st place showmanship winner in Beef, Dairy, Sheep, Goats, & Swine will be eligible for the Round Robin Showmanship Championship contest. A 4-H member who wins first place in two or more species has the option of choosing which specie he/she wants to show in the Round Robin. This must be decided by the end of the last showmanship class and you must let Meredith Schmidt know.

**Showmanship winners must show the same animals in the Round Robin contest that they used in their individual showmanship contests unless prior approval is granted by the Livestock Committee.** If the 1st place winner is ineligible, the 2nd place (or 3rd) showman will be eligible to compete. Junior and Senior competitions will be at the same time.

The contest will consist of showing each specie for 3 minutes each. Juniors and seniors will show together during the same time frame (one junior and one senior for each specie shows in the same group and rotate together though the species). After 1 1/2 minutes, the junior and senior showman switch animals. Then, at the end of the 3-minute period, both contestants will be instructed to move to the next station and assume another showman's animal. The contest will continue in the same manner through each specie. The contest will be complete when the contestant has returned to his/her own animal.

Those entering the Round Robin contest will provide the appropriate equipment (combs, brushes, show stick, cane etc.) for their respective specie. Equipment will be left at the stations for the other contestants to use. Judging: There will be a judge for each specie; Contestants will be judged on their showing ability, knowledge, and appearance. Judges will use the scorecard provided, and score on a 1-10 point scale.

## RABBIT AND POULTRY SHOWS INFO

**ALL BIRDS MUST HAVE NPIP PAPERWORK OR BE TESTED ON WEDNESDAY JUNE 30 AT 9-10AM**

**NO POULTRY from out of state without NPIP will be ALLOWED IN THE BARN – have your paperwork ready!**

Rabbits and poultry are NOT allowed in the Rabbit & Poultry Barn before 10:00 Am on Tuesday, June 29<sup>th</sup> without prior authorization, but must be in by 11 am on Wednesday, June 30<sup>th</sup>. Poultry not tested or without paperwork will have to wait until they are tested on Wednesday morning.

All exhibitors will be responsible for setting up their own cages AND taking them down & cleaning them after the fair. Wendy Widman is the barn manager and will help you in this process. Location assignments will be posted in the barn—do not change unless Wendy has approved it.

**RELEASE TIME STARTS AT 8 PM on SATURDAY THE 3<sup>rd</sup>. YOU MUST CLEAN AND TEAR DOWN YOUR OWN CAGES. ALL EXHIBITORS ARE RESPONSIBLE TO HELP WITH THIS. All must be out by 10 pm on Saturday July 3<sup>rd</sup> unless approved by barn manager.**

Market animals are eligible for the sale—read through those rules on page 11. **IF YOU WILL HAVE A RABBIT OR POULTRY IN THE PREMIUM SALE, YOU MUST GET PICTURES TAKEN RIGHT AFTER THE RABBIT SHOW IS DONE. Robin will set up your photo shoot.**

**\*\*NOTE**—market animals cannot be shown as breeding animals and visa versa. One or the other only.\*\*

**Decorate your cages as a club or individually—make the area a showcase for your animal!!**

**All entries are due online by June 1. Class numbers for entries are on pages 17 & 18.**

**MANDATORY EXHIBITOR (not parents) MEETING – WEDNESDAY JULY 30<sup>th</sup> 11:30 – 12:00 PM**  
**MUST BE THERE – EXHIBITOR NUMBERS HANDED OUT**

### RABBITS (DIVISION 17)

- 1) Rabbits must be in the possession of the 4-H member a minimum of 30 days before the county fair. Any leased animal must have the lease on file with the Extension office by May 1<sup>st</sup> of the current year.
- 2) Follow rules as outlined in the State Fair 4-H Division Premium List for rabbits. See class list on page 18 of this book for entry class numbers and breed code.
- 3) Registration can be done at the times per Schedule of Events on page 2 & 27 - you don't need your animal for this. You will verify your entries at this time. You must be registered in order to show.
- 4) Individual market rabbits may be shown in Pen of 3 class also.
- 5) **THIS APPLIES TO BOTH RABBITS AND POULTRY.** State Fair Entries are done online - deadline is July 6<sup>th</sup>. Please submit a copy of your state fair entry to the Extension Office prior to the state fair.

### POULTRY (DIVISION 16)

- 1) Poultry must be in possession of the 4-H member a minimum of 30 days before the county fair. Any leased animal must have the lease on file with the Extension office by May 1<sup>st</sup> of the current year.
- 2) Follow rules as outlined in the State Fair 4-H Division Premium List for poultry—see class list for entry class numbers on page 17 of this book.
- 3) Registration can be done at the times per Schedule of Events on page 2 & 27—you don't need your animal for this. You must present your NPIP forms or be tested and be registered in order to show. You will verify your entries at this time.
- 4) **Birds entered in the Trio or Pair class may NOT be entered in the individual classes**

# FAIR AWARDS

**Premiums to 4-H members/clubs will be as follows:** Fair pays blue/red/white premiums Sponsors Fund the Overall/  
Grand/Reserve Premiums

<u>Event</u>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Grand</b>	<b>Reserve</b>
<b>Static General Exhibits – Classes</b>	\$4.00	\$3.00	\$2.00	\$10.00	\$5.00
<b>Beef and Dairy – Classes 1100 to 1299</b>	\$11.00	\$9.00	\$7.00	Banner	Banner
<b>Goats, Sheep &amp; Swine – Classes 1300-1399, 1800-1999</b>	\$7.00	\$5.00	\$3.50	Banner	Banner
<b>Dog, Llama, Poultry, &amp; Rabbit – Classes 1000-1099, 1500-1799</b>	\$5.00	\$4.00	\$3.00	Banner	Banner
<b>Horse – Classes 1400-1499</b>	\$8.00	\$6.00	\$4.00		
<b>Club Booth Awards - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup></b>	\$15.00	\$10.00	\$5.00		

## SPECIAL AWARDS GIVEN / SPONSORED

**Be sure to send thank you cards!**

<b>Round Robin Champions—Jr &amp; Sr</b>				Buckle & Name on Trophy	Director's Chair
<b>Livestock Showmanship Winners / Cow-Calf Pair</b>				Banner	Banner
<b>Market &amp; Breeding Pens of 3</b>				\$20	
<b>High Point Equestrians—3 Age Groups in 2 divisions Showmanship/Pleasure Horse &amp; Working Horse/Timed Event</b>				Lead Rope w/ leather popper/pail	Water Pail w/decals & Brush
<b>Overall High Point Equestrian</b>				Bronze trophy & Buckle	
<b>Static Best of Show Project Area Winners</b>				Ribbon \$50	
<b>Static Award of Excellence Winners Junior, Intermediate &amp; Senior age groups</b>				Ribbon, Embroidered folding chair & \$40	
<b>Outstanding Herdsman Award – one per specie Awarded at Parade of Champions</b>				\$25 and a Prize Package	
<b>Club Herdsman Award Awarded at Parade of Champions Sponsored by AgCountry Farm Credit</b>				\$200.00	
<b>Premier Exhibitor Award – awarded at banquet Livestock/Horse Exhibitor Divisions</b>				\$75 to \$150 Cash Per Specie	
<b>Premier Exhibitor Award – awarded at banquet Static / Living Exhibitor Divisions</b>				\$100	\$50

## Reister Meats

will be our food vendor for the week of the Fair.

They will be open for us Tuesday through Friday from 7 am (tentative) to 2 pm.

They are coming in to support 4-H – so be sure to support them in return!!

### PROTEST RULES

All protests must be submitted in writing within five hours after the award has been made, to Extension staff.  
An award is made when the notation of the decision of the judge is entered in the computer.

- 1) All protests must be accompanied by a deposit of \$25.00 in the Livestock Division and \$10.00 in all other divisions. The sum shall be returned to the complainant if protest is sustained. If the protest shall not be sustained, then said sum shall be forfeited.
- 2) No protest or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by the Extension staff.
- 3) Protest must state plainly the cause of complaint or appeal, with specific charges and recital of facts relied upon or the rule violated, naming witnesses and their addresses by whom proof is to be made.

# Parade of Champions / Awards

Saturday—July 3<sup>rd</sup> - 4:00 pm – Location TBD – watch for signs

**NOTE – this is subject to changes if numbers need to be limited – you will be notified**

**Everyone** who has won a Grand or Reserve Championship, or any of the overall awards in ANY Stutsman County 4-H contest is highly encouraged to walk through the arena as your name and awards are being announced. Gather outside the arena (weather pending!). We will announce each of you and all your grand/reserve/high point/overall wins (some presentation of awards will happen, also) – let me know if I miss any!! When everyone is in the arena, the Wilhelm drawing for those that are present, will be done. The 4-H Booth Award presentation will be announced at the beginning of this event. The Outstanding Herdsman (new) award and the Club Herdsman award will be presented at the end.

**\*\*Wilhelm Chevrolet Buick GMC will again sponsor drawings for \$25 cash \*\***

*Names of each of the above 4-H Champions present will be in the drawing*

**\*\*Outstanding Herdsman and Club Herdsman will be awarded\*\***

**DO NOT MISS THIS RECOGNITION FOR ALL YOUR HARD WORK !!**

**Make sure mom/dad/grandparents know about this, too!!**

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## STATE FAIR ENTRY INFORMATION

**Livestock & Horse Exhibits:** Entry deadline for the state fair is **Tuesday July 6th**. Horses must have won a blue ribbon to be eligible to go. There are no ribbon requirements for other livestock. All livestock is done online with the state fair. Horses still have to turn in an entry form with verification. If you are interested in the open or other classes you will need to refer to the North Dakota State Fair website. More information can be found at the state fair website, or contact Robin.

**LIVESTOCK EXHIBITORS MUST HAVE THEIR YQCA CERTIFICATE TO EXHIBIT AT THE STATE FAIR.**

**Static Exhibits:** All static exhibits judged grand, reserve, or blue ribbon are eligible to go on to the State Fair. If you wish to send your exhibits, **you must fill out the entry form and turn in to Extension personnel before you leave Saturday (or bring in to the Extension Office by noon on Tuesday, July 6) – even if you are not leaving them at the fairgrounds.** Make a note on your entry if you are going to be bringing the item(s) in on July 20<sup>th</sup> or place the exhibit(s) being sent in the designated area in the Russ Melland building **from 8:30–10:00 PM on Saturday July 3<sup>rd</sup> only. We will not take any exhibit that does not have an entry form that was received on time.** Please make sure the project is not damaged and that the exhibit tag is still attached (no ribbon) and with the claim check tab tore off—if any special information about the project is needed, attach a note card to it. The Extension Office will haul the exhibits up to the State Fair and will make every effort not to disturb the integrity of any project— but we cannot guarantee something might not happen. If you have special packaging or wraps for your project(s), please leave them with the project and make sure we know how to set them out for display. Any State Fair FOOD exhibits (or those held back) will need to be at the Extension office from 7:45-8:45 AM Tuesday July 20<sup>th</sup>.

**Transport of static exhibits will leave at 9 am sharp on July 20th!**

**State Fair static exhibits should be picked up at the Extension office on Tuesday, August 3<sup>rd</sup>.  
Office hours are 8-4:30—call if other arrangements are needed.**

*Please pick up your items right away.*

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**Dr. Dawn Entzminger from Dr. Dawn's Pet Stop and Dr. David Hogan from  
Twin Rivers Veterinary Service will be our official show vets.**

They will take turns walking through the animals to watch for any in distress or sickness.

**If you think you have a sick animal –  
Please follow the Emergency Animal Health Protocol  
on the following page.**

# **Stutsman County 4-H Fair** **Animal Health Protocol**

**If an animal is exhibiting signs of a non-emergency health issue –  
the following protocol is to be followed:**

## **STEP 1**

Committee Chair, the Exhibitor and their parent/guardian is to be notified by the person who observed the health concern

### **Step 1 Contact Information:**

Livestock Committee Contacts:

**Ryan Carlson** - 701-320-1776

**Meredith Schmidt** - 701-269-3593

Horse Committee Contact:

**Candy Hoggarth-Baldwin** – 701-320-5239

Exhibitor contact name should be on their stall tag

## **STEP 2**

Committee Chair, the Exhibitor and their parent/guardian are to discuss situation and action needed

## **STEP 3**

Committee Chair to make Extension Staff aware of the situation

## **STEP 4**

If needed, the Committee Chair and/or Extension Staff will contact Fair Veterinarian

## **STEP 5**

The Fair Veterinarian will make the call if other animals are at risk.

## **STEP 6**

Committee Chair and/or Extension Staff will inform Stutsman Country Fair Board President

## **STEP 7**

**IF** other animals are at risk, a meeting will be held to inform other exhibitors and their parents

### **Additional Comments:**

- \* Exhibitors – do your part to ensure the safety of all exhibitors, animals and the public!
- \* Make sure you are following IAFE National Code of Show Ring Ethics – bring healthy animals!
- \* Make sure you when you register that the Extension Staff has accurate contact information for you!
  - \* Make sure your exhibitor cards with contact name are hung up by your animal's pen/stall!
  - \* If an animal shows signs of health issues – DON'T PANIC – FOLLOW THE PROTOCOL!!!
- \* Remember – someone is always watching and listening - the public, younger exhibitors and/or news reporters.

**Make it a priority to be representing animal agriculture and 4-H  
as positive and responsible stewards!**



# Horse Show Class List - Tuesday 9:00 am - June 29, 2021

Order of go - Breaks designated - any additional breaks to be announced

## Division 14

## Horse

**Class #**                      Must be this age by Sept 1, 2020

- \*1404 Cloverbud Showmanship at halter—age 5-7—another 4-Her may help by standing with them
- \*1405 Green Horse Showmanship – exhibitor age 8 - 18 – horse must be 2 years or under
- 1401 Jr. Showmanship at halter- age 8-11
- 1402 Int. Showmanship at halter - age 12-14
- 1403 Sr Showmanship at halter - age 15-18
- Break - at least 15 minutes for warm up and changes**
- 1471 Jr. Hunt Seat Equitation - age 8-11
- 1472 Int. Hunt Seat Equitation - age 12-14
- 1473 Sr. Hunt Seat Equitation - age 15-18
- 1491 Jr. Hunter under saddle - age 8-11
- 1492 Int. Hunter under saddle - age 12-14
- 1493 Sr. Hunter under saddle - age 15-18
- BREAK—5 minute warm up with one practice jump in arena**
- 1476 Jr. Hunter Hack—age 8-11
- 1477 Int. Hunter Hack—age 12-14
- 1478 Sr. Hunter Hack—age 15-18
- Break - at least 15 minutes for warm up and changes**
- \*1407 Cloverbud Walk-Trot—age 5-7—another 4-Her may help them by leading if needed
- 1411 Jr. Western Horsemanship-age 8-11
- 1412 Int. Western Horsemanship - age 12-14
- 1413 Sr. Western Horsemanship - age 15-18
- 1416 Jr. Western Pleasure - age 8-11
- 1417 Int. Western Pleasure - age 12-14
- 1418 Sr. Western Pleasure - age 15-18
- Break to set up pattern**
- 1421 Jr. Trail - age 8-11
- 1422 Int. Trail - age 12-14
- 1423 Sr. Trail - age 15-18
- Break to take down and reset pattern**

The only  
**exhibitor** you  
 should try to be  
**better than...**  
 is the **exhibitor**  
 you were  
**yesterday**

Showmanship /Pleasure Horse  
 Equestrian Classes  
 (Cloverbuds and green horse excluded)

### **GROUP PICTURE—all Stutsman County entries - 4-H dress—gather in arena - no horse**

- 1431 Jr. Ranch horse riding - age 8-11
- 1432 Int. Ranch horse riding - age 12-14
- 1433 Sr. Ranch horse riding - age 15-18
- 1441 Jr. Reining - age 8-11
- 1442 Int. Reining - age 12-14
- 1443 Sr. Reining - age 15-18
- 1451 Jr. Pole Bending - age 8-11
- 1452 Int. Pole Bending - age 12-14
- 1453 Sr. Pole Bending - age 15-18
- 1456 Jr. Keyhole Race - age 8-11
- 1457 Int. Keyhole Race - age 12-14
- 1458 Sr. Keyhole Race - age 15-18
- 1461 Jr. Barrel Race - age 8-11
- 1462 Int. Barrel Race - age 12-14
- 1463 Sr. Barrel Race - age 15-18
- 1466 Jr. Goat Tying - age 8-11
- 1467 Int. Goat Tying - age 12-14
- 1468 Sr. Goat Tying - age 15-18

Working Horse / Timed Events Equestrian Classes

#### CHAMPION & RESERVE AWARDS FOR

High Point Showmanship/Pleasure Horse & High Point Working Horse/Timed Event Equestrian in each age group  
 ONE OVERALL HIGH POINT AWARD

Awards will be handed out at the show - Announcement of winners will be at the  
 Parade of Champions - Saturday July 3<sup>rd</sup> at 4:00 pm in the Livestock Arena

High Point will be based on points earned per handler/rider

Points counted from placings in each class (except those noted) the 4-H'er is in with any horse - 3 horses allowed  
 1<sup>st</sup> place = 6 points, 2<sup>nd</sup> place = 5 points, etc., on to 6<sup>th</sup> place = 1 point.

# Poultry Show Class List - Wednesday 1:30 pm - June 30, 2021

Order of go - Breaks, if any, will be announced

## **Division 16 Poultry**

### **Class # Chickens - Breeding Standard Breeds**

- 1621 Cockerel
- 1622 Pullet
- 1623 Trio of young birds - one male, two females
- 1626 Cock, over 1 year old
- 1627 Hen, over 1 year old
- 1628 Trio of birds, over 1 year, one male, two females
- \*1630 Grand/Reserve Breeding Standard Chicken Championship  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1621 to 1628 eligible

### **Class # Chickens - Breeding Egg Production**

- 1641 Three pullets
- 1642 Three hens, over 14 months old
- \*1640 Grand/Reserve Egg Production Chicken Championship  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1641 & 1642 eligible

### **Class # Chickens - Breeding Bantams**

- 1611 Cockerel
- 1612 Pullet
- 1613 Trio of young birds - one male, two females
- 1616 Cock, over 1 year old
- 1617 Hen, over 1 year old
- 1618 Trio of birds, over 1 year, one male, two females
- \*1620 Grand/Reserve Breeding Bantam Chicken Championship  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1611 to 1618 eligible

### **Class # Breeding Turkeys**

- 1661 Male
- 1662 Female
- 1663 Breeding Pair
- \*1660 Grand/Reserve Breeding Turkey Championship  
1<sup>st</sup> & 2<sup>nd</sup> places from breeding turkey classes eligible

### **Class # Breeding Geese**

- 1671 Male
- 1672 Female
- 1673 Breeding Pair over 1 year old
- \*1670 Grand/Reserve Breeding Goose Championship  
1<sup>st</sup> & 2<sup>nd</sup> places from breeding goose classes eligible

### **Class # Breeding Ducks**

- 1681 Male
- 1682 Female
- 1683 Breeding Pair over 1 year old
- \*1680 Grand/Reserve Breeding Duck Championship  
1<sup>st</sup> & 2<sup>nd</sup> places from breeding goose classes eligible

### **Class # Breeding Poultry - Other Domestic Fowl - May not have been exhibited in any other lot**

- 1698 Male
- 1699 Female
- \*1690 Grand/Reserve Breeding Other Domestic Fowl Championship  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1698-1699 are eligible

**\*1694 OVERALL Breeding Poultry Championship**  
Grand & Reserve from breeding classes eligible

### **Class # Market Poultry**

Eligible for Market Premium sale

- 1651 Market Chickens - Three Lightweight - under 5 pounds
- 1652 Market Chickens - Three Heavyweight - over 5 pounds
- 1664 Market Turkey - one bird under 1 year old
- 1674 Market Goose - one bird under 1 year old
- 1684 Market Duck - one bird under 1 year old

**\*1695 OVERALL Market Poultry Championship**  
1<sup>st</sup> & 2<sup>nd</sup> places all Market Poultry Classes eligible

### **Class # Showmanship**

Must be this age by Sept 1, 2020

- \*1604 Cloverbud Poultry Showmanship - age 5-7
- 1603 Senior Poultry Showmanship - age 13-18
- 1601 Junior Poultry Showmanship - age 8-12

## **Championship Awards** **for Poultry Show**

**Small banners for**  
Grand & Reserve classes

**Large grand & reserve banners for**  
Overall Champions and Showmanships

**Market birds may not be shown in**  
**breeding classes (or visa versa)**

.....

**Birds entered in the Trio or Pair**  
**class MAY NOT be entered in the**  
**individual classes**

***Market Poultry & Rabbits – if***  
***you are in the market premium***  
***sale – pictures will be taken***  
***after RABBIT showmanship.***

**At least a 15 minute Break**

# Rabbit Show Class List— Wednesday 3:00 pm, June 30, 2021

15 minutes after the last Poultry class, but not before 3 pm

Order of go—other breaks, if any, will be announced

## Division 17 Rabbits

**Class # Breeding - Class 6 Breeds** (specify breed code per list below)

- 1711 Junior buck, 3-5 months
- 1712 Intermediate buck, 6 to 8 months
- 1713 Senior buck, over 8 months
- 1721 Junior doe, 3-5 months
- 1722 Intermediate doe, 6 to 8 months
- 1723 Senior doe, over 8 months
- \*1725 OVERALL Breeding Rabbit Class 6 Championship  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1711 thru 1723 eligible

### Championship Awards for Rabbit Show

**Large grand & reserve banners** for  
Overall Champions and Showmanships

**Class # Breeding—Class 4 Breeds** (specify breed code per list below)

- 1731 Junior buck, under 6 months
- 1732 Senior buck, 6 months and older
- 1741 Junior doe, under 6 months
- 1742 Senior doe, 6 months and older
- \*1745 OVERALL Breeding Rabbit Class 4 Championship  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1731 thru 1742 eligible

**Class # Market Rabbit** (do not have to be purebreds)

Eligible for Market Premium sale—cannot have been shown as a breeding animal

- 1751 Individual small fryer - 2 1/2 to 4 pounds, up to 65 days old
- 1753 Individual large fryer - 4 to 5 1/2 pounds
- 1755 Individual roaster - more than 5 1/2 pounds, under 8 months old
- 1756 Individual stewer, more than 5 1/2 pounds, over 8 months
- \*1750 OVERALL Market Rabbit Championship  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1751, thru 1756 eligible
- \*1754 Market Fryer Club Pen of 3 - both small (up to 65 days) and large—2 1/2-4 & 4- 5 1/2 pounds – NEED NOT PRE-REGISTER  
Individual market fryers are allowed to enter pen of 3—owned by one or more members—Champion award only

### **Market Club Pen of 3**

- do not need to pre-register
- DOES NOT COUNT TOWARD  
PREMIER EXHIBITOR AWARD
- Champion award only

**Class # Pet Rabbit—May not have been exhibited in any other class** – fair ribbons only

- 1767 Any rabbit kept as a pet

**Class # Showmanship**

Must be this age by Sept 1, 2020

- \*1704 Cloverbud Rabbit Showmanship - age 5-7
- 1703 Senior Rabbit Showmanship - age 13-18
- 1701 Junior Rabbit Showmanship - age 8-12

**Market Poultry & Rabbits – if  
you are in the market premium  
sale – pictures will be taken  
after rabbit showmanship**

### MARKET SALE PICTURES

#### Code Class 6 Breeds

- 6A American
- 6B American Chinchilla
- 6C Beveran
- 6D Californian
- 6E Champagnes D'Argent
- 6F Checkered Giant
- 6G Cinnamon
- 6H Crème D'Argent
- 6I English Lop
- 6J Flemish Giant
- 6K French Lop
- 6L Giant Chinchilla
- 6M Giant Angora
- 6N Hotot
- 6O New Zealand
- 6P Palomino
- 6Q Satin
- 6R Silver Fox
- 6S Any other breed

#### Code Class 4 Breeds

- 4A American Fuzzy Lop
- 4B American Sable
- 4C Belgian Hare
- 4D Britannia Petite
- 4E Dutch
- 4F Dwarf Hotot
- 4G English Angora
- 4H English Spot
- 4I Florida Whites
- 4J French Angora
- 4K Harlequin
- 4L Havana
- 4M Himalayan
- 4N Iland Lop
- 4O Jersey Wooly
- 4P Lilac
- 4Q Mini Lop
- 4R Mini Rex
- 4S Netherland Dwarfs
- T Polish
- 4U Rex
- 4V Rhinelander
- 4W Satin Angora
- 4X Silver Martin
- 4Y Silvers
- 4Z Standard Chinchilla
- 4AA Tans
- 4BB Thrianta
- CC Mini Satin
- 4DD Lionhead

# Swine Show Class List - Thursday 9:00 am – July 1, 2021

Order of Go - Breaks as designated, any others will be announced

## Division 19 Swine Show

### **Class # Breeding Swine**

The breeding gilt class (registered and commercial) will be shown by weight

- \*1910 Breeding gilt, born January 2020 or later with maximum weight of 385 pounds
- \*1925 OVERALL Breeding Gilt Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> place from each section in class 1910 are eligible
- 1921 Boar, born Jan 2021 or later
- \*1930 Grand/Reserve Breeding Boar Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> place from class 1921 will be grand and reserve
- \*1931 Breeding Swine Pen of 3 - to be judged after breeding classes are completed  
3 breeding animals, any sex, all a project of that one member,  
Champion award only – NEED NOT PRE-REGISTER

**\*\* 10 Minute Break \*\***

### **Class # Market Swine**

Eligible for Market Premium sale only if minimum weight of 190 lbs. is met – Class 1956 & 1957 will be shown by weight  
Any animal not weighing 190 lbs will be placed in a PREVIEW class and not eligible for the Overall Championship drives

- 1956 Market Gilt
- \*1960 Grand/Reserve Market Gilt Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> places from each section in class 1956 are eligible
- 1957 Market Barrow
- \*1970 Grand/Reserve Market Barrow Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> places from each section in class 1957 are eligible
- \*1975 OVERALL Market Swine Championship Drive  
Grand & Reserve from classes 1960 & 1970 are eligible
- \*1980 Market Swine Club Pen of 3 - to be judged after market classes are completed – NEED NOT PRE-REGISTER  
3 market animals owned by one or more members of a club - must be member's project, Champion award only

### **Class # Showmanship**

Must be this age by Sept 1, 2020

- \*1904 Cloverbud Swine Showmanship - age 5-7
- 1903 Senior Swine Showmanship - age 13-18  
1<sup>st</sup> place eligible for round robin showmanship championship
- 1901 Junior Swine Showmanship - age 8-12  
1<sup>st</sup> place eligible for round robin showmanship championship

#### **Championship Awards for Swine Show**

**Small banners** for  
Grand & Reserve classes

**Large grand & reserve banners** for  
Overall Champions and Showmanships

**\*\*Market Swine Exhibitors - if you have your swine in the market premium sale  
- pictures will be taken right after swine showmanship\*\***

# Sheep Show Class List - Thursday 2:00 pm, July 1, 2021

30 minutes after last swine class but not before 2 pm

**Order of Go - Breaks as designated, any others will be announced**

## **Division 18      Sheep Show**

### **Class # Breeding Sheep**

- 1811 Spring ewe lamb, born Jan 2021 or later  
1812 Fall ewe lamb, born Sept to Dec 2020  
1813 Yearling ewe, born Sept 2019 to Aug 2020  
\*1820 OVERALL Breeding Ewe Championship Drive  
1st & 2nd places from classes 1811 thru 1813 are eligible  
1821 Spring ram lamb, born Jan 2021 or later  
1822 Fall ram lamb, born Sept to Dec 2020  
1823 Yearling ram, born Sept 2019 to Aug 2020  
\*1825 OVERALL Breeding Ram Championship Drive  
1st & 2nd places from classes 1821 thru 1823 are eligible  
\*1830 Breeding Sheep Pen of 3 - to be judged after breeding classes are complete – NEED NOT PRE-REGISTER  
3 breeding animals, any sex, all a project of that one member, Champion award only

### **Market Club Pen of 3 & Breeding Pen of 3**

- do not need to pre-register
- DOES NOT COUNT TOWARD PREMIER EXHIBITOR AWARD
- Champion award only

### **Class # Market Sheep**

Eligible for Market Premium sale only if minimum weight of 80 lbs. is met – Class 1851 & 1852 will be shown by weight  
Any animal not weighing 80 lbs will be placed in a PREVIEW class and not eligible for the Overall Championship drives

- 1851 Market Ewe Lamb  
\*1855 Grand/Reserve Market Ewe Lamb Championship Drive  
1st & 2nd places from each section in class 1851 are eligible  
1852 Market Wether Lamb  
\*1860 Grand/Reserve Market Wether Lamb Championship Drive  
1st & 2nd places from each section in class 1852 are eligible  
\*1865 OVERALL Market Lamb Championship Drive  
Grand & Reserve from classes 1855 and 1860 are eligible  
\*1870 Market Lamb Club Pen of 3 - to be judged after market classes are complete – NEED NOT PRE-REGISTER  
3 market animals owned by one or more members of a club - must be a project of that member, Champion award only

### **Class # Showmanship**

Must be this age by Sept 1, 2020

- \*1804 Cloverbud Sheep Showmanship - age 5-7  
1803 Senior Sheep Showmanship - age 13-18  
1st place eligible for round robin showmanship championship  
1801 Junior Sheep Showmanship - age 8-12  
1st place eligible for round robin showmanship championship

### **Championship Awards For Sheep Show**

**Small banners** for  
Grand & Reserve classes

**Large grand & reserve banners** for  
Overall Champions and Showmanship

***\*\*Market Lambs - if you have your lamb in the market premium sale - pictures will be taken right after sheep showmanship\*\****

**\*\*at least a 15 Minute Break before Goat Show\*\***

# Goat Show Class List - Thursday, 3:30 pm, July 1, 2021

15 minutes after last Sheep class but not before 3:30 pm

## Division 13      Goat Show

### **\*Class # Meat, Hair, Other**

- \*1311 Doe, born Mar 1, 2021 or later
- \*1312 Doe, born Jan to Feb 2021
- \*1313 Doe, born Aug to Dec 2020
- \*1314 Yearling doe, born Aug 2019 to July 2020
- \*1315 Two year old doe
- \*1316 Doe - more than 2 years old
- \*1320 OVERALL Meat/Hair/Other Goat Doe Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1311 thru 1316 are eligible
- \*1317 Buck, born Mar 1, 2021 or later
- \*1318 Buck, born Jan to Feb 2021
- \*1319 Buck, born Aug to Dec 2020
- \*1325 Grand/Reserve Meat/Hair/Other Goat Buck Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1317 thru 1319 are eligible
- \*1326 Breeding Meat/Hair/Other Goat Pen of 3 - to be judged after breeding classes are completed – NEED NOT PRE-REGISTER  
3 breeding animals, any sex, all a project of that one member, Champion award only

**Market Club Pen of 3 & Breeding Pen of 3**

- do not need to pre-register
- DOES NOT COUNT TOWARD PREMIER EXHIBITOR AWARD
- Champion award only

### **Class # Market Goats - All breeds and types**

Eligible for Market Premium sale only if minimum weight of 50 lbs. is met – Class 1350 & 1351 will be shown by weight  
Any animal not weighing 50 lbs will be placed in a PREVIEW class and are not eligible for the Overall Championship drives

- 1350 Market Doe, any breed/cross, born on or after Dec 1, 2020
- \*1355 Grand/Reserve Market Goat Doe Championship Drive  
1<sup>st</sup> and 2<sup>nd</sup> places from each section of class 1350 are eligible
- 1351 Market Wether, any breed/cross, born on or after Dec 1, 2020
- \*1360 Grand/Reserve Market Goat Wether Championship Drive  
1<sup>st</sup> and 2<sup>nd</sup> places from each section of class 1351 are eligible
- \*1365 OVERALL Market Goat Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> place from classes 1355 & 1360 are eligible
- \*1370 Market Goat Club Pen of 3 - to be judged after market classes are completed – NEED NOT PRE-REGISTER  
3 market animals owned by one or more members of a club - must be a project of that member, Champion award only

***Market Goats - if you have your goat in the market premium sale - pictures will be taken right after goat showmanship***

### **Class # Dairy Goats—no horns allowed on dairy goats**

- 1331 Doe, born March 1, 2021 or later
- 1332 Doe, born Jan to Feb 2021
- 1333 Doe, born Aug to Dec 2020
- 1334 Yearling doe, born Aug 2019 to July 2020
- 1335 Milker, under 2 years
- 1336 Milker, 2 years old
- 1337 Milker, 3 & 4 years
- 1338 Milker, 5 and older
- 1339 Dry doe over 2
- \*1345 OVERALL Dairy Goat Doe Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1331 thru 1339 are eligible
- 1340 Buck, born on or after Aug 1, 2020  
May be split by age
- \*1347 Grand/Reserve Dairy Goat Buck Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> from class 1340 will be grand & reserve
- \*1348 Breeding Dairy Goat Pen of 3 - to be judged after breeding classes are completed – NEED NOT PRE-REGISTER  
3 breeding animals, any sex, all a project of that one member, Champion award only

**Championship Awards For Goat Show**

**Small banners** for  
Grand & Reserve classes

**Large grand & reserve banners** for  
Overall Champions and Showmanships

### **Class # Showmanship**

Must be this age by Sept 1, 2020

- \*1304 Cloverbud Goat Showmanship - age 5-7
- 1303 Senior Goat Showmanship - age 13-18  
1<sup>st</sup> place eligible for round robin showmanship championship
- 1301 Junior Goat Showmanship - age 8-12  
1<sup>st</sup> place eligible for round robin showmanship championship

# Dairy Show Class List - Friday 8:00 am – July 2, 2021

Order of go - Breaks as designated, any others will be announced

## Division 12 Dairy

### **Class # Breeding Dairy**

- 1211 Spring heifer calf, born March 2021 or later
- 1212 Winter heifer calf, born Dec 2020 to Feb 2021
- 1213 Fall heifer, born Sept to Nov 2020
- 1214 Summer yearling heifer, born June to Aug 2020
- 1215 Spring yearling heifer, born Mar to May 2020
- 1216 Winter yearling heifer, born Dec 2019 to Feb 2020
- 1217 Fall yearling heifer, born Sept to Nov 2019
- 1218 Two year old - born Sept 2018 to Aug 2019
- 1219 Two year old in milk- born Sept 2018 to Aug 2019
- 1220 Lactating cows over 3, born before Sept 1, 2018
- 1221 Dry cows over 3, born before Sept 1, 2018
- \*1230 OVERALL Dairy Heifer Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1211 thru 1221 are eligible
- \*1235 Breeding Dairy Heifer Pen of 3 - to be judged when the breeding lots are completed 3 breeding heifers,  
all a project of that one member, Champion award only – NEED NOT PRE-REGISTER

#### **Breeding Pen of 3**

- MUST PRE-REGISTER
- counts toward premier exhibitor award
- Champion award only

### **Class # Market Dairy**

Eligible for Market Premium sale only if minimum weight of 1000 lbs. is met – Class 1240 will be shown by weight  
Any animal not weighing 1000 lbs will be placed in a PREVIEW class and not eligible for the Overall Championship drive

- \*1240 Market Dairy Steer
- \*1245 Grand/Reserve Market Dairy Championship Drive  
1<sup>st</sup> and 2<sup>nd</sup> places from class 1240 will be grand & reserve

### **Class # Showmanship**

Must be this age by Sept 1, 2020

- \*1204 Cloverbud Dairy Showmanship - age 5-7
- 1203 Senior Dairy Showmanship - age 13-18  
1<sup>st</sup> place eligible for round robin showmanship championship
- 1201 Junior Dairy Showmanship - age 8-12  
1<sup>st</sup> place eligible for round robin showmanship championship

#### **Championship Awards for Dairy Show**

**Small banners** for  
Grand & Reserve classes

**Large grand & reserve banners** for  
Overall Champions and Showmanships

***\*\*Market Dairy- if you have your dairy in the market premium sale - pictures  
will be taken right after dairy showmanship\*\****

**\*\*at least a 30 Minute Break before Beef Show\*\***



# Beef Show Class List - Friday 9:00 am – July 2, 2021

**30 minute break after last Dairy class but not before 9 am**

## Division 11      Beef

### **Class #**      **Breeding Beef** - not split by breed

- 1120 Spring bull calf born in 2021  
\*1140 Grand/Reserve Beef Bull Calf Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> place from class 1120 will be grand & reserve
- 1111 Junior heifer calf, born in 2021  
1112 Winter heifer calf, born Nov or Dec 2020  
1113 Fall heifer calf, born Sept or Oct 2020  
1114 Late summer yearling heifer, born July or Aug 2020  
1115 E Early summer yearling heifer, born May or June 2020  
\*1116 E Spring yearling heifer, born Apr 2020  
\*1116A E Spring yearling heifer, born Mar 2020  
1117 E Junior yearling heifer, born Jan or Feb 2020  
1118 E Senior yearling heifer, born Aug to Dec 2019  
\*1145 OVERALL Beef Breeding Heifer Championship Drive  
1<sup>st</sup> & 2<sup>nd</sup> places from classes 1111 thru 1118 are eligible
- 1131 E\* Cow/calf pair (any age cow, calf born 2021) Grand/Reserve awarded  
\*1150 Breeding Beef Pen of 3 - to be judged when the breeding lots are completed 3 breeding animals, any sex, all a project of that one member, Champion award only – NEED NOT PRE-REGISTER

### **Market Club Pen of 3 & Breeding Pen of 3**

- do not need to pre-register
- DOES NOT COUNT TOWARD PREMIER EXHIBITOR AWARD
- Champion award only

### **Class #**      **Market Beef**

Eligible for Market Premium sale only if minimum weight of 1000 lbs. is met – Class 1151 will be shown by weight  
Any animal not weighing 1000 lbs will be placed in a PREVIEW class and not eligible for the Overall Championship drive

- \*1100 Spring steer calf – born in 2021 – not eligible for championship class  
1151 Market Beef Animal - will only be split heifer/steer at the state fair  
\*1160 OVERALL Market Beef Championship Drive  
1<sup>st</sup> and 2<sup>nd</sup> places from each eligible weight section in class 1160 are eligible  
\*1165 Market Beef Club Pen of 3 - to be judged after market classes are completed – NEED NOT PRE-REGISTER  
3 market animals owned by one or more members of a club - must be member's project, Champion award only

### **Class #**      **Showmanship**

Must be this age by Sept 1, 2020

- \*1104 Cloverbud Beef Showmanship - age 5-7  
1103 Senior Beef Showmanship - age 13-18  
1<sup>st</sup> place eligible for round robin showmanship championship  
1101 Junior Beef Showmanship - age 8-12  
1<sup>st</sup> place eligible for round robin showmanship championship

### **Championship Awards for Beef Show**

**Small banners** for  
Grand & Reserve classes

**Large grand & reserve banners** for  
Overall Champions and Showmanships

**E** – before the class name means you are eligible for the Beef Breeding Awards to be held at 5:30 pm Friday, July 2<sup>nd</sup> (yearlings & older only)

**E\*** – cow /calf pair are eligible for the Beef Breeding Awards **only** if the cow had been previously shown by you at this fair

**\*\*Market Beef - if you have your beef in the market premium sale - pictures will be taken right after beef showmanship\*\***

# **Dog Show Class List – Tuesday, 6:00 pm - June 29,2021**

30 minutes after Horse show awards, but not before 5:45 pm

**Check in at 5:45 pm or 30 minutes after the horse show – at the Livestock Arena**  
**You will receive your exhibitor number and the mandatory meeting information**

## **Division \*15      Dog**

### **Class #    Showmanship**

Must be this age by Sept 1, 2020

- \*1520    Cloverbud Dog Showmanship – age 5-7
- \*1521    Senior Dog Showmanship—age 13-18
- \*1523    Junior Dog Showmanship—age 8-12

### **REMINDER TO DOG EXHIBITORS**

**No dogs in ANY of the livestock barns**  
**MUST HAVE RABIES PROOF AT CHECK IN**

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# **Alpaca & Llama Show Class List – Wednesday, 6:00 pm - June 30, 2021**

30 minutes after last Rabbit class but not before 6 pm

## **Division \*10      Llama**

### **Class #    Performance**

- \*1001    Alpaca or Llama Obstacle - all ages
- \*1002    Alpaca or Llama PR (promotional) - all ages
- \*1010    OVERALL Grand / Reserve Alpaca/Llama Exhibitor Championship  
1<sup>st</sup> & 2<sup>nd</sup> from classes #1001 & 1002 are eligible

### **Class#    Showmanship**

Must be this age by Sept 1, 2020

- \*1003    Cloverbud Alpaca/Llama Showmanship - age 5-7
- \*1004    Senior Alpaca/Llama Showmanship - age 13-18
- \*1005    Junior Alpaca/Llama Showmanship - age 8-12

### **Championship Awards for Alpaca/Llama & Dog Shows**

**Large grand & reserve banners** for  
Overall Champions and Showmanships

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## **PREMIER LIVESTOCK & STATIC EXHIBITOR CASH AWARDS**

**Do you know that you are getting points towards these awards just by being an active 4-H member and participating in everything that 4-H does?**

### **WHAT YOU DO THROUGHOUT THE YEAR ADDS UP!**

Each species of livestock, and all living exhibit/static exhibitors are eligible to win up to \$150 just by doing what you love to do – 4-H stuff!! Be sure to look for the posters that explains how all the points are figured and how to get 'extra' points!

These cash awards are given at the annual 4-H Member and Leader Recognition event

# 2021 Stutsman County 4-H Fair Sponsors

7N Simmental Ranch  
AgCountry Giving & Growing - Chad Rudolph  
Arnie's Acres  
Arrowwood Prairie Co-op  
Artisans Group  
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Duratech Industries/Haybuster  
Eddy Funeral Home  
Emma Rosie's Homecookin'  
Farmers Union Co-op - Jamestown & Medina  
Fletcher Farms

Gavilon Grain  
Green Acres Farm  
Huber EY Red Angus  
Infinity Building Services  
Jamestown Chamber AgEnergy Committee  
Jamestown Communications  
Jamestown Livestock Auction  
Jeremy & Meredith Schmidt  
Julie L. Michel  
K2S Engineering Inc  
Kensal Farmers Elevator Co.  
Larry's Auto Glass, Inc  
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Orr Auctioneers Inc  
Plainview Seed LLC  
Richard & Laurie Podoll  
RM Stoudt  
Schumacher Construction, Inc  
Southwood Veterinary Clinic  
Stephanie Goodrie  
Streeter Farmer's Elevator  
Stutsman County Fair Association  
Stutsman County Homemakers  
Todd & Rhonda Michel  
Twin Rivers Veterinary Service  
VanRay Farms  
Wilhelm Chevrolet  
Woodworth Farmers Grain Co.

**HUGE THANK YOU TO ALL OUR SPONSORS!!**

SPONSORS AS OF PRINT DEADLINE — UPDATED LIST POSTED AT THE FAIR

Individuals with disabilities are invited to request reasonable accommodations to participate in NDSU-sponsored programs and events. To request an accommodation, please contact Robin Barnes at 701-252-9030 or robin.barnes@ndsu.edu by June 8, 2021 to make arrangements.

Please check any accommodations you may need during the Stutsman County Fair 4-H Events.

sign language interpreter

FM amplification system (specify type \_\_\_\_\_)

materials in alternative format; please indicate preferred format (audio-taped, large print, etc.):  
\_\_\_\_\_

sighted guides for assistance to/from specific sessions

other \_\_\_\_\_

Name \_\_\_\_\_ Club \_\_\_\_\_

Phone Number \_\_\_\_\_

**Open Class Exhibits:** We encourage all 4-H members, parents, leaders, sponsors, etc. to take part in the Stutsman County fair by also exhibiting in open classes. Open class items are entered June 29<sup>th</sup>. For additional information on open class exhibits please call the Extension Office or go online to the Stutsman County Fair and get the premium book.

NDSU Extension Stutsman  
County 502 10th Ave SE  
Jamestown, ND 58401

Phone: 701-252-9030  
Fax: 701-251-2969

E-mail:  
NDSU.Stutsman.Extension@ndsu.edu

**FIND US ON THE WEB**

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Protected Under  
16 U.S.C. 707

The only  
**exhibitor** you  
should try to be  
**better than...**  
**is the exhibitor**  
you were  
**yesterday**

**It is important to understand that participation in in-person activities pose an unknown level of risk due to COVID-19. Participation is voluntary. NDSU Extension will take all reasonable measures, but cannot, at any level, assure protection from exposure.**



# Calendar Style Schedule Overview

Times subject to change—Does not include everything

**JUNE / JULY 2021**

## STUTSMAN COUNTY FAIR

June FRIDAY	Skip to: MONDAY	TUESDAY	WEDNESDAY	July THURSDAY	FRIDAY	SATURDAY
<p><u>25</u></p> <p>Static Judging 1:00 pm-5:00 pm</p> <p>*****</p> <p>Registration /check in 1:00 pm-5:00 pm</p> <p>Animal and Static</p> <p>Get your exhibitor packet with wristband &amp; parking passes and any other good stuff!</p>	<p><u>28</u></p> <p>Registration - Any animal 1-6 pm</p> <p>Booth Set UP 1-6 pm</p> <p>Rabbit/poultry Table set up 1-6 pm</p> <p>*****</p> <p>After 4 pm Horses only may be stalled unless prior approval</p> <p>~~~~~</p> <p><b>What do you do now??</b></p> <p>Question/Answer session for what is happening this week!</p> <p>5:30-6:00 pm</p>	<p><u>29</u></p> <p>BOOTH SET UP 8:00 AM-7:00PM</p> <p>Registration for Horses only 8:00-8:30 am Gates open at 7am</p> <p>*MANDATORY* horse exhibitor meeting 8:30-8:45</p> <p>Horse Show 9:00 am</p> <p>*****</p> <p><b>AFTER 10 AM:</b> All other animals may come in and get stalled/caged. <u>Poultry—only if ND bred or NPIP cleared.</u></p> <p>Registration for Dogs—5:45 pm Or 30 minutes after horse show</p> <p>Dog Show Not before 6:00 pm</p>	<p><u>30</u></p> <p>Registration — any livestock 8:00-10:00 am</p> <p>~~~~~</p> <p>Poultry Testing 9:00-10:00</p> <p>Market Weigh In 10:00-11:30</p> <p>*MANDATORY* LIVESTOCK EXHIBITOR MEETING 11:30-12:00</p> <p>~~~~~</p> <p><b>ALL ANIMALS WITH STALLS/CAGES MUST BE ON THE GROUNDS BY 11 AM</b></p> <p>Poultry Show 1:30 pm</p> <p>15 min break</p> <p>Rabbit Show Not before 3:00 pm</p> <p><b>30 min break minimum</b></p> <p>Llama Show Not before 6:00 pm</p>	<p><u>1</u></p> <p>Swine Show 9:00 am</p> <p>30 MINUTE BREAK</p> <p>Sheep Show Not before 2:00 pm</p> <p>15 minute break</p> <p>Goat Show Not before 3:30 pm</p>	<p><u>2</u></p> <p>Dairy Show 8:00 am</p> <p>30 MINUTE BREAK</p> <p>Beef Show not before 9 am</p> <p>Round Robin Contest 4:00 pm</p> <p>Meet &amp; Greet Premium Buyers 5:00 pm</p> <p>Beef Breeding Presentation 5:30 pm</p> <p>Market Livestock Premium Sale 6:00 pm</p>	<p><u>3</u></p> <p>Beef Fitting Contest 10:00 am Presentation of award 12:30 pm</p> <p>-----</p> <p>Wiener Dog Races 1:30 pm</p> <p>-----</p> <p>Parade of Champions &amp; Wilhelm \$25 drawings 4:00 pm</p> <p>-----</p> <p>Release of Animals 8:00 pm</p> <p>Static Exhibits Release &amp; BOOTH TAKE DOWN</p> <p>8:30-10:00 pm</p> <p>MUST BE DONE BY 10 PM</p>
<p><b>SUNDAY</b></p> <p><u>4</u></p> <p><b>HAPPY 4<sup>th</sup> of JULY!!</b></p> <p>ALL ANIMALS MUST BE OFF THE GROUNDS BY NOON</p> <p>No Extension personnel will be on the grounds today.</p>	<p><u>5</u></p> <p>Office is Closed</p>	<p><u>6</u></p> <p>Office is Open</p> <p>ALL state fair entries are due today</p> <p>All Livestock is done <u>online</u> — please submit a copy of entry to office</p> <p>Static &amp; Horse forms must be in the office by NOON</p>				