

## **Award of Excellence Rough Draft Form**

Use this to help you decide if you qualify for this contest – if so – be sure to sign up online by June 1, 2020

You may also sign up the day of static judging – June 25<sup>th</sup> , but must be done before the end of the static judging.

If you have 6 exhibits and have one in at least 3 of these project areas – **YOU ARE ELIGIBLE!!**

**Project Area & Class numbers**

**My ENTERED Class numbers – put on the line that matches the project areas**

<b>Animal &amp; Veterinary Science</b> Class #2000 to 2096			
<b>Plant Science</b> Class #2101-2576			
<b>Environment</b> Class #2600-2942			
<b>Science, Engineering &amp; Technology</b> Class #3000-3832			
<b>Civic Engagement &amp; Leadership</b> Class #4100-4502			
<b>Communication Skills &amp; Creative Arts</b> Class #5000-6002			
<b>Healthy Living</b> Class #7000-7402			
<b>Family &amp; Consumer Science</b> Class #8101-9120			

You may change what you have here, but you will need to have it approved by Christina, Alicia or Robin. Just make sure you have 3 different areas. This is just a draft - enter online and tweak when you get to the fair!



# 4-H Static Exhibit Rough Draft Entry Info

# Stutsman County Fair



Exhibitor Name \_\_\_\_\_

FOR YOUR USE ONLY

ONLINE ENTRIES ARE DUE JUNE 1

*Please use the state fair book for class/group/division information*

*Write as much detail as you can about your exhibit*

Division Name		4 digit Class Number	Class Name	Exhibit Description (describe the exhibit - what is it - what color/design, etc.)	Yrs. in project (NOT yrs in 4-H)
Crop Prod.		2111	Hard red spring wheat	Seed sample	2
Food & Nut		7125	Muffins	Blueberry muffins	3

NOT FOR ANIMAL ENTRIES

**REMEMBER - ONLINE entries are due June 1st**

# STUTSMAN COUNTY 4-H FAIR - LIVESTOCK (except Horses) ROUGH DRAFT ENTRY INFO

THIS IS FOR YOUR USE ONLY TO PREPARE FOR ONLINE ENTRY

4-H Member's Name \_\_\_\_\_

*\*\*Use the Stutsman County 4-H Fair Exhibitor's Guide book for class numbers and descriptions\*\**

Animal Specie	Division #	Class #	Class Description	Animal ID	Date of Birth	Breed/ Commercial	Animal Name	Comments
EX: Beef	11	1101	Spring heifer calf	37Y	3/15/2018 or Mar 2018	Hereford	Betty	Example

**Entries are due ONLINE by June 1st**

# Stutsman County 4-H Horse Show Rough Draft Entry Info

**One exhibitor per page**

**For your use only**

**Exhibitor Name:** \_\_\_\_\_

Age group (circle):    Cloverbud (5-7)    Junior (8-11)    Intermediate (12-14)    Senior (15-18)

Make sure when you enter online you enter in the proper age group for each class!!

**X the Box if**  
**entering**

	<u>Class name</u>	<u>Horse Name - Required</u>	
	Showmanship #1401-04		
	Green Horse Showmanship – 1405		Horse must be 2 years or younger
	Hunt Seat Equitation #1471-73		
	Hunter Under Saddle #1491-93		
	Hunter Hack #1476-78		
	Cloverbud Walk-Trot #1407		
	Western Horsemanship #1411-13		
	Western Pleasure #1416-18		
	Trail #1421-23		
	Ranch Horse Riding #1431-33		
	Reining #1441-43		
	Pole Bending #1451-53		
	Keyhole Race #1456-58		
	Barrel Race #1461-63		
	Goat Tying #1466-68		

18 stalls are available and will be assigned. We need to fill all the stalls for the fair so everyone is required to stall their horses. Once the stall is reserved or appointed - you **MUST** fill the stall. The 4-H Leaders Council and Horse Committee have implemented a **\$5 penalty fee**, to be taken out of your premium if you do not fulfill your horse stall reservation. Please cancel your stall reservation by June 18<sup>th</sup> to avoid the penalty fee or find someone else to fill it and let us know. EXCEPTIONS: signed vet out or other emergency situations.

**Entries are due Online by June 1st**

# Animal Count / Stalls / Chutes prep form- Stutsman County 4-H Fair

Your Name: \_\_\_\_\_ for your use only

Use this form to have all your numbers ready to fill in the questions about how many and what! REMEMBER - online entries are due June 1st

EACH exhibitor needs to fill one out to enter online- please don't double up the numbers!

Specie of Animal	TOTAL # of this specie of animal you are bringing in (count calves also)	# of Pens or Stalls you need for this specie	Special stalling/penning notes /requests
EX: rabbits	8	6	4 can share 2 cages, rest single
Grooming Chute Space and how many If Shared - With whom??	# of Chutes	Sharing with anyone?	
How many beef chutes will you bring in?	_____	_____	
How many sheep/goat chutes?	_____	_____	

If you are sharing a chute - please make sure both of you are not putting a count down, but that at least one of you are!  
We need accurate counts in order to be able to set up stalls/pens - THANKS!

**FOR ALL ANIMALS ENTERED IN THE FAIR EXCEPT DOGS**