

2020 Animal Count/Stalls/Chutes prep form- Stutsman County 4-H Fair

Your Name: _____ for your use only

Use this form to have all your numbers ready to fill in the questions about how many and what! REMEMBER - online entries are due May 20th

EACH exhibitor needs to fill one out - please don't double up the numbers!

Specie of Animal	TOTAL # of this specie of animal you are bringing in (count calves also)	# of Pens or Stalls you need for this specie	Special stalling/penning notes /requests
EX: rabbits	8	6	4 can share 2 cages, rest single
Grooming Chute Space and how many If Shared - With whom??	# of Chutes	Sharing with anyone?	
How many beef chutes will you bring in?	_____	_____	
How many sheep/goat chutes?	_____	_____	

If you are sharing a chute - please make sure both of you are not putting a count down, but that at least one of you are!
We need accurate counts in order to be able to set up stalls/pens - THANKS!

FOR ALL ANIMALS ENTERED IN THE FAIR EXCEPT DOGS

STUTSMAN COUNTY 4-H FAIR - LIVESTOCK (except Horses) ROUGH DRAFT ENTRY INFO

THIS IS FOR YOUR USE ONLY TO PREPARE FOR ONLINE ENTRY

4-H Member's Name _____

Use the Stutsman County 4-H Fair Exhibitor's Guide book for class numbers and descriptions

Animal Specie	Division #	Class #	Class Description	Animal ID	Date of Birth	Breed/ Commercial	Animal Name	Comments
EX: Beef	11	1101	Spring heifer calf	37Y	3/15/2018 or Mar 2018	Hereford	Betty	Example

Entries are due ONLINE by May 20th

Stutsman County 4-H Horse Show Rough Draft Entry Info

One exhibitor per page

For your use only

Exhibitor Name: _____

Age group (circle): Cloverbud (5-7) Junior (8-11) Intermediate (12-14) Senior (15-18)

Make sure when you enter online you enter in the proper age group for each class!!

X the Box if
entering

	<u>Class name</u>	<u>Horse Name - Required</u>	
	Showmanship #1401-04		
	Green Horse Showmanship – 1405		Horse must be 2 years or younger
	Hunt Seat Equitation #1471-73		
	Hunter Under Saddle #1491-93		
	Hunter Hack #1476-78		
	Cloverbud Walk-Trot #1407		
	Western Horsemanship #1411-13		
	Western Pleasure #1416-18		
	Trail #1421-23		
	Ranch Horse Riding #1431-33		
	Reining #1441-43		
	Pole Bending #1451-53		
	Keyhole Race #1456-58		
	Barrel Race #1461-63		
	Goat Tying #1466-68		

18 stalls are available and will be assigned. We need to fill all the stalls for the fair so everyone is required to stall their horses. Once the stall is reserved or appointed - you **MUST** fill the stall. The 4-H Leaders Council and Horse Committee have implemented a **\$5 penalty fee**, to be taken out of your premium if you do not fulfill your horse stall reservation. Please cancel your stall reservation by June 12th to avoid the penalty fee or find someone else to fill it and let us know. **EXCEPTIONS:** signed vet out or other emergency situations.

Entries are due Online by May 20th

Award of Excellence Rough Draft Form

Use this to help you decide if you qualify for this contest – if so – be sure to sign up online by May 20, 2020

You may also sign up the day of static judging – June 22nd, but must be done before the end of judging.

If you have 6 exhibits and have one in at least 3 of these project areas – **YOU ARE ELIGIBLE!!**

Project Area & Class numbers

My ENTERED Class numbers – put on the line that matches the project areas

Animal & Veterinary Science Class #2000 to 2096			
Plant Science Class #2101-2574			
Environment Class #2600-2942			
Science, Engineering & Technology Class #3000-3832			
Civic Engagement & Leadership Class #4100-4502			
Communication Skills & Creative Arts Class #5000-6201			
Healthy Living & Family Consumer Science Class #7000-9120			



Stutsman County 4-H Skill-a-Thon Information REGISTER ONLINE ONLY



Name: _____

If you require special accommodations for this event, please let the office know ahead of time what is needed.

Pick each project area that you want to compete in - as many as you want, but remember, you can only win in 3!

Beef Dairy Goats Horses Llama

Poultry Rabbits Sheep Swine

ONLINE registrations are due May 20th along with your other 4-H exhibits for the fair. You may drop, but not add to what you are going to compete in. If you DROP - please let Robin know right away.

The written tests and the interviews will be held at the fairgrounds on June 22nd as part of the static judging from 1:00 to 5:00 pm. You will be responsible for getting all your exhibits and this contest done. NOTE - your static exhibits must be done by 5:00 pm, so don't miss that!

Animal ownership is not required to compete for this award!!

You will be assigned a time to be at your interview – don't miss it!!

Please let Robin know if you are dropping any of the tests.

**Good luck - be sure to ask questions if you have any.
The rules are attached here. Study Guides and interview tips
with sample questions will be on our website.**

(quiz questions will be from them)

Skill-a-Thon Rules and Requirements - UPDATED

1. Open to any 4-H member and *should be* enrolled in that project area.

YOU DO NOT HAVE TO OWN AN ANIMAL TO BE ELIGIBLE TO COMPETE.

2. The following livestock species will be tested and awards given
 - a. Beef
 - b. Dairy
 - c. Goats One Junior Award (4-H age 8-13)
 - d. Horses
 - e. Llama One Senior Award (4-H age 14-18)
 - f. Poultry
 - g. Rabbits
 - h. Sheep
 - i. Swine
3. ****There must be at least 3 entries in any specie/age group or it will not be held.****
4. May compete in any or all of the species, but can only win in 3. Highest scores will determine which 3 you will win. If a tie, the interview score will determine which one you will win.
5. Must enter like a fair project - entry form is sent in the fair packet and will be due the same time as fair entries. Once entered, an informational packet will be sent out to each contestant. Contest will be held the same day that the static exhibits are being judged at the fair.
6. Composed of 2 parts to be completed at the Contest time.
 - a. Written Test - 50 points Sr. / 30 points Jr.
 - i. 25 questions worth 2 points each for the seniors
 - ii. 15 questions worth 2 points each for the juniors
 - iii. Questions will be based on the specie information and animal care
 - iv. No help during the testing, no phones allowed
 - v. There will be a 30 minute time limit for each test
 - vi. Sample test questions will be sent out with informational packet
 - vii. Will be age appropriate for Junior & Senior contestants
 - viii. **If help is needed to read the tests, mark the entry - we will provide a reader**
 - b. Oral Interview - 50 points
 - i. Animal specific interview questions along with 4-H / social skills questions possible
 - ii. Judge will be 4-H aware, but have no family member competing at the time
 - iii. There will be a 15 minute time limit and a maximum of 10 questions asked
 - iv. Sample interview questions are available on our website.
7. Total of 100 points for seniors, 80 points for juniors
 - a. High point wins - tie to be determined by the oral interview score
8. Winners are eligible to compete again the next year - no restrictions set.
9. This will add points to the Premier Exhibitor Award contest– so be sure to sign up!!