Please join us for the 2019 contest!!

Stutsman County 4-H Communications Arts / Project Expo Event

WHEN:  March 31, 2019 ~ 12:30 pm Registration - 1:00 pm Start  
WHO:  All 4-Hers who know how to talk!!  
WHERE:  Extension office - 502 10th Ave SE, Jamestown

YOU MUST PRE-REGISTER by March 15th!!

All Cloverbud entries will receive a t-shirt ~ Participation Ribbons Awarded  
Grand and Reserve get $$ and ribbons at both events  
High Point Communication Arts Junior & Senior can choose  
an embroidered coat, vest, hoodie or duffle bag!!

Please fill out the forms below and email the information to robin.barnes@ndsu.edu,  
Or mail it to us at NDSU Extension Stutsman County, 502 10th Ave SE,  
Jamestown, ND  58401, or fax it to 701-251-2969.  
If you require special accommodations for this event, please call us at 252-9030 by March 27th.

**4-H dress code is required unless your presentation requires a costume **

** Please use one entry per 4-Her **

Use the appropriate registration form for the event you wish to participate in. You may enter only once per category in Communication Arts and only one entry allowed in Project Expo. Entry in both events is encouraged!!  
We will accommodate your entries as needed.
Communication Arts Registration Form

Name:____________________________________________________________

What grade are you in school:________       Age (as of September 1, 2018):__________

Age Divisions:   Cloverbud - 5-7 years      Junior - 8 years old to grade 6      Senior - grade 7 to final year of 4-H

Cloverbud T-Shirt size:_________ (exact size may not be available)

ENTRY DEADLINE – MARCH 15, 2019

<table>
<thead>
<tr>
<th>Category – you may enter only once per category</th>
<th>Circle your specific division - if one</th>
<th>Individual or Team - list team member name</th>
<th>Title – Can let me know later but I must have the title no later than March 22nd for the program</th>
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<tbody>
<tr>
<td>Demonstration &amp; Illustrated Talk</td>
<td>Demo or Illus Talk</td>
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<tr>
<td>Speech</td>
<td>Prepared Speech or Impromptu</td>
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<td>Interpretive Reading</td>
<td>Humorous or Serious</td>
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<td>Dramatic Presentation</td>
<td>not needed</td>
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<td>Mass Media Presentations</td>
<td>4-H Commercial, Radio or TV Broadcasting</td>
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<td>Electronic Presentation</td>
<td>Video, Website or Software</td>
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<td>Fishtank</td>
<td>not needed</td>
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<tr>
<td>Cloverbud</td>
<td>Choice of presentation:</td>
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**CLOVERBUDS** - you are welcome to join us - recite the Pledge of Allegiance, 4-H Pledge, other short verse/poem or any category. Come be a part of this fun!!

If you want more details on what these categories are all about - follow the links below:  

The above NDSU site has a lot of good help and information

Below is our county site and has this form and other details on it  

Call the office for more information - 701-252-9030 - we will gladly help you
Page dimensions: 612.0x792.0

2018 Project Expo Exhibitors

Project Expo Registration Form

You may only enter one entry in Project Expo

ENTRY DEADLINE – MARCH 15, 2019

Please circle your age division. Use one form per person.

CLOVERBUD PRETEEN TEEN
Age 5-7 Age 8-12 Age 13-18
(age as of September 1, 2018)

Because 4-H'ers can participate in Communication Arts and Project Expo for this event, to accommodate scheduling, please X here if the 4-H'er is also participating in Communication Arts:

[ ] Also participating in Communication Arts

Name: _______________________________________________________________________

Cloverbud T-Shirt size: __________ Age (as of Sept. 1, 2018) __________
(exact size may not be available)

Hometown: ____________________________ Years in project: _______________

Title of Exhibit:

___________________________________________________________________________

Project Area this refers to (you should be enrolled in this project):

___________________________________________________________________________

Outlet Needed: Y / N _______________

For more ideas and rules about Project Expo - please check out this NDSU website:

https://bit.ly/2nDMwMS

Or give the office a call - we will gladly help you - 252-9030