

**3<sup>rd</sup> Annual**

# STUTSMAN COUNTY MULTI-SPECIES



# Showmanship Clinic

## IT'S TIME TO GET YOUR SHOW ON!

Wednesday, May 30, 2018 – Registration begins at 9:00 am

Stutsman County Fair Grounds, Jamestown ND

Free of Charge

Lunch Provided

Leaders & Parents Welcome

Join our presenters as they share showmanship and fitting expertise to help you improve your showing skills. The clinic is geared for in-depth learning and hands on activities for every level!

**Morning – 2 Sessions** 9:30 – 11:30

**Afternoon - 2 Sessions** 1:00-3:00

**NEW THIS YEAR!!** 4-Hers can complete the required **YQCA training** during the clinic. Save money and enjoy the live presentation! *More information about YQCA on BACK OF THIS FORM.*

Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Please list each attendee below and rank their level of interest **1 (most interest) to 10 (least interest)**. Class size is limited and will be determined on first come, first serve basis. PREREGISTRATION is encouraged to help with planning, but on-sight registration will be accepted. If attendee is only participating in morning or afternoon session, please indicate.

**Each attendee MUST have a signed waiver in order to participate.**

**T-Shirts are available for \$10. Checks should be made payable to: STUTSMAN COUNTY 4 - H**

<u>LIST EACH ATTENDEE and RANK INTEREST in EACH SESSION for each attendee</u>	Beef Showmanship	Beef Fitting	Dairy Showmanship	Dairy Fitting	Sheep Showmanship	Sheep Fitting	Goat	Swine	Horse	Poultry & Rabbit	Dog	YQCA	T Shirt size
												Yes / No	YL / S / M L / XL
												Yes / No	YL / S / M L / XL
												Yes / No	YL / S / M L / XL
												Yes / No	YL / S / M L / XL
												Yes / No	YL / S / M L / XL



**Please return this form, waiver and check to:** NDSU Extension, Stutsman County  
502 10<sup>th</sup> Ave SE – Jamestown ND 58401

Questions- Please contact Denise @ 701-580-2842 or Stutsman County Extension @ 252-9030

**PRESENTED BY: STUTSMAN COUNTY LIVESTOCK COMMITTEE**

You **MUST** complete this course if you plan to exhibit at the state fair with any livestock.

Please pre-register following steps 1 through 6 for the instructor-led training.

You **WILL** need to have a credit card to pay this.

If you do **NOT** get registered before the training, we will have a computer available, but **YOU** will need to sign in with your 4honline information and provide a credit card as shown in these steps.

You may also take the training and register on-line afterwards within a few days.

It is **YOUR** responsibility to register and obtain proof of completion. Once you have your certificate, you will need to provide a copy to your county 4-H office.

## Get YQCA Certified

1. Go to <http://yqca.org>  
(Firefox and Chrome browsers appear to work best)
2. Click on **Sign In/Register** (top right corner)
3. Log in with 4Honline by selecting **North Dakota 4-H Youth Development**
4. Select from the course list the appropriate age level as shown circled in red:

Course	
Age 09: Junior	
To qualify for this course, you must have turned 9 in the previous calendar year.	
Web-Based Training	\$12.00
Instructor-Led Training	\$3.00

5. Select **Web-Based Training (\$12)** to be guided through certification on your own. If an instructor-led training is being held in North Dakota, you can register for a session by selecting **Instructor-led Training (\$3)**, then North Dakota, and the scheduled training from the dropdown menu.

Web-Based Training	
Course: Age 09: Junior	\$12.00
To qualify for this course, you must have turned 9 in the previous calendar year.	
Certification for Leigh Ann Stumpney	
<b>Purchase Course</b>	

Instructor-Led Training	
Course: Age 09: Junior	\$3.00
To qualify for this course, you must have turned 9 in the previous calendar year.	
State	North Dakota
Training	
Certification for Leigh Ann Stumpney	
<b>Purchase Course</b>	

6. Select **add credit card** to pay for course training.
7. Allow at least 60 minutes to complete the course.
8. Once completed, contact your **Extension agent** with your **YQCA Certification ID number**. This will be added to your 4Honline profile by your Extension agent.
9. Renew your YQCA Certification annually.

# Liability Waiver and Media Release Form

This can be used for more than one child - please list all names of attendees

PRINT CHILD'S NAME(S): \_\_\_\_\_

COURSE/ACTIVITY DATE(S): May 30, 2018

COURSE/ACTIVITY TITLE: Stutsman County Showmanship Clinic

## **Assumption of Risk and Release Statement**

I hereby release, waive, discharge and covenant not to sue North Dakota State University, its officers, agents, employees, and North Dakota 4-H all of which hereinafter known as "NDSU" from all liability to the undersigned. In consideration of being permitted to participate in North Dakota 4-H, the undersigned in full recognition and appreciation of the dangers and hazards inherent in the above activity, does hereby agree to assume all the risks and responsibilities surrounding my participation therein, and further, do for myself, my heirs, and personal representatives, hold harmless, release and forever discharge NDSU from and against any and all liability, damages, claims, demands, actions, or causes of actions, on account of damage to personal property or personal injury or death which may result from my participation therein whether caused by the negligence of NDSU or otherwise. The undersigned hereby assumes full responsibility for, and risk of bodily injury, death or property damage due to the negligence of the releases or otherwise while in, about or upon the premises of NDSU or while participating in the above described event. I understand that the 4-H'ers will be supervised and that, if a serious illness or injury develops, medical and/or hospital care will be given; however, the sponsor is not responsible in case of accidental injury or illness. I further understand that, in case of a medical emergency, I will be notified. In the event I cannot be reached, I hereby give permission to the attending physician to hospitalize, secure proper treatment for, and order injection, anesthesia, or surgery for my child as named on this form

## **Media Release**

I give permission to the NDSU Extension Service to use my image for educational purposes, either on their website, or in a video or print publication. I understand that my image will be used to help illustrate and explain programs and activities that are part of North Dakota Extension Service and the Center for 4-H Youth Development.

I do \_\_\_\_\_ I do not \_\_\_\_\_

It is the policy of the Extension Service to NOT use names or otherwise identify any of the subjects in any photo used unless that information is pertinent to the text (for example, the subject is an award winner, scholarship recipient, etc.).

SIGNATURE (parent/guardian): \_\_\_\_\_ DATE: \_\_\_\_\_

PRINTED NAME (parent/guardian): \_\_\_\_\_

CONTACT INFORMATION (phone/email): \_\_\_\_\_