

## 4-H Horse Committee Agenda

Stutsman Co. Extension Office – February 16, 2017 @ 6:30 pm

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Chairperson: Cori Schmoker

Secretary: Megan Karlowsky

2016-17 Members: Victoria Christensen, Lexys Griffith, Falyne Karlowsky, Stacy Peckham, Kristine Ryun, Dani Schmoker, Megan Scott, Susan Scott, Brandi Steele, Kris Wenzel

1. Call to Order
2. Secretary Report - emailed
3. Financial Report - emailed
4. New business
  - a. Quiz Bowl or Hippology for next year
  - b. Other
5. Old Business
  - a. Deck Sealer
  - b. Hippology study material
  - c. Photo area
  - d. Clinic
    - i. Date/location
    - ii. Presenter
      1. Austin Scholl was requested
  - e. Fair - need approval or changes
    - i. Age names
      1. From actual numbers to same as other classes
        - a. Junior, Intermediate, Senior
    - ii. Award Titles - use titles instead of ages
      1. Junior (Intermediate/Senior) Equestrian, Showmanship/Pleasure Horse
      2. Junior (Intermediate/Senior) Working Horse/Timed Events
    - iii. What to award at the horse show - what to keep (if any) for Parade of Champions
      1. Banners to high point/reserve high point
      2. ??Lead rope with stamped leather popper to high point (picture at meeting)
      3. ??Water pail w/decal to reserve high point (more at meeting)
      4. Neck ribbon to overall high point (picture at meeting)
      5. Bronze statue to overall high point
      6. Saddle carrier to overall high point (picture at meeting)
    - iv. Saddle Carrier - color?
    - v. Lead rope - if so, what color?
    - vi. Water pail - if so, what color?
    - vii. Saturday morning is wide open - want a question answer clinic or riding clinic?? Who??
    - viii. Review class list and schedule - time, order, addition of classes
    - ix. Other concerns/comments intermediate
  - f. Other
6. Adjourn