

4-H Youth Skills Development (YSD) Committee Meeting

February 6, 2020 - NDSU Stutsman County Extension Office – 5:30 pm

Present: Ann Marks, Kayla Kuska, Megan Karlowsky, Bonnie Hofmann, Martha Bjorgaard, Robin Barnes, Alicia Harstad, and Christina Rittenbach. Lucinda Lien participated by conference call.

Youth Present: Kylee Hofmann

1. **Call to Order** – Robin Barnes called the February 6, 2020 meeting to order.
2. **Secretary's Report** – The 9-26-2019 minutes were dispersed previously. It was noted through an email meeting the Clothing Revue was changed to April 5th. Bonnie Hofmann made a **Motion:** That the minutes be accepted. Kylee Hofmann seconded the motion. Motion carried.
3. **Treasurer's Reports** - The overall YSD account total with the five sub categories were presented and reviewed as follows:

- YSD - \$1464.03
- Clothing Revue (CR) - \$0.00
- Communication Arts (CA) - \$642.55
- Consumer Decision Making (CDM) - \$205.80
- Project Expo (PE) - \$0.00
- Youth Activity Day (YAD) - \$2352.29

Bonnie Hofmann made a **Motion:** To accept the Treasurer's Reports. Megan Karlowsky seconded the motion. Motion carried.

4. Old Business

- **Youth Activity Day report** – 57 Kids attended (5 weren't in 4-H & 20 were from other counties).
- **Communication Arts (CA) / Project Expo (PE)**
 - State Communication Arts (CA) will be held on fairgrounds this year.
 - Demonstration and Illustrated Talk will be separate
 - Illustrated Talk (IT) will now allow power point type presentations
 - Stutsman County CA/PE - March 15 starting at 1pm.
 - Judges – 6 are needed for CA and 2 for PE – Jason Rohr plans to be a judge. Names of potential judges were suggested. Robin will follow-up with these suggestions.
 - High Point Sponsor – Robin will check with the radio station. The High Point award of coat, duffle bag, hoodie or vest will continue in the CA event.
 - Awards for CA/PE – Discussion was held on awards. Bonnie Hofmann made a **motion:** To increase the cash awards by \$5 each (PE Grand to \$25 & Reserve to \$20, CA Grand to \$20 & Reserve to \$15). Ann Marks seconded the motion. Motion carried.
 - CA Rules – Reminder to review.
 - Pizza - Will be ordered close to awards time.
- **Clothing Revue (CR)**
 - April 5th – Jamestown Civic Center Exchequer Room. Start time is 1pm. Presentation/Style Show is 3pm.
 - Home & Garden Show will be going on this same date.
 - The Chamber sponsored us paying our \$200 fee for the room.

- Business Places Taking Part in the Style Show – Robin has asked a couple places. However, we haven't received a real good response. She will ask additional places suggested.
 - Judges – Robin is finalizing the judges.
 - March 21st at 10am is the Clothing Revue Project Day at the Extension Office.
 - Bring in something to 'decorate', learn how to fill out the forms, bring in your 'bought' clothes – we can help work out the 'story', help with writing the Presentation
 - Registration for Dress Revue - Due prior to March 27th.
 - Hairdresser – Names were suggested for a possible hairdresser. Robin will follow-up with the suggestions.
 - Awards – Ann Marks made a **Motion:** To increase the CR cash awards by \$5 each (Grand to \$25 & Reserve to \$20). Lucinda Lien seconded the motion. Ann Marks **Amended the Motion:** To include Consumer Decision Making. Lucinda Lien seconded the amendment. Motion as amended carried. Bonnie Hofmann made a **Motion:** To purchase \$10 worth of Chamber Bucks as a Thank you for each judge/door monitor of the four (CA/PE/DR/CDM) events. Kayla Kuska seconded the motion. Motion carried. Cloverbuds will continue to receive 4-H sponsored T-Shirts in their events of CA/PE/DR.
 - **Consumer Decision Making** – A Stutsman County & Open Contest (CDM) -meaning open to other counties.
 - June 3rd – Registration at 12:30pm. Contest at 1pm.
 - Judges - 2 to 4 judges needed. Send suggestions to Robin.
 - Beginner class is for Stutsman County 4-H members only. Novice class will be offered to the open entries.
 - Seniors AND Juniors will be doing the group think
 - Medals are ordered and here for the open contest
 - **Static Show at the Fair**
 - Judges or Helpers - Send suggested names with contact information to Robin Barnes.
 - 4-H Static Exhibit class list – The class list with changes in "red" were reviewed. There are no huge changes.
 - Award of Excellence and Best of Show Awards – General discussion on awards. Megan Karlowsky made a **Motion:** That the Award of Excellence be a chair and cash award totaling \$100. Kayla Kuska seconded the motion. Motion carried. The Best of Show award will continue at the \$50 cash amount.
 - Stutsman County Fair book – Review for Static rules and general rules. Provide any comments to Robin.
 - 2020 Stutsman County Fair On-line Registration Website – Fair Registration is due prior to May 13th. Three training sessions will be offered before May 13th. Robin gave an overview of the website registration process.
5. **Adjournment** – Robin Barnes adjourned the meeting.