



# Stutsman County 4-H Awards

## 4-H Key Club Award

The North Dakota 4-H Key Club award is designed for use in the county to :

- ★ Encourage the growth of 4-H participants,
- ★ Recognize the development of youth's leadership skills and participation as citizens.

The award is a gold key pin (charm). The pin is designed to be awarded to one percent of the county 4-H enrollment. Youth selected for this award shall be teens that have done some outstanding work in the club and county 4-H programs.

### **Guidelines:**

- ★ The 4-H member can be awarded the North Dakota 4-H Key Club pin only once.
- ★ The nominee will have passed their 14<sup>th</sup> birthday on Sept. 1, of the current 4-H year and participated in 4-H programs for at least one year.
- ★ Criteria for selecting the recipients include:
  - Leadership responsibilities
  - Project or program accomplishments
  - Personal development
  - How knowledge and skills gained through 4-H programs is shared with others
  - Club and community citizenship participation

Stutsman County can award up to 4 members for this award.

## I Dare You Leadership Award

I Dare You awards, sponsored by the American Youth Foundation, are presented to young people who have strived to achieve their highest potential and have influenced others through lives of leadership and service. **The award is for kids aged 15-18 (as of Sept 1 of the current year of 4-H) and a high school junior or senior.** Students should demonstrate personal integrity, lead well-rounded lives and possess a willingness to assume responsibility. They do not need to hold leadership positions currently but be recognized by their peers and adults who work with them as emerging leaders. The award is extended without regard to race, sex, religion or national origin. Selection of two awards winners is possible.

# 4-H Key Club and I Dare You Awards Nomination Form

Form due in Extension Office by September 1. Use back, if needed

*Key Club*                      &                      *I Dare You*

Name \_\_\_\_\_ Age \_\_\_\_\_ Date: \_\_\_\_\_

Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**Award being nominated for:** \_\_\_\_\_

Leader submitting this form: \_\_\_\_\_

1. List 4-H **club leadership roles** this nominee has held:

2. List **County/State 4-H Leadership roles** of this nominee:

3. **County 4-H events** participated in:

4. **State 4-H events** participated in:

5. **School/community involvement:**