2019 4-H Horse Clinic

June 8th - ND Winter Show
Valley City

Fee - $20 - youth $25 - adults (see registration page)

**Clinician - Kayla Krueger**
UM Crookston Equestrian Team Head Coach & Instructor
(See next page for her impressive Bio)

**Pre-registration by June 1st required**

9:00 am to 5:00 pm - 1 hour lunch
(Approximate times)

Come learn and more!!

Basic Refresher, Trail, Ranch Horse, English

Refresher for all will be first
Be ready to start promptly at 9 am

Put on by: Barnes & Stutsman County 4-H Horse Committees
(And one generous sponsor)

For more information contact: Robin Barnes
robin.barnes@ndsu.edu 701-252-9030
Make checks payable to:

Stutsman County 4-H

You may also find this information on our website at:


4-H Parents or Leaders – come learn with us so you can share with your 4-H kids – we invite you to participate with a horse but only if we have room. The kids will be entered first. I will let you know as soon as the deadline has come if you will be able to bring your horse. Thank you for your understanding.

About your clinician:

Kayla Krueger – University of Minnesota Crookston

My passion for coaching/instructing started at a young age. I grew up in the heart of lake country in small town Walker, MN where a family friend sparked my interest/love for horses and that is where it all began. I obtained my Bachelor’s degree at the University of Minnesota Crookston majoring in Equine Science and Agriculture Business. I have competed and shown on the AQHA and ApHC circuits for the past thirteen years specializing in the events of Showmanship, Western Pleasure, Horsemanship, Trail, Hunter under Saddle, and Hunt Seat Equitation. College is where I found my niche for the sport of Reining and Ranch Horse events, something I was not previously exposed to in my earlier years of competing.

For the past six years, I have worked at the University of Minnesota Crookston as an adjunct instructor in the Equine Science program instructing Western Equitation, Hunt Seat, Jumping, and Dressage classes. In my primary position, I serve as the Head Coach for the university’s NCAA Division II Women’s Equestrian Team, coaching both the Hunt Seat and Western disciplines in the events of Equitation over Fences, Equitation on the Flat, Horsemanship, and Reining.

My teaching philosophy focuses on each horse and rider as individual, creating a solid foundation capable of going any direction within the equestrian sport as well as building a cohesive pair between horse and rider. It’s all about that team work!
Registration Form for 4-H Horse Clinic

** Limited number of horses will be allowed **

Register early - send with payment (make checks to Stutsman County 4-H) to:

NDSU Extension Stutsman County, 502 10th Ave SE, Jamestown, ND 58401

* Pre-registration by June 1st is required if you are bringing a horse *
* Auditors are welcome at no charge but you WILL need to have a signed waiver *

~ Helmets must be worn whenever you are mounted/riding on a horse - no exceptions. ~

Name (one per form please):________________________________________

Address:_______________________________________________________

Cell number & Email:______________________________________________

4-H Club/County:______________________________Age (youth):___________

There will be a max of 20 riders - decided by entry received date

Fee: __________

Auditing is free - no registration required $20 /youth rider

Adults will be allowed only if we have room left - decided by entry date - $25/adult

I will not hold your riding spot without a payment - you can email this in and then mail payment, but I must receive it within a couple days to hold it.

Parent/Adult Signature:__________________________________________

Order of go: The Basic Refresher course is required for all - if you want to participate in any of the rest of the classes, you must be in this one. Trail & Ranch will be split into two age groups depending on how many have signed up. Times are approximate, but we will try to follow as closely as possible. Trail will be on one or two specific areas, plus any questions. English will be last with half the time on Equitation, and half on Pleasure.

Be sure to listen even if you are not in the ring - it is a great learning tool to be able to watch others while listening to the instructions. You can ask questions at any time during any session.

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WINTER SHOW RULES:

1. NO trailer tying - you will be assigned a stall
2. Stalls MUST be adequately bedded AND cleaned prior to leaving the grounds. Stalls are free, bedding is available for purchase or you can bring your own. Users of stalls left dirty or with standing urine will be charged $25.
3. There is no food vendor for the clinic
4. We will have the barn open at 8 am. Watch your email and Facebook for updates.
This waiver form MUST be signed and returned with your payment and/or registration form or signed on site:
This can be used for more than one participant – please list names of all attendees

PRINT CHILD’S/PARTICIPANT’S NAME(S):________________________________________________________

COURSE/ACTIVITY DATE(S):  June 8, 2019
COURSE/ACTIVITY TITLE:   Stutsman County 4-H Horse Clinic

Assumption of Risk and Release Statement

I hereby release, waive, discharge and covenant not to sue North Dakota State University, its officers, agents, employees, and North Dakota 4-H all of which hereinafter known as “NDSU” from all liability to the undersigned. In consideration of being permitted to participate in North Dakota 4-H, the undersigned in full recognition and appreciation of the dangers and hazards inherent in the above activity, does hereby agree to assume all the risks and responsibilities surrounding my participation therein, and further, do for myself, my heirs, and personal representatives, hold harmless, release and forever discharge NDSU from and against any and all liability, damages, claims, demands, actions, or causes of actions, on account of damage to personal property or personal injury or death which may result from my participation therein whether caused by the negligence of NDSU or otherwise. The undersigned hereby assumes full responsibility for, and risk of bodily injury, death or property damage due to the negligence of the releases or otherwise while in, about or upon the premises of NDSU or while participating in the above described event.

Media Release

I give permission to the NDSU Extension Service to use my image for educational purposes, either on their website, or in a video or print publication. I understand that my image will be used to help illustrate and explain programs and activities that are part of North Dakota Extension Service and the Center for 4-H Youth Development.

* I do ____    I do not ____   *

It is the policy of the Extension Service to NOT use names or otherwise identify any of the subjects in any photo used unless that information is pertinent to the text (for example, the subject is an award winner, scholarship recipient, etc.).

Medical Form

I (parent/guardian), ____________________________________________________________ ____________________________, understand that the 4-Hers will be supervised and that, if a serious illness or injury develops, medical and/or hospital care will be given; however, the sponsor is not responsible in case of accidental injury or illness. I further understand that, in case of a medical emergency, I will be notified. In the event I cannot be reached, I hereby give permission to the attending physician to hospitalize, secure proper treatment for, and order injection, anesthesia, or surgery for my child as named on this Health Form and do solemnly swear or affirm that the information set forth in this Health Form is true and correct to the best of my knowledge and belief.

SIGNATURE (parent/guardian):____________________________________________ DATE:_______________

PRINTED NAME (parent/guardian):_____________________________________________________________

CONTACT INFORMATION (phone/email):________________________________________________________
Schedule

Tentative times
Age breaks may be changed or combined depending on entries

9:00 – 10:30 am – Basic Refresher – REQUIRED FOR ALL
- Arena Etiquette
- Position (western)
- Leads when loping/cantering
- Body Control
  - Leg yield, haunch turn, forehand turn, sidepass, etc.

10:30 – 11:30 am – Trail – 12-18 years

11:30 – 12:30 – Trail – 8-11 years

12:30 – 1:30 pm – Lunch Break

1:30 – 2:30 pm – Ranch Horse – 12-18 years

2:30 – 3:30 pm – Ranch Horse – 8-11 years

3:30 – 5:00 pm – English
- Equitation for the first 45 minutes
- Pleasure for the last 45 minutes