

# 4-H Award Application Completion Instructions



## Please consider the following instructions in completing your 4-H Awards Application:

1. The awards application will be the basis for selecting county 4-H project awards and other special awards. Please make every effort to include as much information as possible which will be very helpful to the awards selection committees. This is especially important when discussing *what you learned* in a 4-H project.
2. Please be as neat as possible in completing the application form. Your report should be easy to read and understand.
3. In Section 2 of the application, you are asked to indicate all 4-H activities in which you participated during the current 4-H club year. Please indicate the level of participation – whether you took part in county, district, state or national events.
4. In Section 3, you are asked to list all 4-H leadership activities in which you participated during the current year. This would include club offices and committees; leadership project activities; and any other special leadership experiences.
5. Section 4 of the application form is to be completed by a club leader. Signature of leader is required (non-relative is preferred). Comments are optional.
6. Include information on each individual project completed during the 4-H club year in Section 5. For each project list what you learned, and project activities and accomplishments, being as specific as possible. Additional Section 5 forms are available at our county extension office.
7. Obtain a copy of this form and extra pages at the Extension Office; by email: [NDSU.Stark.Extension@ndsu.edu](mailto:NDSU.Stark.Extension@ndsu.edu) or print from the NDSU Extension Service/Stark-Billings County website: [ndsu.ag/starkcountyextension](http://ndsu.ag/starkcountyextension)

**Award applications should be postmarked by  
August 1, 2017**



# Stark-Billings County 4-H AWARDS APPLICATION

<b>SECTION 1:</b> NAME	Years in 4-H	4-H Age (on Sept. 1, <b>2016</b> )
ADDRESS	MEMBER'S SIGNATURE:	
PARENT/GUARDIAN	BIRTH DATE	
NAME OF 4-H CLUB	GRADE IN SCHOOL (on 9/1/15)	
NAMES OF PROJECTS COMPLETED IN CURRENT CLUB YEAR .....		
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**SECTION 2:**

Summary of 4-H activities participated in during current club year. Include activities such as judging activities; Project Expo; 4-H camp; 4-H council meetings; state fair; Communication Arts event; community service activities; 4-H trips; etc.:

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**SECTION 3 - 4-H Leadership Experiences**

List leadership responsibilities such as club offices and committees, leadership project activities and any other special leadership experiences:

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**SECTION 4 - Comments and recommendations by 4-H club leader**

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Leader Signature

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Name of Club

**SECTION 5 -**

Summary of projects completed during the current club year. List project, activities and accomplishments. **(Complete one page for each project)** All projects listed in Section 5 are project awards for which you will be considered.

Project Name

Number of Years in this Project

What I did in this project: .....

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What I learned in this project: .....

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Project activities and accomplishments (project articles made, local and state fair exhibits, ribbons, project awards, and related information) in this project: .....

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Other project information (demonstrations, workshops, etc., relating to this project): .....

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**SECTION 5 -**

Summary of projects completed during the current club year. List project, activities and accomplishments. **(Complete one page for each project)** All projects listed in Section 5 are project awards for which you will be considered.

Project Name

Number of Years in this Project

What I did in this project: .....

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What I learned in this project: .....

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Project activities and accomplishments (project articles made, local and state fair exhibits, ribbons, project awards, and related information) in this project: .....

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Other project information (demonstrations, workshops, etc., relating to this project): .....

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**SECTION 5 -**

Summary of projects completed during the current club year. List project, activities and accomplishments. **(Complete one page for each project)** All projects listed in Section 5 are project awards for which you will be considered.

Project Name

Number of Years in this Project

What I did in this project: .....

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What I learned in this project: .....

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Project activities and accomplishments (project articles made, local and state fair exhibits, ribbons, project awards, and related information) in this project: .....

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Other project information (demonstrations, workshops, etc., relating to this project): .....

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