

Roughrider Days Fair & Expo/4-H Division

# Livestock Exhibit Entry Form

Entry form due to the county extension office by **June 11, 2018**

NDSU Extension Service/Stark-Billings County

1340 W. Villard St., Dickinson ND 58601

Phone: 701/456-7665 Fax: 701/456-7670

**Exhibitor Name:** \_\_\_\_\_

**Town:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Age on 9/1/17:** \_\_\_\_\_

I am a Cloverbud Member      Circle one:    swine    sheep    goat    beef    dairy

**Please use county supplement for lot numbers. (Use the state fair book when entering at the state fair.)**

Class	Lot	Description	Breed	Birthdate

<b>Sheep, Swine &amp; Goat Exhibitors</b>	List number of pens needed, and size of each:	<b>Size - 4x8', 6x6' or 8x8'</b>	<b>How many?</b>

Please check if participating in the 4-H Premium Sale on June 28, 2018: List species \_\_\_\_\_

### EXHIBITOR ENTRY STATEMENT

**I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the 4-H State Fair 4-H Division Exhibit List.**

Exhibitor Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_