



**Kayla Carlson**  
*Family and Community Wellness  
4-H Youth Development  
Extension Agent*

### **Diabetes Prevention Program**

Diabetes Prevention classes are in full force in Richland County. Due to an overfilled class at ComDel, I partnered with Ronda Gripenrog to offer a third class beginning this past November which also filled to max capacity. This is a class I would typically offer once to twice per year; however, due to the growing need and popularity of the class, this has become one of my primary focuses. Completion of this program has shown to lower prediabetic participants' risk of developing type 2 diabetes by 58% and has demonstrated a three to one medical savings. A \$60,000 health care cost savings has also been shown for individuals who delay the onset of type 2 diabetes by 5 years. It is currently estimated that one in three Americans is prediabetic.

### **Tai Ji Quan: Moving for Better Balance®**

Tai Ji Quan: Moving for Better Balance® is a researched based balance training regimen designed for older adults with a risk of falling and people with balance disorders. Individuals who complete the course experience a 55% reduced risk of multiple falls. This class is currently being offered twice per week for 12 weeks at the Lidgerwood Senior Center. There are 20 individuals enrolled in the class with an average of 16 participants per class. Participants stated the class helps keep them "limber, active and improves balance." They also stated the class helps to reduce their risk of falling and keeps them in their homes.



### **4-H Holiday Project Day**

On December 9, we hosted our first 4-H Holiday Project Day. At this event 64 area youth learned an abundance of skills, including how to sand wood, how to place nails in wood, wood sign painting, food measuring skills, and how to create a Christmas pine arrangement. Youth also participated in making cards to be donated to local nursing homes. Over 88% of youth indicated they learned a new skill and 100% of survey respondents stated they would attend a 4-H Holiday Project Day again. Participant feedback included: "All of these projects were great! The event was very organized. Great descriptions on what type of project these were when trying to pick a 4-H category. The event was run very efficiently.... My kids were disappointed when we had to leave. I really liked that we were able to share projects with those at the nursing home."



### **Upcoming Events**

#### **Diabetes Prevention Program**

Wednesdays 12:00 – 1:00 p.m. beginning January 10

**Family Fun & Fitness** Sunday January 28

**Richland County Extension Advisory Board Meeting**

Monday February 5, 6:00 p.m.

**NDSU Campus Trip** Saturday March 24

**Behavioral Health IVN Training** Thursday March 29



**Chandra Langseth**  
*Agriculture and Natural Resources  
Extension Agent*

@NDSUAgRichland

### 4-H Shooting Sports

The 4-H archery program is expanding in the county. Together Hankinson, Lidgerwood, Wahpeton, and Wyndmere have roughly 170 archers and 25 coaches participating in 2018.



### Master Gardener Program

The Master Gardener Program is designed to train horticulturalists in the community and utilize their expertise through volunteer opportunities across the state. Richland County ranks third in volunteer hours contributed in the state, well exceeding the required 16 hours of volunteerism. They all do great work to beautify our community and share their expertise with the public.

**12 MASTER GARDENERS**

**724 VOLUNTEER HOURS**

**\$18,396 LOCAL VALUE**

### 2017 Growing Season Recap

Herbicide drift, yellow soybeans (Iron Deficiency Chlorosis), and muddy harvest conditions made the 2017 growing season one we may wish to forget.

Fortunately, it wasn't all bad. The corn crop was surprising; yields were better than anticipated thanks, in part, to a warm fall. The USDA county yields will be released in February, but I anticipate that we will be well above the 5-year average of 154 bu/acre. Soybean yields were more variable throughout the county. Much of the county dodged a severe drought that plagued the Dakotas; although we had some early season wind damage, we also avoided hail and other major disasters this year. Overall, 2017 was a good year, with a few points to improve upon in 2018.



### Upcoming Events

- 4-H Livestock Judging** Bagg Farm; starting January 22
- Richland County Ag Day** Bagg Farm; January 23
- Hankinson Archery Tournament** Hankinson School; January 26-27
- Design Your Succession Plan** Lamoure; starting January 23
- Wahpeton Archery Tournament** Wahpeton Middle School; January 9-10
- Soil Health Workshop** Wyndmere; February 20
- Private Applicator Pesticide Training** Various Locations; February 27, March 6,8,14,15, and 20
- Ladies Ag Night** Wahpeton; April 5 2018



**Ronda Gripentrog**  
Family Nutrition Program  
Extension Agent

### Cooking is a SNAP

Cooking is a SNAP is a culinary nutrition education program that teaches cooking skills to adults to achieve healthier living on a budget. The course consists of six 2-hour sessions. During each session, participants engage in activities that include: cooking and tasting, nutrition tips, smart shopping strategies, physical activity and action planning. Five of the sessions focus on a food group on MyPlate and one lesson is a grocery store tour.

Five adults in the Foster Grandparent program are in this program. Classes are held once a month in the Community Room at Northland Apartments in Wahpeton. A favorite session was the grocery store tour in December at Econo Foods. They were taught unit pricing, label reading (with the new label), whole grain identification and money saving tips when buying produce. A feature portion of the tour was led by the meat manager who taught tips on purchasing meat.

NEW LABEL / WHAT'S DIFFERENT

Nutrition Facts	
8 servings per container	
Serving size 2/3 cup (55g)	
Amount per serving	
<b>Calories 230</b>	
% Daily Value*	
Total Fat 1g	10%
Saturated Fat 1g	5%
Trans Fat 0g	
Cholesterol 0mg	0%
Sodium 150mg	7%
Total Carbohydrate 37g	13%
Dietary Fiber 4g	14%
Total Sugars 12g	
Includes 10g Added Sugars	20%
<b>Protein 3g</b>	
Vitamin D 0mg	0%
Calcium 200mg	20%
Iron 8mg	45%
Potassium 250mg	5%

\*Percent Daily Values are based on a diet of other people's misdeeds.

\*The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to daily diet. 2,000 calories a day is used as the basis for calculation.

### Go Wild with Fruits and Vegetables

Third grade students in Fairmount, Lidgerwood and Wahpeton use this curriculum which focuses on eating different colors of fruits and vegetables. Five sessions are scheduled teaching about the different color groups – blue/purple, red/pink, orange/yellow, green and white/tan. Kids learn about phytonutrients and how they give the color to the fruits and vegetables along with disease fighting properties.

The students also learn about vitamins and minerals that are found in fruits and vegetables. We also engage in energizers to help strengthen our heart and muscles. A favorite part of each lesson is to try different fruits and vegetables. For the green lesson we made spinach smoothies! A student told me his mom loves them and makes herself one for breakfast almost every day!!



### On The Move Jr

On the Move Jr is a five lesson program teaching 2<sup>nd</sup> graders about MyPlate. Students in Fairmount, Lidgerwood and Wahpeton were introduced to the five food groups and being active for 60 minutes a day. During each session, students learn about the food group, why it helps their body, and what foods belong in that group. The students also engage in an energizer and taste test foods. A favorite food was the fruit--rambutan--a very unusual looking fruit and is fun to cut open!

The kids record how much they eat from the featured food group and turn in their tracking sheet for a learning incentive, including pencils, erasers, NDSU poster, etc. Teachers enjoy this program and many have told me they notice the kids talking more during lunch about the food they eat and where it belongs on MyPlate.

### Upcoming Programming

- Fairmount School** – 4<sup>th</sup> and 5<sup>th</sup> Grades and 7<sup>th</sup>-12<sup>th</sup> Grades (Health Class)
- Hankinson School** – 2<sup>nd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Grades
- Wahpeton School** – 4<sup>th</sup> & 5<sup>th</sup> Grades
- Head Start EAT Grant**