

**2013 Achievement Days**  
**Pre-Registration Form**  
**4-H Exhibits – Richland County**  
**Due: July 3, 2013**

<b>Class #</b>	<b>Class Name</b>	<b>Lot #</b>	<b>Breed</b>	<b>Notes or Description of Exhibit</b>

I certify these exhibits are my own work in these projects during the 2012-2013 4-H year.

\_\_\_\_\_ *Signature of 4-H Member*

\_\_\_\_\_ *Date*

\_\_\_\_\_ *Signature of Parent/Guardian*

\_\_\_\_\_ *Date*

