

COMMUNICATION ARTS

The Renville County Communication Arts Contest is scheduled for 7:00 p.m. Tuesday, March 20th at the MLS-Mohall School. The contest will begin at 7:00 p.m. and should be completed easily by 9:30 p.m.

The Dress Code will be enforced. Exceptions to this are those participating in the Dramatic Presentation and Commercial categories where costumes are allowed. Participants not following the dress code shall not be eligible for the champion or Honorable Mention awards in their categories.

4-H'ers will be limited to two events in the Communication Arts event.

The categories for Communication Arts are the same as last year. The categories include: Demonstration, Illustrated Talk, Public Speaking, Interpretive Reading (Humorous or Serious), Dramatic Presentation, Commercial, Broadcast, Short Take, Presentation Software, 4-H Promotion, Video Production, Cloverbud Recitation, and Web Site Design. In addition to the regular booklet, there are also specific handouts for each subject – again they can be found on the web-site or you can request from my office.

Youth are encouraged not to use presentations that have been used previously in judged competitions. I will announce the Short Take topics when they are made available. If you plan to participate in this, please register on the attached sheet by March 16th.



**PRE-REGISTRATION FORM
COMMUNICATION ARTS**

**Return to Renville County Extension Office
no later than Friday, March 16, 2012**

Name _____

Address _____

4-H Club _____

Age (as of September 1, 2011) _____ Years in 4-H _____

Division: Clover (8-10 years old) _____ Pre-Teen (11-12) _____ Teen (13 & over) _____

Please check those you intend to participate in (limit of two)

- | | |
|---|---|
| <input type="checkbox"/> <i>Demonstration</i> | <input type="checkbox"/> <i>Illustrated Talk</i> |
| <input type="checkbox"/> <i>Public Speaking</i> | <input type="checkbox"/> <i>Interpretive Reading</i> |
| <input type="checkbox"/> <i>Dramatic Presentation</i> | <input type="checkbox"/> <i>Commercial</i> |
| <input type="checkbox"/> <i>Broadcasting</i> | <input type="checkbox"/> <i>Short Takes</i> |
| <input type="checkbox"/> <i>Presentation Software</i> | <input type="checkbox"/> <i>Video Production</i> |
| <input type="checkbox"/> <i>4-H Promotion</i> | <input type="checkbox"/> <i>Cloverbud recitation (not required to pre-register)</i> |

Is there any special equipment you would require?

- | | |
|---|--|
| <input type="checkbox"/> <i>DVD player/TV</i> | <input type="checkbox"/> <i>VCR player/TV</i> |
| <input type="checkbox"/> <i>Laptop & projector*</i> | <input type="checkbox"/> <i>Overhead Projector</i> |

**Please make sure that you have your program on a CD or flash drive.*

Title of Demonstration or Presentation _____

Name _____

Address _____

4-H Club _____

Age (as of September 1, 2011) _____ Years in 4-H _____

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