

Ransom County 4-H Club Secretary Report

Name of Club: _____

Date of Meeting _____

Number of members in club: _____

Which of the following officers were present?

Local leader _____

Vice-president _____

Associate Leader _____

Secretary _____

President _____

Treasurer _____

Were the pledges given? Yes No

Was a speech or demonstration *given by a member of your club*? _____

By whom & title of presentation _____

Points earned at the meeting:

_____ 1 point Sent in Secretary's Report form within one week of the 4-H meeting.

_____ 1 point All officers were present at this meeting.

_____ 1 Point 80% of 4-H members were present (number of members present at meeting) _____

_____ 2 Points A speech or demonstration was given by a member of your club during the meeting. (*Only 2 points per meeting*)

_____ 1 Point 4-H pledge was given at the meeting.

Activity Participation: One point for each county activity participated in by members or leaders of your club this month. (The activity must be completed before claiming the point).

4-H Leader Participation

_____ 4-H Council meeting (Spring/Fall)

_____ Leader Training

_____ Judge or Check-in at the fair

_____ Ransom County Ambassador Activities

_____ Miscellaneous:

Please List _____

_____ State Activities (ie: State Fair, District contests)

Please list: _____

Participants or Helpers:

_____ 4-H Showcase (March only)

_____ Communication Arts Contest (April only)

_____ Consumer Choices Contest (April only)

_____ Judging Workouts/Contests (crop, livestock, hippology)

_____ 4-H Carnival (March only)

_____ Extension Youth Camp (EYC) (June only)

_____ 4-H Camps (daycamps, Western 4-H Camp)

_____ Float in Parade (August only)

_____ Booth at the Fair (August only)

_____ Fair Set-up (August only)

_____ Fair Take-down (August only)

_____ Awards Night participation (November only)

_____ Club Activities (ie: tours, picnics) **1 point only**

Please list _____

Club Awards:

_____ Fair Decorating Contest Winner (August only)

_____ Club of the Year Award (November only)

_____ Family of the Year Award (November only)

_____ **Total monthly activity points earned**

Secretary Signature _____

4-H Club Secretary:



After each meeting, please fill out this form and mail it to the extension office within one week of your meeting date. This form will be the basis of choosing the “4-H Club of the Year”. **Points will be accepted ONLY when this report is filled out by your club secretary.**

Write a brief report of the meeting under the following headlines:

Business: Report plans discussed for upcoming events or activities such as picnics, Achievement Days, tours, fund raising, or any other business decided on at this meeting.

Project and club activities: Report on club activities. Tell of any activities your club has completed since the last meeting. (ie: auction sale fund raising, club tour to Pizza Ranch, had leather craft project....)

NDSU

EXTENSION
RANSOM COUNTY

Ransom County Extension Service
PO Box 950
Lisbon, ND 58054
ndsusransom.extension@ndsu.edu
ag.ndsu.edu/ransomcountyextension