

2020

**Pierce County 4-H Supplement to the
North Dakota State Fair Book and
Awards Guidelines**

June 24th: Static Show

June 25th: Horse Show

June 26th: Livestock Show



This is a supplement to the ND State Fair 4-H Exhibit List. The general rules, guidelines and premium points for the ND State Fair will be followed unless otherwise stated in this supplement. (1996) In cases where questions arise that are not specifically covered by the rules outlined within the above named documents, decisions of the 4-H Council and Extension agent will be final.

General Information and Event Overview

The Pierce County 4-H Achievement Day for Static Exhibits will be held on **Wednesday, June 24th, 2020**, at the Pierce County Fairgrounds. This includes small pets (rabbits other than pets will be exhibited after the livestock show, June 26th)

All blue ribbon exhibits are eligible to go to the ND State Fair. Static exhibits may be entered at the State Fair center **7/13/20 from 10 am – 5 pm and 7/14/20 from 9 am – 6 pm**. Please refer to the State Fair book for livestock entry information.

Awards and premiums will be given according to the guidelines set up by the 4-H Leaders Council and Pierce County Extension office. Each member must be enrolled in the project he/she will be exhibiting in by the registration deadline ^(November 2014), in order to enter that exhibit. A 4-H member may enroll in any project he/she wishes.

(October 7, 1994)

At county level members may exhibit up to 10 project exhibits in each static class. All static exhibits will be interview judged and eligible for all ribbon awards and placings including Grand/Reserve. Only the member's top 2 exhibits within each class are eligible for premiums. Members may only send to the ND State Fair, the number of exhibits within the same number of exhibits per Class lot as permitted in the State Fair 4-H Exhibitor Book. ^(April 2015)

General Policy: The following regulations are in accordance to that of the State Fair Book for the 2020 fair season.

The 4-H age requirements are that the member has to be 8 years old on or before September 1 of the current 4-H year. If a youth turns 19 years of age prior to the beginning of the 4-H year (September 1) she/he is not eligible to re-enroll in 4-H.

As part of the ND 4-H Youth Protection Policy, youth who are over 18 at Achievement Days will need to complete the youth protection paperwork.* *forms **PB408** (Form B) and **DHS-FN433** and submit to the Extension office by the registration deadline.

A Cloverbud member must be at least five years old on or before September 1 of the current 4-H year. The 4-H year runs from September 1 to August 31.

Dress Code: All 4-H participants shall be dressed neatly and must wear a solid colored white, yellow, gray or green shirt/blouse with the 4-H emblem prominently displayed, and securely fastened on the front. Participants/exhibitors should wear dark jeans/slacks/skirts. Failure to follow the dress code provide will result in reduced premiums equivalent to one ribbon placing

Record Books: Static exhibitors are required to submit one record book. Livestock exhibitors are required to submit one record book for EACH species they show. Horse exhibitors must submit at least one record book. Livestock and Static record books will be judged on the day of the Static show. Horse record books will be judged the day of the Horse show during interviews.

Pre-Registration: Pre-registration is necessary for Achievement Days. *Deadline to register for the 2019-2020 4-H Achievement Days will be June 5th at midnight.* Registration will be done online via FairEntry.com and will close at midnight June 5th so absolutely no late registrations will be accepted.

There will be NO switching of lots the day of the fair, so please look over the exhibit tags beforehand to see if any changes need to be made.

Static Exhibits

If the 4-H member is not present for the Interview Judging for some legitimate reason, the project will be judged, provided an Absentee Form has been presented to Extension staff at least 2 business days before the Static Exhibits event. Absentee exhibits cannot be considered for Grand or Reserve Champion.

All 4-H members must exhibit a minimum of one project at Achievement Days, and must have attended a minimum of six club meetings during the year to complete the year.

Projects may not be entered in both 4-H and FFA. A project which was entered for FFA at the State Fair may not be entered in Achievement Days as a 4-H project. All static exhibits, including small pets, must be brought to the Pierce County Fairgrounds on **Wednesday, June 24th**. *Check-in begins at Noon. Judging will begin at 1:30 on a first come first serve basis.* Rosettes will be placed after all statics have been judged, with public viewing at that time.

Refreshments for youth, parents and judges will be available.

Pictures of Static Award Winners will be taken when Grand and Reserve ribbons have been awarded by the judges. Individual Grand/Reserve photos will be taken from 12:30 p.m. to 1:00 p.m. with group Grand/Reserve photos and club photos to follow at 2:00 p.m. If you are going to be absent at these times please let the staff know so a picture of you can be taken before you have left.

Only exhibits receiving a blue ribbon at Achievement Days will advance to the State Fair.

The Pierce County Fair Board requests that static exhibits remain on display through **Sunday**. Small pets are free to leave **Wednesday, June 24th** following pictures.

**Dogs and cats entered in the small pets category must provide proof of rabies, distemper, and parvo vaccination by the registration deadline.*

Thank you to all of our previous and current sponsors!

The Pierce County 4-H Program would not be what it is today
without all of your support!

Pierce County Livestock Show
Friday, June 26th, 2020 at the Pierce County Fairgrounds

June 25th - Check-In 5 p.m. to 7 p.m.
(You **MUST** bring your own gate clips - see rule #8)

June 26th
8:30 a.m.—Set Up & Animal Prep
10:00 a.m.—Livestock Show
5-6:00 p.m.—Cow Pie Bingo Fundraiser

Show Order

Rabbit
Poultry
Cloverbud Show
Swine
Goat
Sheep
Beef
Dairy
Round Robin

**Please have animals to be shown in the arena ready and on deck.*

LIVESTOCK SHOW RULES

1. The livestock exhibits are the same as those listed in the State Fair book except for the following class:

Baby Beef (Non-Dairy) born on or after 1-1-2017.

This class is not allowed at the State Fair for Cloverbuds, but may be entered at Pierce County Achievement Days. This class is for 4-H Cloverbud members ages 5-7. The animal must be born in the current year and can be either male or female. The spring calf classes 1101 and 1120 also fit the Baby Beef criteria and are eligible for jr./sr. 4-H members ages 8-19 to show at both county and state levels. (4/28/16)

2. Rosettes in livestock classes will be awarded the day of the event to the Grand and Reserve Champions as stated in this booklet.

3. Judges will not be required to award rosettes if there are no entries that seem to stand out above the others.

4. All exhibits will be paid premiums according to the points schedule outline in the State Fair Book and Achievement Days Supplement.

5. Should an animal die or become injured after the ownership date and before Achievement Days, a new animal may replace the old animal under the following conditions:

A) *The Extension Office must be notified within 24 hours of death or injury so substitute procedures if applicable can be completed.*

B) *The 4-H Council may grant purchase of a replacement animal.*

******Injured animals are not to be exhibited******

6. The member showing an animal must be the owner/ manager of that animal. A younger or injured member may receive assistance, with permission from the 4-H Council, however any member receiving assistance may not be considered for showmanship.

7. All livestock will be registered and exhibited in Rugby. Check-in will begin at **5:00 p.m. to 7:00 p.m. June 25th**. Please bring your own gate clips for stalling your animals. If a member is exhibiting more than one species, they will be required to interview judge for each species. *(April 2015)*

***Interview judging will take place Wednesday, June 24th during static judging. Project record books are required at this time as part of the interview judging process.*

8. Members must furnish their own gate clips, feed, feeding equipment, water pails, grooming equipment, bedding and pitch-forks. Stalls need to be cleaned following conclusion of show.

9. Each member exhibiting livestock will display the 4-H livestock card on their stall.

10. Beef animals are not permitted to be shown with a nose ring.

11. The 4-H Council & Extension office will be permitted to disqualify from the Show any animal which they feel has not received the training, grooming, and care consistent with the principles of 4-H work. Grand Champion ratings will be given only if the judge feels that the animal is worthy of the award.

12. The order of livestock judging will be: Swine, Sheep, Goats, Baby Beef, Beef Breeding, Dairy, Market Beef, Showmanship.

13. Dress code for showing livestock will be according to the ND State Fair 4-H Exhibitor. Clean, warm outer clothing may be worn for outdoor shows.

14. Market Lambs are to be shorn before Achievement Days.

15. Any animal advancing to State Fair must be the same animal shown at the County Achievement Days.

16. Livestock ownership dates are as follows:

Market Beef - March 1

Beef Breeding - May 1

Baby Beef (Cloverbuds Only) - May 1

Dairy - May 1

Sheep - May 1

Swine - May 1

Goats - May 1

All other animals — May 1

17. Cloverbud Show- Cloverbuds may show livestock in the Cloverbud Show at their club leader and parent/guardian's discretion. The child's parent/guardian will need to complete the **Cloverbud Waiver of Liability** form and submit it to the Extension office along with registration paperwork. As non-competitive 4-H members, Cloverbuds will receive a participation award and a premium check for \$1 per entry, up to a maximum of \$5.00 total. This premium total will apply to and include static exhibits also. **(A parent/guardian needs to be present in show ring at all times)**

18. Baby Beef Class—This class is reserved for Cloverbuds only. With the addition of the new spring calf class in the ND State Fair Exhibit Guide jr. and sr. showmen can exhibit spring calves (i.e. Baby Beef)

19. Livestock Showmanship Contest

All livestock are eligible to be judged for showmanship.

Members will be judged on grooming and showmanship during judging. Each member must do his\her own grooming and show his\her own animal which was entered in the Achievement Days event, to be eligible for the Showmanship Contest. All members taking part in the Beef Showmanship contest must have and use a cane or show stick.

Members showing swine in the contest may also use a cane or show stick, although small whips are preferred. Show halters will add to the appearance of beef animals.

20. Round Robin (Overall Showman)

The goal of the Round Robin is for the top showmen in each of the divisions listed below to compete for top overall showman awards in a fun and safe manner. Members will learn to work with other 4-H members, and gain showmanship skills for the other species.

Includes the Grand and Reserve Champions from each class (Jr., Intermediate, Sr) for the following species: Beef, Dairy cattle, Horse, Goats, Swine and Sheep. There will be two classes of Round Robin, Juniors (age 8-12) and Seniors (age 13-18). (April 2016)

AWARDS LIST

Beef Cattle — Class 11 (BEEF)

Rosettes — 1 Grand & 1 Reserve each:

Beef Breeding, Market Beef, Baby Beef—Cloverbud Only, Senior Beef Showmanship, Intermediate Beef Showmanship, Junior Beef Showmanship

Grand Champion - Beef Breeding and Market Beef: \$250.00

Reserve Champion - Beef Breeding and Market Beef: \$150.00

Dairy Cattle — Class 12 (DAIR)

Rosettes — 1 Grand & 1 Reserve each:

Dairy Breeding, Senior Dairy Showmanship, Intermediate Dairy Showmanship, Junior Dairy Showmanship

Grand Champion Dairy: \$250.00

Reserve Champion Dairy: \$150.00

Swine — Class 19 (SWIN)

Rosettes — 1 Grand & 1 Reserve each:

Swine Breeding, Market Swine, Senior Swine Showmanship, Intermediate Swine Showmanship, Junior Swine Showmanship

Grand Champion Market Hog & Breeding Hog: \$150.00

Reserve Champion Market Hog & Breeding Hog: \$100.00

Sheep — Class 18 (SHEE)

Rosettes — 1 Grand & 1 Reserve each:

Sheep Breeding, Market Sheep, Senior Sheep Showmanship, Intermediate Sheep Showmanship, Junior Sheep Showmanship

Grand Champion Market and Breeding Sheep: \$150.00

Reserve Champion Market and Breeding Sheep: \$100.00

Goats — Class 13 (GOAT)

Rosettes — 1 Grand & 1 Reserve each:

Meat Goats, Market Goats, Dairy Goats, Senior Goat Showmanship, Intermediate Goat Showmanship, Junior Goat Showmanship

Grand Champion Goat (all lots): \$150.00

Reserve Champion Goat (all lots): \$100.00

Round Robin

Three Streamer Rosette: High Point Senior

High Point Intermediate

High Point Junior

Grand Champion: \$50

Reserve Champion: \$25

Pierce County Horse Show

June 25, 2020 at the Pierce County Fairgrounds

9:30a.m. Interview Judging (record book required)

10:00a.m. Horse Show

The Horse Show will follow the rules and regulations as set forth in the North Dakota State Fair book and the North Dakota 4-H Horse Show Rules and Judging Guide with the following additions:

1. The following requirements need to be filled before a 4-H member can qualify for high point senior, intermediate, or junior horsemanship:
 - a. Must be entered in the horsemanship and showmanship classes.
 - b. Must receive a blue ribbon in at least one class but does not need to be in horsemanship or showmanship.
2. Cloverbuds may only enter *non-mounted* horse show events at the leader and parent/guardian's discretion. The child's parent/guardian will need to complete the **Cloverbud Waiver of Liability** form and submit it to the Extension office prior to the show. The Cloverbud member will only receive a participation award and a premium check for \$1 per entry, up to \$5.00. This premium cap will apply to and include livestock and static exhibits also.
3. Show order will be: Interview Judging, Showmanship, Hunter Under Saddle, Hunter Seat Equitation, Hunter Hack, Equitation Over Fences, Western Pleasure, Western Horsemanship, Trail, Ranch Horse Pleasure, Reining, Poles, Barrels, Key-hole, Goat Tying.
4. Age order is seniors, intermediates, and juniors in each event.
5. Interview judging is required for each species (livestock and horse) that the member exhibits. Presenting a project record book to the interview judge was encouraged in the past but is now required for each species in upcoming years. Members may choose to do their one record book for 2020 on their horse project.
6. Complete list of rules, guidelines and patterns - Please refer to publication GBH092 "ND 4-H Horse Show and Judging Guide".

HORSE SHOW AWARDS

Three Streamer Rosette: Grand High Point

Three Streamer Rosette: Reserve High Point

Three Streamer Rosette: High Point Senior

High Point Intermediate

High Point Junior

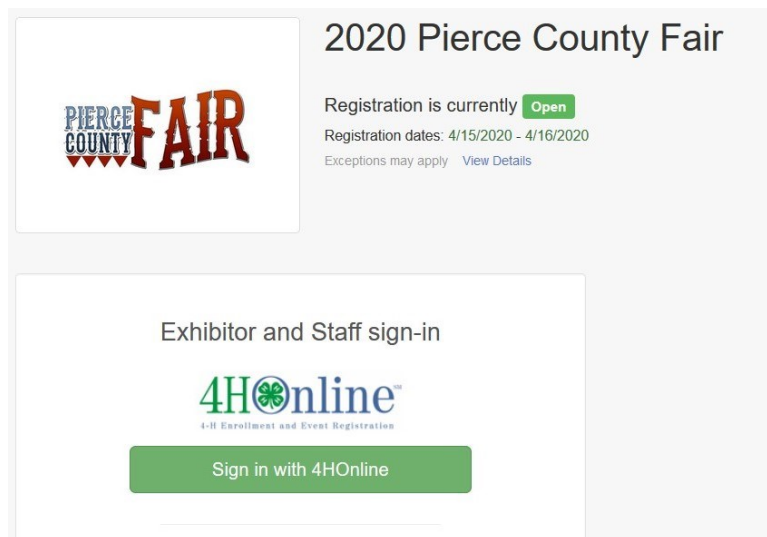
One Streamer Rosette awarded to Grand winner of each class.

Grand Champion Senior, Intermediate, & Juniors: \$150.00 or buckle

Reserve Champion Senior, Intermediate, & Juniors: \$100.00 or buckle

REGISTRATION

Starting in 2020 Pierce County 4-H will begin utilizing a fair registration program called FairEntry. This program allows 4-H families to enter and register their own exhibits and to register for events.



2020 Pierce County Fair

Registration is currently **Open**

Registration dates: 4/15/2020 - 4/16/2020

Exceptions may apply [View Details](#)

Exhibitor and Staff sign-in

4HOnline
4-H Enrollment and Event Registration

Sign in with 4HOnline

Upon entering the system, and finding the Pierce County Fair you will be asked to log in. Please always do so with your 4HOnline credentials. 4HOnline and Fair Entry have integrated data meaning that when you log in via 4HOnline all your information including youth names, ages and projects enrolled in are automatically populated making the registration process easier. There is a step-by-step guide on enrolling that can be found at:

<https://www.ag.ndsu.edu/piercecountyextension/Re-EnrollmentMaterials>

or by contacting the Extension office.

Please note that registration will close at MIDNIGHT on June 5th. This means that not late registrations will be accepted.

If you need any help or have any questions please feel free to contact the Extension office at (701)776-6234 ext.5 or ndsu.pierce.extension@ndsu.edu