



2019

4-H Achievement Days Nelson County Guidelines

The Nelson County 4-H Achievement Days will be held at the Pioneer Village at Stump Lake Park on Thursday, July 11th from 4 to 8 p.m. and Friday, July 12th from 8 a.m. to 3 p.m. **This supplement contains rules and information pertaining to Nelson County's 4-H Achievement Days. Members who were fully enrolled in the 4-H program by January 1st are eligible for Achievement Day exhibition.** For all Achievement Day requirements, please see <https://tinyurl.com/4Hmemberrequirements>. **It is important that you read through this guide before pre-registering exhibits for Achievement Day.** In most cases, Nelson County follows the 4-H Guidelines used at the ND State Fair, which are listed in the **green** ND State Fair Exhibit List. However, Nelson County Guidelines will take precedent over any conflicting State Fair Exhibit rules.

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Registering for Achievement Days - Due June 21st, 2019

Live Animal exhibitors must have Animal Identification forms into the Office by FRIDAY, MAY 17th, 2019

NEW THIS YEAR: All 4-H members will pre-register Achievement Day exhibits online through FairEntry

Step 1: Read the Nelson County Fair Guidelines and ND State Fair 4-H Exhibit List Booklet (Green Book)

Step 2: Complete a paper registration form: **4-H Exhibit Entry Form** and return to office by June 21st

Step 3: Have the **Fair Entry Registration Instructions** Handy

Step 4: Sign-in to Fair Entry at <https://4hnelsoncounty.fairentry.com> and register for the Nelson County Fair and 4-H Achievement Days. Complete registration by June 21st: Animals exhibitors will essentially need to register twice; once by May 17th, and again by June 21st.

Late registration entries are not eligible for premium funds (including ribbons).

In the **green** State Fair 4-H Exhibit List booklet, exhibits in specific classes or groups may have their own set of guidelines. **Make sure to read full guidelines for every class or group entered.** For example, 4-H Static Exhibits have general guidelines on page 14 (in green book). In Creative Arts, (page 19) there are several guidelines for preparing your exhibits. **Failure to follow the guidelines may result in a lower ribbon placing or disqualification.**

Please give us a call at 701-247-2521 if you have questions or need more information on preparing or entering your exhibits!

Best of luck at the Nelson County Achievement Days and the State Fair!



4-H ACHIEVEMENT DAYS SCHEDULE

See full schedule for list of all events at the Fair

THURSDAY, JULY 11, 2019

		<u>Location</u>
4:00pm	4-H Exhibit Registration open for static and livestock project	Food Building
4:15pm	Judges Meeting	Food Building
4:30pm	Interview Judging begins: All Static Exhibits and Livestock Interview Judging	Food Building
4:30-8:30pm	Food Available for purchase	Main St. Building
7:00pm	Registration ENDS for Interview Judging	
8:00pm	Interview Judging Ends	
9:00pm	Buildings Closed	

FRIDAY, JULY 12, 2019

7:30-8:00am	Registration open for 4-H Live Animal Exhibits	Orville-Gunderson Building
8am-1:30pm	Static Exhibits, Open Class, and Booths Open for Viewing	Food & Main St. Building
8am-2:00pm	Food Available for purchase	Main Street Building
8:30-10:30am	4-H Live Animal Judging; Livestock and Horse	O.G. & East Arena
9am-1:30pm	Fun & Educational Family Activities	Stump Lake Village
1:30PM	4-H Premium Sale	Main Street Building

CLEAN UP DUTIES --- Follow assigned Club Clean-up duties. Duties will be posted the day of Interview Judging. **ALL 4-H members are expected to stay, and contribute until clean-up of ALL fair activities is finished.**

Interview Judging will be on a first come-first served basis. No time allotments have been made for each club. PLAN AHEAD and make sure you register in time for all of your projects to be judged by 8 p.m. on Thursday.

NELSON COUNTY GENERAL RULES AND GUIDELINES

4-H EXHIBIT REQUIREMENTS

An exhibit which has been judged in any 4-H event (including previous fairs) may NOT be re-entered in another 4-H event. (Example: A garment entered in the Clothing Revue may not be entered in the fair.)

1. 4-H members may only enter exhibits in the projects in which they are enrolled. All exhibits will be interview judged, where the 4-H member shares information about a project with the judge. For more information on Interview Judging, contact the NDSU Extension office.
2. Static exhibits will follow the State Fair Exhibit List. Check the ND State Fair Exhibit List for total number of entries allowed in each exhibit area. For example: a maximum of 10 entries are allowed in Plant Science Division.
3. Cloverbuds are limited to 10 total exhibits. See more on Cloverbud entries on page 4.
4. If project standards are not followed, exhibits may be lowered one ribbon placing or disqualified.
5. Exhibits must be removed after the 4-H Premium Sale. Any exhibits removed before the end of the premium auction will forfeit all ribbons and prize money. **Checkout is required for Live Animal Exhibits only.**
6. In order to complete a 4-H project's yearly requirements, 4-Her's should enter at least one exhibit for each project the member is enrolled in.
7. The NDSU Extension and Stump Lake Pioneer Villager are not responsible for any loss of exhibits, animals or equipment in the event of fire, theft or other causes.
8. The Extension staff, volunteers or employees and Historical Society staff, volunteers and employees shall not be held liable in case of injury to exhibitors or the public from any cause while on the grounds where the fair is being held.
9. All judges' decisions are **final**.
10. **PET EXHIBITORS** - All pet owners **MUST** show proof of rabies vaccination if applicable. Judging of absentee pet projects will be based on a written report.
11. **DRESS CODE** - All members participating in Nelson County 4-H events will be neatly dressed and must wear a solid colored white, yellow, gray or green shirt/blouse with the 4-H emblem prominently displayed, and securely fastened, on the front **for the entirety of the 4-H event**. See the Horse Rules on pg. 6 for specific horse dress code. Failure to comply with dress code shall result in a reduced ribbon placing or loss of premium. The objective of the 4-H Dress Code is to:
 1. to promote a positive image of 4-H by using a consistent, identifiable appearance. The public will recognize a group dressed in similar fashion; and
 2. to eliminate any real or perceived advantage or disadvantage in an activity caused by appearance.For reasons listed under objectives and/or for the safety of the exhibitors, the following is also recommended but not required:
 - dark jeans/pants or skirts
 - protective shoes or boots when showing livestock
 - long sleeves when showing rabbits, poultry, small animals
 - dairy show - white jeans/pants are not required but are acceptableSee <https://www.ndsu.edu/fileadmin/4h/DressCode.pdf> for full dress code rules.
12. **PREMIUMS** – Ribbon Premiums will be paid with amounts depending on available funds.

CLASS 47: CLOVERBUDS

All Cloverbud exhibits will be entered in Class 47: Any article made in project

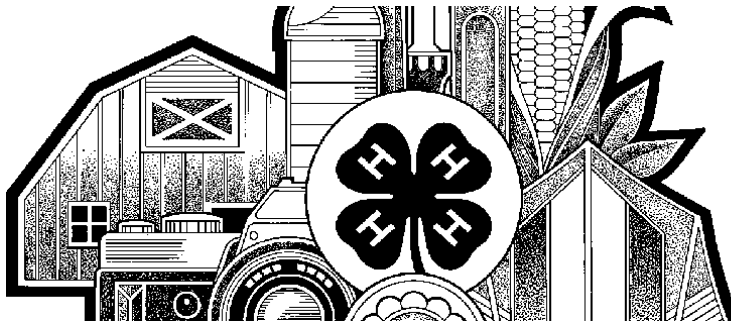
Cloverbuds is a special non-competitive project for 5-7 year olds. Cloverbud exhibits will receive a special cloverbud participation ribbon. These exhibits are not eligible for entry in the State Fair. Cloverbuds are not eligible for premium sales. It is helpful to include a brief description of each exhibit item on the registration. For example: Class 47: Seed Collection. Cloverbuds may enter a maximum of 10 total entries, to include both animal and static exhibits.

4-H CLUB DISPLAYS

A club may decorate an area or table as they wish, to center around a theme and expression of the 4-H club. Displays will not be judged, but are eligible for awards.

STATE FAIR EXHIBITS

1. Exhibits receiving a blue ribbon qualify for entry at the State Fair.
2. Blue ribbon static exhibits (**packed in boxes and ready-to-travel**) may be left at the Courthouse Community Room in Lakota **on or before Monday, July 15th**. (Courthouse hours are 8:30 to 4:30, Monday through Friday.) Exceptions are perishables which can be brought to the Extension Office **no later than 10:00 a.m. on Tuesday, July 16th**.
3. **4-H members must furnish their own boxes and pack their own exhibits for transport to the State Fair. PLEASE carefully pack and pad fragile exhibits and those that can leave scratches or damage tables.**
4. **Members need to make their own arrangements for transporting exhibits that are too large or heavy for one person to carry.**
5. Please leave **exhibit tags for perishable items** at the Extension Office so staff know to expect those exhibits on Tuesday morning.



LIVESTOCK DIVISION RULES

Livestock Judging Order will be finalized after Livestock Identification Forms are returned on May 17th.

ANIMALS NEED TO STAY ON DISPLAY AT THE FAIR GROUNDS THROUGH THE ENTIRITY OF THE FAIR & PREMIUM SALE.

1. Animal Identification Forms need to be returned to the Extension Office by May 17th, 2019 for all anticipated animal entires on July 12th. Those not recognized on the ID forms are ineligible for exhibition. Animals must also be registered into Fair Entry by June 21st.
2. Beef and dairy cattle, sheep, swine, goats, rabbits, and poultry will be entered under classes listed in the ND State Fair Exhibit List. Additional Horse rules and available classes are listed on the following page. If Nelson County has made a ruling on exhibits or exhibitors, county rules will take precedence over ND State Rules.
3. Entry day for livestock is Friday morning by 8:00am. Judging will begin promptly at 8:30am. Late entries or those not ready by call time will not be judged.
4. Exhibitors must furnish their own panels, water pail, feed buckets, fans, feed, hay, and bedding. Pens/cages will be available for rabbits and poultry, and in limited amounts for large livestock. These are available on a first come-first serve basis.
5. All livestock must be healthy. Sheep or goats will need a Scrapies tag identification. For further information, call the Nelson County Extension Office or read page 9 or 13 in Green State Fair Book.
6. Poultry entered must be NPIP certified. All poultry regardless of age going to public shows/exhibits must come from an NPIP certified *Salmonella Pullorum/Salmonella Typhoid* clean flock, **OR** have had a negative *Salmonella Pullorum/Salmonella Typhoid* test within 90 days prior to going to show or exhibit. If you plan to show Poultry at the Fair, refer to the State Fair Exhibit List or the Nelson County 4-H Website for additional guidelines.
7. Number of livestock entries allowed per class/group will follow ND State Fair Guidelines.
8. Interview judging for livestock will take place Thursday evening along with Static Judging. This will be on a group basis - blue, red, and white ribbons will be awarded only.
9. Record books must be completed for each livestock or small animal. These can be found on the Nelson County Extension Webpage or in the office. These should be exhibited during interview judging on Thursday.
10. 4-H members must own or have managing control of livestock and horses by MAY 1 of the current year, with the exception of calves born after May 1. Beef classes will be open to any 4-Her enrolled in the Beef Project.
11. Showmanship judging will be held after the judging of beef, dairy, sheep, swine, and rabbit and poultry classes. Showmanship rosettes will be awarded in each class.
12. Depending on number of entries, livestock classes may be combined when selecting Champion and Reserve champions.
13. Ribbon Premiums will be paid on livestock exhibits. Amounts TBD by available funds.

NELSON COUNTY 4-H HORSE DIVISION RULES

1. General rules governing Horse and Horsemanship Project will apply.
2. Exhibitors may be divided into two age groups when determining grand and reserve champions, depending on # of total entries: Juniors - 12 years and under; Seniors - 13 years through 18 years as determined by age on Sept. 1.
3. All exhibitors must have owned or had free access to the management of the horse being exhibited by May 1 of the current year.
5. Participants will follow the specified Dress Code listed in the ND State Fair 4-H Division Exhibit List on page 10 (green book):

Horse show participants will be neatly dressed and must wear a long sleeved solid colored white, yellow, gray or green shirt/blouse with the 4-H emblem prominently displayed, and securely fastened, on the front. Exhibitors must wear properly fitted western boots, blue or black colored jeans (dark colored), and a belt. Jewelry, ties and gloves are not permitted.

ASTM-SEI approved helmets **must be** worn for **all mounted** horse classes. The Extension Office has 2 helmets which may be used for Extension-related events. It is suggested that exhibitors each have their own helmet. Failure to comply with helmet regulations will result in the youth not being able to participate in the show.

The following horse classes will be offered at the Nelson County 4-H Achievement Day:

HORSES

- | | |
|--------------|--|
| Class 1401 | Showmanship at halter, Exhibitor 8 through 11 years of age |
| 1402 | Showmanship at halter, Exhibitor 12 through 14 years of age |
| 1403 | Showmanship at halter, Exhibitor 15 through 18 years of age |
| Class 1411 | Western Horsemanship, Exhibitor 8 through 11 years |
| 1412 | Western Horsemanship, Exhibitor 12 through 14 years of age |
| 1416 | Western Horsemanship, Exhibitor 15 through 18 years of age |
| Class 2061** | Item/display completed in the horse project, exhibitor age 8 to 12 |
| 2062** | Display of work for the horse project, exhibitor age 13 to 18 |

** Interview judged.

Horse ownership is not required to enter this class.
The Exhibit may be the completed project book.



4-H PREMIUM SALE

Static Exhibits: Grand and Reserve Champion Static Exhibits are eligible for the Premium Sale. There is no limit to the number of static exhibits that a member can bring through the premium sale.

Livestock Exhibits: Only Grand and Reserve Champion livestock and showmanship may participate in the premium sale. Each animal may only go through the sale once. For example, if an animal receives a grand champion award and the exhibitor receives a showmanship award, the animal may not go through the sale for each award.

1. The livestock and premium sale is for **4-H MEMBERS ONLY**.
2. Cloverbuds are not eligible to take part in the Premium Sale.
3. All exhibits (static and livestock) will be sold for cash premiums **only**. No entries are sold at the premium sale.
4. **All** premium sale money will be paid through the Nelson County 4-H Council. Buyers will pay the 4-H Council. To help fund county 4-H Programs, 10% of all premiums will go to the county council. This process has been approved by all of our 4-H clubs.

