



# 4-H Exhibit Entry Form

Nelson County Fair



Exhibitor Name \_\_\_\_\_ 4-H Club \_\_\_\_\_ Exhibitor 4-H Age \_\_\_\_\_  
 \*The first two digits of the Class Number are the Division Number (Your age as of Sept 1<sup>st</sup>, 2018)

| Project in which I am Enrolled (Division name) | *4-H Class Number | Exhibit Description (EXAMPLE: wood tool box, mountain scene photo, red shirt, etc., for LIVESTOCK: enter ear tag number, registration number, other identification)<br><small>Any description is helpful when tags and exhibits get separated</small> | For Livestock: List Breed Name or Market | Years in this project? |
|--|-------------------|---|--|------------------------|
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My signature below indicates these exhibits are part of my 4-H project work for the current year.

\_\_\_\_\_

\_\_\_\_\_ date

\_\_\_\_\_

\_\_\_\_\_ date

This form must be completed, signed and delivered to your county extension office by \_\_\_\_\_  
 (county insert date)