APPLICATION FOR ENROLLMENT
UNDER THE
FOREST STEWARDSHIP TAX LAW

Application Number (NDFS use only)

To the County Commission of ______________________________ County:

____________________________
Application Number

Print Name of Owner

An Individual or Corporation or Partnership (circle one) of,

____________________________
Mailing Address

____________________________
City, State and Zip

____________________________  ______________________________
Telephone    E-mail (optional)

being the owner or agent, or having control of the forestland hereinafter described, and desiring
these lands to be dedicated to the growing of a natural forest cover or managed for multiple
forestry purposes;

Do herewith petition the County Commission to enroll the forestland hereinafter described under
the provisions of the Forest Stewardship Tax Law (Chapter 57-57, North Dakota Century Code.)

The statements made on this application or any supplemental sheets attached thereto are certified
to be true, except such as are necessarily based on estimates, approximations or belief, and these
are believed to be true.

____________________________  ______________________________
(Landowner Signature – President & Secretary of a corporation
by the partners of a partnership or by the individual owner or
his/her agent.)

Date

For more information and to submit your application, please contact:

ND Forest Service
916 E Interstate Ave #4
Bismarck, ND  58503
attn: Liz Smith
or email to: liz.smith@ndsu.edu
701-537-3584

(Please complete next/reverse side)
Native forest tracts must be 10 acres or larger in size, and planted tracts must be 5 acres or larger to be enrolled. The approximate acreage is ____________ acres.

Legal Description of lands to be enrolled:

County: ___________  Section(S): ___________  Township: ___________  Range: ___________

Indicate on the above diagram the approximate location of the lands to be enrolled under provisions of the Forest Stewardship Tax Law. Indicate the best route to reach this forestland and other pertinent information below:

_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________