# 2020 Cooperative Fire Protection Assistance (CFPA) Grant

#### **Fire Department Information**

Fire Department (FD) Name	1	Fire Departm	nent ID#
FD Street Address		FD Mailing	Address
City	State	ND	Zip Code

\* The federal government has adopted the use of DUNS numbers to track how federal grant money is allocated. A DUNS number is a unique nine digit identification number that is assigned by Dun & Bradstreet for each physical location of your business. A DUNS number is assigned free to all businesses/entities required to register with the US Federal Government for contracts or grants. If you do not know your organization's DUNS number call 1-866-705-5711 or visit the Dun & Bradstreet web page at: http://fedgov.dnb.com/webform/displayHomePage.do"

Duns #

Fire Chief	Phone Number	E-Mail Address
Contact Person for this application (if not Fire Chief)		Title
Phone Number		E-Mail Address
Alternate Contact Person Phone Number		E-Mail Address

## **District Information**

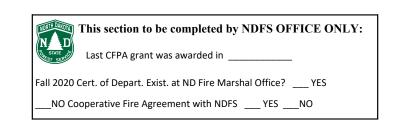
What is the population within your FD's area of response?					
Does your department report fires to the NDFS and NFIRS using the online Emergency Reporting tool?			YES	NO	
If your department protects federal lands, are fires reported to that agency?	YES	NO			
What is the total number of wildland fire responses in 2020?					
What is the total number of non-wildfire (structure, EMS, etc.) responses in 2020	)?				

## **Application Request**

Check each grant category applying for:	Wildland PPE/Wildland Training	Applying for a Vehicle *
	Communications/Wildland	* If applying for a vehicle please complete a
	Equipment Structural PPE	separate <u>application for the vehicle only</u> . All of the other categories can be combined
	Structural Firefighting Tools	on one application.
	Other, describe	

List all item(s) to be covered by this grant:

Grant Funds Requested from NDFS
Cash Match from Fire Department
In-Kind Match from Fire
Department Total Project Cost



# **Justification of Request**

Describe in detail what your department is requesting.

Why is the request important to your department and community?

Should you be approved, what is the timetable for completion? (reimbursement MUST be postmarked/submitted no later than April 1, 2021)

What will be the match for this project? Provide details on how your department will meet match requirements.

What additional information would you like to share with the review committee to help evaluate your request?

#### Completed application must be submitted or postmarked by Friday, November 13, 2020

Email completed grant application and cost estimate sheets from vendors to Mary.Fisk@ndsu.edu

or mail to: CFPA Grant Applications

North Dakota Forest Service 916 E Interstate Ave Ste. 4 Bismarck, ND 58503

NDSU does not discriminate in its programs and activities on the basis of age, color, gender expression/identity, genetic information, marital status, national origin, participation in lawful off-campus activity, physical or mental disability, pregnancy, public assistance status, race, religion, sex, sexual orientation, spousal relationship to current employee, or veteran status, as applicable. Direct inquiries to Vice Provost, Title IX/ADA Coordinator, Old Main 201, 701-231-7708, ndsu.eoaa@ndsu.edu.

"In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http:// www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender."