







North Dakota Forest Service America the Beautiful (ATB) Tree Planting Grant

ATB Tree Planting Grant is a competitive grant program available to North Dakota communities, administered by NDSU-North Dakota Forest Service in cooperation with the US Forest Service. Associated documents are available at https://www.ag.ndsu.edu/ndfs/programs-and-services/america-the-beautiful-grant-opportunities

Applicant MUST:

Contact one of these NDFS personnel to coordinate project planning efforts and to obtain a grant application:

Gerri Makay:Community Forestry ManagerCarrington701.652.2951Gerri.Makay@ndsu.eduJoel Nichols:Community Forestry SpecialistBismarck701.328.9948Joel.Nichols@ndsu.eduMary O'Neill:Community Forestry SpecialistLisbon701-683-4323 ext.12Mary.Oneill@ndsu.edu

PROGRAM OVERVIEW

PROGRAM PURPOSETo stimulate the development of innovative and effective community forestry tree planting

projects that promote the diversity of trees in the community.

ELIGIBLE APPLICANTS Applicant must contact NDFS personnel to coordinate project planning efforts at

which time they will receive the grant application. Public entities that own or control

the land where the project will be located must submit the application.

FUNDS AVAILABLE A public entity is eligible to receive a maximum grant award of \$10,000. Bids or price

quotes will be required for successful applicants. Grant funds will be distributed on

a reimbursement basis.

MATCH REQUIREMENTS At least 50% of the total cost of the project must be contributed by the applicant from

sources other than federal funds, in the form of cash and/or in-kind contributions.

APPLICATION DEADLINE April 30, 2019. No faxed or emailed applications will be accepted.

Applications postmarked after April 30 will not be accepted.

Mail the ORIGINAL application and seven (7) copies (8 TOTAL) to:

Community Forestry Grants North Dakota Forest Service 916 East Interstate Ave Suite 4 Bismarck, ND 58503-1227

PROJECT COMPLETION Projects must be completed and all reimbursement forms submitted by **October 31, 2020.**

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