# 2019 Cooperative Fire Protection Assistance (CFPA) Grant

#### **Fire Department Information**

Fire Department (FD) Name	1	Fire Departm	nent ID#
FD Street Address		FD Mailing	Address
City	State	ND	Zip Code

\* The federal government has adopted the use of DUNS numbers to track how federal grant money is allocated. A DUNS number is a unique nine digit identification number that is assigned by Dun & Bradstreet for each physical location of your business. A DUNS number is assigned free to all businesses/entities required to register with the US Federal Government for contracts or grants. If you do not know your organization's DUNS number call 1-866-705-5711 or visit the Dun & Bradstreet web page at: http://fedgov.dnb.com/webform/displayHomePage.do"

Duns #

Fire Chief	Phone Number	E-Mail Address
Contact Person for this application (if not Fire Chief)		Title
Phone Number		E-Mail Address
Alternate Contact Person Phone Number		E-Mail Address

## **District Information**

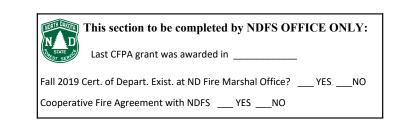
What is the population within your FD's area of response?				
Does your department report fires to the NDFS and NFIRS using the online Emergency Reporting tool?			YES	NO
If your department protects federal lands, are fires reported to that agency?	YES	NO		
What is the total number of wildland fire responses in 2019?				
What is the total number of non-wildfire (structure, EMS, etc.) responses in 2019	?			

## **Application Request**

Check each grant category applying for:	Wildland PPE/Wildland Training	Applying for a Vehicle *		
	Communications/Wildland	* If applying for a vehicle please complete a		
	Equipment Structural PPE	separate <u>application for the vehicle only</u> . All of the other categories can be combined		
	Structural Firefighting Tools	on one application.		
	Other, describe			

List all item(s) to be covered by this grant:

Grant Funds Requested from NDFS
Cash Match from Fire Department
In-Kind Match from Fire
Department Total Project Cost



# **Justification of Request**

Describe in detail what your department is requesting.

Why is the request important to your department and community?

Should you be approved, what is the timetable for completion? (reimbursement MUST be postmarked/submitted no later than April 1, 2020)

What will be the match for this project? Provide details on how your department will meet match requirements.

What additional information would you like to share with the review committee to help evaluate your request?

#### Completed application must be submitted or postmarked by Friday, November 15, 2019

Email completed grant application and cost estimate sheets from vendors to Mary.Fisk@ndsu.edu

or mail to: CFPA Grant Applications

North Dakota Forest Service 916 E Interstate Ave Ste. 4 Bismarck, ND 58503

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