



4-H "Git R Dun" Awards



For Club Year 2013-2014

DUE September 15, 2014

NAME: _____

ADDRESS: _____ City: _____ Zip: _____

PARENTS NAME: _____

CLUB: _____ Years In 4-H: _____

Please indicate shirt size: YL SM MD LG XL XXL XXXL (circle one)

Choose one gift only.

JUNIORS (ages 8 to 12 before Sept. 1, 2013)

SENIORS (13 and older before Sept. 1, 2013)

Juniors need 150 to 299 Points and Seniors need 200 to 349 Points for this section of choices

- | | | | |
|----------------------|------------------------|----------------------|--------------------|
| ___ 4-H Outdoors Cap | ___ Rhinestone 4-H Cap | ___ 4-H Football | ___ 4-H Basketball |
| ___ 4-H Cinch Bag | ___ 42" Umbrella | ___ Bomber Style Cap | ___ Scrapbook Kit |

Juniors need 300 to 399 Points and Seniors need 350 to 499 Points for this section of choices

- | | | |
|----------------------|-----------------------|------------------------------|
| ___ 4-H Member Sign | ___ 4-H Tie Dye shirt | ___ 4-H Rocks Picture Frame |
| ___ 4-H Park Blanket | ___ 4GB Flash Drive | ___ 4GB Wristband Flashdrive |
| ___ 4-H T-Shirt | | |

Juniors need 400 or More Points and Seniors need 500 or More Points for this section of choices

- | | | |
|-------------------------------|------------------------|-----------------|
| ___ 4-H Friends Picture Frame | ___ 4-H Shooting Pouch | ___ Padfolio |
| ___ 4-H Hoodie | ___ Socks & Cuddly | ___ 4-H Apron + |

Page 2 points _____

Page 3 points _____

Page 4 points _____

TOTAL POINTS _____

Signatures of the Club Leader and parent.

I agree that the information provided by this 4-H'er is correct. DATE: _____

(Club Leader)

(Parent)

<u>EVENT</u>	<u>Points Given</u>	<u>Points Earned</u>
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Points on all events are on a yearly basis and cannot be carried over.

****Place a check-mark in front of those completed and points earned on blank at end of line.

4-H RIBBONS Mountrail County Achievement Days, Horse Show and ND State Fair

<input type="checkbox"/> Grand, Reserve, or Award of Excellence Ribbons# _____ X 20 =.....	20	_____
<input type="checkbox"/> Blue Ribbons# _____ X 15 =.....	15	_____
<input type="checkbox"/> Red Ribbons# _____ X 10 =	10	_____
<input type="checkbox"/> White Ribbons# _____ X 5 =.....	5	_____
<input type="checkbox"/> Herdsmanship	15	_____
<input type="checkbox"/> Completed Scissors Award Application turned in on time	5	_____
<input type="checkbox"/> Scissors Award Winner	15	_____

COMMUNICATION ARTS CONTEST

<input type="checkbox"/> County Contest Participant	20	_____
<input type="checkbox"/> County Contest First place individual or team presentation	30	_____
<input type="checkbox"/> District Contest Participant	50	_____
<input type="checkbox"/> District Contest First Place individual or team presentation	100	_____

JUDGING

<input type="checkbox"/> Hippology—Practice sessions attended _____ x 5 pts each	5	_____
<input type="checkbox"/> Hippology—County/region contests # competed in _____ X 15 pts each	15	_____
<input type="checkbox"/> Hippology—State Contest Participation	30	_____
<input type="checkbox"/> Hippology—State Winner (top 20 individual and/or top 5 team) (up to 200 pts)	100	_____
<input type="checkbox"/> Livestock—Practice sessions attended _____ x 5 pts each	5	_____
<input type="checkbox"/> Livestock—County/region contests # competed in _____ X 15 pts each	15	_____
<input type="checkbox"/> Livestock—State Contest Participation	30	_____
<input type="checkbox"/> Livestock—State Winner (top 20 ind. and/or top 5 team) (up to 200 pts).....	100	_____
<input type="checkbox"/> Crops—Practice sessions attended _____ x 5 pts each	5	_____
<input type="checkbox"/> Crops—County/region contests # competed in _____ X 15 pts each	15	_____
<input type="checkbox"/> Crops—State Contest Participation	30	_____
<input type="checkbox"/> Crops—State Winner (top 20 individual and/or top 5 team) (up to 200 pts)	100	_____
<input type="checkbox"/> Meats Judging—Practice sessions attended _____ x 5 pts each	5	_____
<input type="checkbox"/> Meats Judging—State Contest Participation	30	_____
<input type="checkbox"/> Meats Judging—State Winner (top 20 individual and/or top 5 team) (up to 200 pts)..	100	_____

JUDGING (continued)

___ Consumer Choices—Practice sessions attended ____ x 5 pts each	5	___
___ Consumer Choices—County Participation	20	___
___ Consumer Choices—District Participation	20	___
___ Consumer Choices—State Participation	30	___
___ Consumer Choices—State Winner (top 20 ind. and/or top 5 team) (up to 200 pts)...	100	___

4-H SHOWCASE

___ PROJECT EXPO—County Participation	20	___
___ PROJECT EXPO—County First Place	30	___
___ PROJECT EXPO—State Fair Participation	50	___
___ PROJECT EXPO—State Fair Award of Excellence	100	___
___ Fashion SHOW—County Participation	20	___
___ Fashion SHOW—County First Place	30	___
___ Fashion SHOW—State Fair Participation	50	___
___ Fashion SHOW—State Fair Award of Excellence/Grand/Reserve.....	100	___

COMMUNITY SERVICE—LEADERSHIP—WORKSHOPS

___ Community Service Project Participant (5 points each— <u>list projects</u>)	5	___

___ Community Service Project Committee Member (10 points each— <u>list projects</u>)	10	___

___ Community Service Project Chairperson (20 points each— <u>list projects</u>)	20	___

___ Workshop/Day Camp Participation (5 points each— <u>list workshops</u> —.....	5	___
(ie: log furniture, leather craft, sewing, technology, livestock camp, Cloverbud, robotics, etc....)		

___ Workshop/Day Camp Volunteer Helpers (10 points each— <u>list events</u>)	10	___

___ County Event Planning Committee Member (10 points each— <u>list events</u>)	10	___

___ County Event Planning Chairperson (20 points each— <u>list events</u>)	20	___

CLUB ACTIVITIES

___ Club Officer (Pres., VP, Sec., Treas., Reporter, Rec., Songs, Historian)	10	___
___ Demonstration given at local 4-H Club meeting	5	___
___ Demonstration given to groups other than 4-H	5	___
___ Club Meetings Attended(5 pts each meeting)..... #of mtgs _____	5	___
___ Wrote the Club News Report in Newspapers (10 pts each) ... # or reports _____	10	___
___ 4-H Council Meetings Attended ...(5 pts each mtg)..... #of mtgs _____	5	___
___ Elected 4-H Council Youth Representative.....	15	___

SPECIAL PARTICIPATION

___ Attended last year's 4-H Awards Program	15	___
___ 4-H Afterschool participant (5 pts for each month attended).....# attended _____ ...	5	___
___ 4-H Achievement Days Set-up and Clean-up	20	___
___ 4-H Open Shows (horse-livestock) 15 pts each—list shows attended	15	___
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___ Shooting Sports County Participation	10	___
___ State Shooting Sports Spring/Summer/Fall Shoots (15 pts each)	15	___
___ State Shooting Sports Spring/summer/Fall Shoots Ind. Top 5 (30 pts each)	30	___
___ Shooting Sports Area Competition Participation	10	___
___ 4-H Pet Show participant	10	___
___ Ward County Activity Day Participant	10	___
___ Citizenship In Action participant (state event).....	30	___
___ Western 4-H Camp Participation in Washburn (20 points each camp)...#_____	20	___
___ 4-H Basketball Tournament participant or worker	15	___
___ Achievement Day pre-registration turned in by due date	20	___
___ Premium Sale Pre-registration turned in by due date	20	___
___ ND EYC (Extension Youth Conference—Fargo)	30	___
___ ND GEAR Tech 21 Camp—Fargo	30	___
___ Git R Dun & Awards Applications turned in to Extension Office by deadline	20	___
___ N.D. 4-H Ambassador (active/current)	30	___
___ Mountrail County 4-H Ambassador (active/current)	20	___
___ 4-H Aerospace Event (Grand Forks).....	20	___
___ Citizenship Washington Focus	50	___
___ State Delegate to National Congress or National Conference	100	___

2013-2014 Git R Dun Award Gift Choices



Cotton Canvas Cinch Bag
17.35" x 13.5 "



4-H Great Outdoors Cap



Black 4-H Rhinestone Cap



4-H Football



4-H Basketball



4-H Super Sticker Kit (50+ stickers) &
3 different patterned sheets



42" Umbrella



Bomber



4GB Wristband Flash Drive



4GB Flash Drive



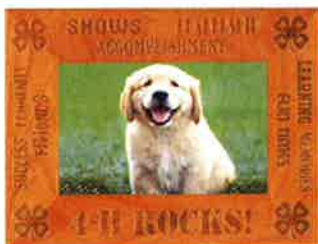
Tie Dye shirt
(adult sizes only)



Metal sign 10"x14"
(2 holes for mounting)



4-H t-shirts will be royal blue
with white lettering.



4-H Rocks Wood
Picture Frame



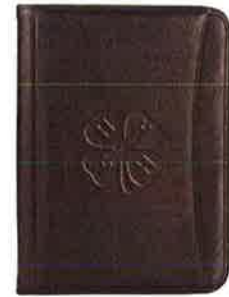
4-H Park Blanket



4-H Friends Forever Wood
Picture Frame (4X6)



4-H Shooting Pouch



Padfolio 13.5"x10"



4-H Socks & 4-H
Clover Cuddly



Cotton Apron, 25 recipe cards,
clover cookie cutter



4-H hoodies will be royal blue
with white lettering.