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## 2020-2021 Managing Control/Ownership Verification

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**Complete a separate form for each species of livestock.**

Species for which this managing control form applies:

**Market:**

- Beef
- Sheep
- Swine
- Goat

**Breeding:**

- Beef
- Dairy
- Sheep
- Swine
- Meat Goat
- Dairy Goat

**Other:** (Indicate Market or Breeding)

- Horse
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

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I certify that \_\_\_\_\_, \_\_\_\_\_  
(Name of 4-H Member) (4-H Club Name)

has managing control (in charge of daily care) of the animal(s) listed above which is under my name.

\_\_\_\_\_  is owner  is renting  is leasing  is borrowing the animal  
(Name of 4-H Member)

\_\_\_\_\_  
Owner's signature (If Applicable)

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Member's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature/Phone Number

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Leader's signature

\_\_\_\_\_  
Date

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**Photos of all livestock/horses to be entered at the Morton County 4-H Achievement Days need to accompany this form. Tags numbers should be included if possible.**

Return by the due date to:

NDSU Extension/Morton County

210 2<sup>nd</sup> Avenue NW

Mandan, ND 58554 OR email [Kari.Presler@ndsu.edu](mailto:Kari.Presler@ndsu.edu)

**Due date: May 15<sup>th</sup>\*, for all species but Market Beef and Dairy Cattle.  
Market Beef is due March 15<sup>th</sup>. June 1<sup>st</sup> for Dairy Cattle.**

NDSU

EXTENSION



**Please Provide ALL information for Livestock/Horse/Other.**

Animals Name	Species & Breed	Animal Birthdate month/day/year	Official Ear Tag or Tattoo (NA for Horse)	Sheep/Goats Scrapie ID Tag	Registration Number (If Registered) (NA for Horse)

*January 2020*