

# National 4-H Leadership Opportunity Application



Please check the opportunities for which you are applying. You may check more than one:

National 4-H Conference  National 4-H Congress  Other

Name \_\_\_\_\_  
Last First Middle

Present Address \_\_\_\_\_

City \_\_\_\_\_ County (enrolled in 4-H) \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Cellphone \_\_\_\_\_ Cellphone provider \_\_\_\_\_

Email Address \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Current Age \_\_\_\_\_

## Education

Attending School? Yes  No  Name of school attending \_\_\_\_\_

## My Experiences: Answer the following items within four pages. Please use headings to separate your responses.

- Choose three 4-H program experiences. Describe the most meaningful accomplishment/outcomes of these, what you learned and how these experiences have or will impact your goals.

### Leadership Experiences

- Select three leadership experiences in which your involvement has helped build your leadership skills. List the type of leadership (roles, activities, experiences); describe your duties, responsibilities and skills you utilized in each role and the dates involved with each.

### Community Involvement/Service Learning Experiences

- Describe two times you were involved in volunteer service to others and/or the community. List the type of involvement; describe your duties, responsibilities and skills you applied in each role; list the lessons learned from each; include the dates involved with each.

Please think carefully about North Dakota and write two to three sentences for each topic below that you would share with county, state and national decision makers if chosen.

As a North Dakota 4-H youth leader, when I look at my state:

- I am proud of....
- I am concerned about....
- I want to start....in North Dakota.

**Certification Statement** I certify that the information in this application is accurate and complete.

Applicant's signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/guardian's signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Extension agent's signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_