



Award of Excellence Application
Cloverbuds are not eligible for this award.
Due Date: September 27th of current 4-H Year

Please type or print. You may apply for any project area you were enrolled in. Additional award applications forms are available from the extension office or on the website at www.ag.ndsu.edu/mortoncountyextension

Name _____ Club _____

Years in 4-H _____ Age _____

Key Club _____ (Check to apply) Top 10% of 4-H youth, 16 and older, receive Key Club.

Key Club Award is designed to encourage the growth of 4-H participants and recognize the development of youth's leadership skills and participation as citizens. The award is designed to be awarded to one percent of the county 4-H enrollment. Youth selected are teens age 16 or older who have done outstanding work in the club and county 4-H programs. 4-Hers are selected based on leadership responsibilities, project accomplishments, personal development, how knowledge and skills gained through 4-H are shared with others, and club and community citizenship participation. 4-Hers may receive the award once in his/her 4-H career.

Explain what you did this year in this projects/events. What did you learn?

Sample: Baking-I learned how to measure flour and to mix dry ingredients into the wet ingredients. I learned the importance of baking a sample cookie first to see if I have enough flour. Also, different kinds of pans bake differently.

Project _____ Years in this project _____

Project _____ Years in this project _____

Project _____ Years in this project _____

Project/Event Activities (judging, tours, service to the community.)

What _____ Where _____

*Sample: I baked cookies and took them to a church gathering and to my neighbors.
I participated in the County Communication Arts contest and won at the District Event, May 23.
I planted flowers at my church and took care of them during the summer.*

Recognition and honors received this year *Sample: I won a blue ribbon in preteen Baking at this year's Achievement Day. My church sent me a thank you note and put my name in the weekly bulletin.*

This was developed and agreed upon by:

Member _____ Date _____

Parent/Guardian _____ Date _____

4-H Leader/Project Helper _____ Date _____

Return to: NDSU Extension, Morton County, 210 2nd Avenue NW, Mandan, ND 58554. 701-667-3340, Fax: 701-667-3348

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