ANIMAL EXHIBIT REGISTRATION

LaMoure / Dickey County 4-H Livestock Show 2018

RETURN BY TUESDAY, JUNE 12

Exhibitor Name _____ Exhibitor 4-H Age (as of Sept. 1, 2017) _____

DIVISION	CLASS	DESCRIPTION	Years in project?
Example: *17*	*1701 4R*	*Junior Buck Mini Rex - Black*	*2*
Example: *14*	*1411*	*Western Horsemanship*	*1*

My signature on the front indicates these exhibits are part of my 4-H project work for the current year.

This form must be completed, signed and delivered to Dickey County Extension Services by TUESDAY, JUNE 12, 2018

4-H Member Signature _____ Date _____ Parent or Guardian Signature _____ Date _____

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