



North Dakota Junior Master Gardener Program Grants

2019 Grant Application

Project name: Raised Garden for Hatton Community Orchard

County: Steele

Project Coordinator: Laura Foss

Lead Organization: Promoters 4-H Club of NDSU Extension – Steele County

Address: 805 Spruce Ave.
Hatton, ND 58240

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Location of Garden: Hatton Community Orchard in Hatton, ND

1. Briefly describe your garden project including its major goals. Please include a description of activities. (150 words or less)

Our 4-H club was a partner with the Hatton Beautification Committee to plant a community orchard in a vacant lot on Main Street in Hatton. Our 4-H members helped plant trees and vines last year with several community volunteers of the Hatton Beautification Committee. This year, they would like to add a raised vegetable garden for kids to plant and grow produce they will be able to harvest and eat with their families or donate to our local food shelf. Older club members would build the wood frame for the garden. Younger children will plant vegetables and will have the opportunity to weed, water, and maintain the garden. Children in the community will be able to harvest the vegetables to share with their families or donate to the local food shelf.

2. How will your project make a difference to its *children*? (150 words or less)

Children of all ages (4-Hers and non 4-Hers) will have the opportunity to plant, weed, water and harvest the garden. Local community adult volunteers will work with children to educate them about gardening, and tools will be available for children to work in the garden whenever they are able. Children will gain knowledge about gardening, vegetables, and nutrition.

3. How will your project make a difference in your *community*? (150 words or less)

This project will be a great addition to the community orchard planted last year. It will provide an opportunity for children to work alongside community volunteers. It will increase education to children about gardening, and community members will likely be able to eat some of the vegetables raised and harvested. Children will share home grown produce with their families, increasing the likelihood they will be interested in eating healthier foods. Extra items harvested will be distributed at Saturday Farmer's Markets, or to the community food pantry.

4. Please estimate the number of participants directly involved in the project:

Young children (3–12 years old): 24

Teens (13–17 years old): 9

Adults: 8

5. Briefly list any partners (such as 4-H, FFA, school, church, garden center, parks department) that are involved. **Briefly describe their roles in the project.** Be very brief.

- 4-H Promoters club - Members and leaders will build the raised garden and help plant, water, weed and harvest the vegetables.
- Hatton Beautification Committee - Members will oversee the garden within their community orchard. Members will assist kids in planting, maintaining and harvesting the garden throughout the summer. They will also provide education through garden activities or at club meetings.
- Spring Haven Greenhouse - Will provide vegetable plants at a reduced rate for the project. May also provide some education to all groups.

6. Budget

<u>Expenditures</u>	<u>Amount</u>
Wood & screws	\$250
Soil	250
Plants, watering cans & tomato cages	150
Garden tools & gloves	115
Fertilizer	35
TOTAL	\$800

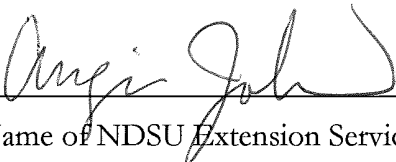
**For projects coordinated by organizations
outside of NDSU Extension**

(to be completed by local NDSU educator)

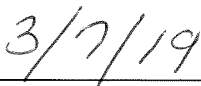
Please describe your Extension office's involvement in this garden program (recruiting youth, teaching, coordinating volunteers, providing meeting space). (150 words or less)

As an Extension agent for the Promoters 4-H Club of Steele County, I will assist the club and provide educational materials, as needed, for this JMG grant funded project. I will serve as an educational resource for this project and provide guidance as needed.

I support this project and will work with the coordinator to ensure a positive educational experience for the youth.



Name of NDSU Extension Service staff



Date