

2020 Grant County 4-H Achievement Days COVID-19 Guidance Plan

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Contact Information

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Situation

4-H takes the health and safety of community very seriously. We have additional responsibility regarding this due to the evolving COVID-19 situation. Your continued resiliency to adopt safe practices is important. Thank you for finding new ways to engage in North Dakota 4-H activities during the past few months and we look forward to that continuing.

In doing our part to be responsible for convening large groups of people, we have developed guidance related to planning and implementing a 4-H show and exhibiting experience. It focusses on managing the safety of event participants and staff and the communities where these events take place.

As part of the 4-H pledge we recite “and my health to better living, for my club, my community, my country, and my world.” Our unity of effort is important as we plan and implement safe practices for our 4-H community.

General Guidance

- Signage (ND Smart Restart door sign and CDC guideline reminders) will be post at all entrances in multiple locations.
- For buildings where there is pedestrian foot traffic, facilities will have separate entrance and exit doors if available.
- Handwashing and/or alcohol-based sanitizer will be provided at entrances and other high-traffic areas with signage.
- Volunteers will be instructed to practice social distancing of 6ft.
- **Wide –spread face mask coverings will be encouraged.**
Especially if a distance of 6ft cannot be maintained.
- Building entrance and exit doors will be propped open to minimize hand contact if possible.
- Bottled water and individually wrapped snacks will be provided to volunteers/judges.

Thursday, Aug. 13th

Livestock Weigh-in

Weigh—in will take place from 8:00 am.—11:00 am. MT

- Brand release must be present, or contestant will be sent to the end of the line.
- Hand sanitizer and disinfecting wipes will be made available.
- Volunteers will be reminded to practice proper social distancing, and will have disposable gloves available to use.
- High touch areas will be wiped down as best as possible in-between entries.



Thursday, August 13th

Static Exhibits

(4-H and Open Class)

8:00-11:30 am. MT Drop off projects (4-H, FFA and Open Class)

- **No face to face interviews, exhibitors have the option to provide a notecard with a written description of the project and what was learned.**
- **Static Exhibits will be placed on tables by category and description, while judges will move from table to table, judging the projects.**
- **Door will be propped open during check in to limit contact with high touch surface areas**
- **We will divide check in lines by alphabetical order of names.**
- **Volunteers will help with checking in projects, placing ribbons, refiling sanitizing stations, and cleaning.**
- **Exhibit building will remain locked to the public after projects have been entered to allow for judging.**
- **There will be no group picture this year to allow for proper social distancing among the kids.**
- **Spaces will be sectioned off and tables will be spaced out to allow for proper distancing.**
- **Do not touch signs will be placed around the tables at exhibits.**
- **Disinfecting wipes and hand-sanitizer available for judges.**
- **Family members will be asked to please limit the number of members in the building.**
- **Pictures will be taken at least six feet away. (No group pictures)**

Thursday, August 13th

Small Animal Show

Small Animal Exhibits will be entered from 12:15—1:00 pm. MST

- We will have multiple 8ft tables set up to use for display, to allow for proper distancing among exhibitors.
 - An exhibitor will be placed on either end to show their project.
- All *pets* (dogs and cats) must return home the same day as the show since no housing will be made available.
- A sanitizing station will be available at the west entrance of the building.
- Volunteers will be responsible for cleaning the check in station as well as refilling the water at sanitizing stations.
- The judge will not handle the animals.
- Cages will be sectioned off by families.
- Do not touch signs will be displayed.
- Judges and volunteers will be reminded to practice proper social distancing.
- Doors will be propped open to eliminate the use of high touch areas when possible.
- Ribbons will be mailed out.



Thursday, August 13th

Horse Show

The horse show will start promptly at 5:00 pm. MT.

- Participants will be spaced out by at least six feet at the entry gate
- A sanitizing station will be made available by the arena with hand sanitizer and disinfecting wipes.
- High touch objects in trail (Gates, slickers) will be disinfected between participants.
- Judges and volunteers will be reminded to practice proper social distancing.
- Participants that make it to the round robin will be asked to sanitize in between animal exhibits.
- Ribbons will be mailed out.



HEAD



HEART



HANDS



HEALTH

Friday, August 14th

Livestock Show

Judging will begin promptly at 9:00 am. MT.

- Class sizes will be limited to groups of 25 or less, to allow for enough space in the arena.
- Livestock will not be handled by the judge.
- Sanitizing stations will be set up on the west side of the arena.
- Bleachers will be sectioned off to every other row.
- Participants in the round robin will be asked to sanitize in between rotations.
- Judges and volunteers will be reminded to practice proper social distancing.
- Ribbons will be mailed out.
- Judges will be provided disposable gloves for round robin.
- Participants that make it to the round robin will be asked to sanitize in between animal exhibits.

Saturday, August 15th

Market Sale

The 4-H and FFA livestock sale will start at 1:30 pm. MT

- Sanitizer stations will be made available.
- Sections will be marked off to allow for proper distancing between buyers.
- Group pictures (pictures with buyers) will not be taken.
 - Any pictures taken, will be taken at least 6ft away.
- Volunteers will be reminded to practice proper social distancing.



Silent Auction

- Silent Auction will start on Thursday, August 13th at 2:00 pm. MT and go till Saturday, August 15th at noon MT.
- Do not touch signs will be placed on the silent auction table.
- Hand-sanitizer will be made available.
- No writing utensils (pens, pencils, etc.) will be made available, bidders must use their own.

Saturday, August 15th

4-H Barbeque

- **Food will be served inside the fair building, however people will be directed outside to allow more space and distanced seating.**
- **Meals will be individually boxed for ease and to limit touch.**
- **Desserts will be purchased for a local business and packaged individually instead of having the clubs make them this year.**
- **Drinks will be canned or bottled.**
- **Volunteers will help clean seating areas and serving stations.**
- **Hand sanitizer will be made available, by trash cans and where food is picked up.**
- **Volunteers will be reminded to practice proper social distancing.**

Static Exhibit Checkout

Checkout will start at 2:30 pm. MT

- **Volunteers and exhibitors will be reminded to practice proper social distancing.**
- **Arrows will be taped on the floor to direct the foot traffic one way as kids pick up projects.**
- **Projects will be grouped by family within the category to make pick up quicker.**
- **Hand sanitizer and disinfecting wipes will be made available.**
- **Class winners will select which awards they want (to be picked up at 4-H Round-Up in the fall).**

-Those waiting to select prizes will be instructed to space out in line and allow for proper social distancing.

- **Parents will be asked to please limit the number of members in the building.**
- **Doors will be propped open to limit contact with high touch areas.**



Approved By..

_____ District Director

_____ Grant County 4-H Council President

_____ Grant County Fair Board President

_____ Custer District Health Representative

_____ Grant County Emergency Manager

Extension Office:
