

Grant County Extension Service

PO Box 137

Carson, ND 58529

Website: <https://www.ag.ndsu.edu/grantcountyextension/>

Facebook: [www.facebook.com/GrantCountyExtensionService](http://www.facebook.com/GrantCountyExtensionService)

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*Grant County 4-H Newsletter  
September, 2017*

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*Thank you*

*On behalf of the Grant County Extension Staff, thank you 4-Her's, FFA members, leaders, parents and grandparents for making the Grant County Fair & 4-H Achievement Days a success.*

*Katie, Amanda and Donna*

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Remember to send a thank you to your buyer and your plaque sponsor. For those of you who receive a plaque, the sponsor's address is on the back of the plaque.

Please send a thank you to the following:

T-shirt sponsors:

Dakota Grain Co. Inc.

Jim Maier

PO Box 416

Elgin, ND 58533

Brenner Angus

Sidney & Melva Brenner

5350 94<sup>th</sup> St SW

Carson, ND 58529

Provided bottled water during the livestock show during the fair:

Farm Credit Services

PO Box 199

Carson, ND 58529

Direct Ag Supply

Spence Koenig

2120 40<sup>th</sup> Ave SE

Mandan, ND 58554

Dakota Crop Insurance Agency

Holly Campbell

122 East Main Street

Mandan, ND 58554

Red Star Yeast Company has provided Red Star Yeast and coupons to all participants that exhibited in the food projects. In addition, Red Star Yeast Company awarded a towel, tote freeze bag and a wooden spoon to a participant who made yeast bread. The winners are: Darbee Heinle – Towel, Emilie Raab – Tote freeze bag and Avery Roth – wooden spoon.

### **Report on the 4-H Barbecue:**

559 sandwiches were served.

Sponsors were:

Meat sponsors: Double R Meats, Lemmon Livestock Market, Flasher Community Center Union, Dakota Community Bank & Trust and Grant County 4-H Council.

Cups & Napkins: Dakota Community Bank & Trust and First International Bank & Trust

Cups: Farm Credit Services

Grant County 4-H Council provided the potato chips, buns, lemonade, tea, plates, barbecue sauce and ketchup.

The 4-H Barbecue is a fundraiser for the 4-H Council. With the support of sponsors it helps to keep the meal at a reasonable cost. These funds are used to support the county 4-H program – 4-H members and leaders awards, Roundup activities, project books, fair expenses for judges, volunteers, horse and small animal judges, and other activities/events that the 4-H Council supports.

Thank you to the clubs that provided cookies or bars and all who helped serve, made sandwiches, cleaned off tables and picked up the garbage during the Barbecue.

The two \$25.00 open class drawing winners are: Chloe Sandland and Esther Sprenger.

## **North Dakota 4-H Program Fee**

To maintain the North Dakota 4-H program in the face of budget cuts, 4-H will implement a state-level program fee for participation.

The North Dakota 4-H program fee will be required starting with the 2017-18 enrollment year. Youth enrolled in the North Dakota 4-H program through 4-H clubs, project clubs and as individual members will pay a \$20.00 per member program fee per year. Payment will be required during the 4-H enrollment process via 4honline, North Dakota 4-H's web-based enrollment system. **Enrollment for the new 4-H year starts on September 5, 2017. For you who enroll in 4-H from September 5 to October 31, 2017 will be grandfathered in at no charge. The \$20.00 fee will go into effect November 1, 2017. The waiver is for this year only.** Payment options will be posted with the 4honline system.

Youth in the 4-H Cloverbud program, which is designed for youth ages 5 to 7, will not be subject to the fee.

The funds also will be used to purchase the \$1-per-year accident insurance for all enrolled members.

A cap has been set for families with multiple children. Families with three or more children enrolling will pay a \$60.00 maximum. For purposes of this fee, a family is identified as children living at the same address.

If you have any questions please feel free to call the Grant County Extension Office at 622-3470.

The 4-H year runs from September 1, 2017 to August 31, 2018.

## **Award Application**

This year the Award Application are being sent through email. Award applications are due September 26<sup>th</sup> in the Grant County Extension Office or you can email your applications to [donna.vandenburg@ndsu.edu](mailto:donna.vandenburg@ndsu.edu). You should be carrying the project in the area you are applying for the award. If you have any questions, please call the Grant County Extension Office at 622-3470. The Award Applications are used for selecting awards that will be handed out at the Roundup on Sunday, October 15<sup>th</sup>.

## **ND 4-H Ambassador Application**

Are you 16-22 year-old and up for a challenge? Why not apply to be a ND State Ambassador. Ambassadors are youth 16-22 year old who develop leadership skills as they promote 4-H, help with extension events, and engage in service learning. Applications need to be signed by a county agent by October 5<sup>th</sup> and received in the state office by October 15<sup>th</sup>. Youth that apply will be required to attend the Selections event on November 18<sup>th</sup> at the ND 4-H camp in Washburn.

## **Upcoming Events:**

**September 1<sup>st</sup>** – Start of a new 4-H year

**September 5 – October 31** – Enrollment in 4-H at No Charge

**September 9** – Lemmon Junior Livestock Show

**September 26** – Award Application Due

**October 1-7** – National 4-H Week

**October 15** – 4-H Roundup & 4-H Council Meeting – 3 pm MT – Elgin Swimming Pool

**October 15** – ND 4-H Ambassador Application due in the state office

**November 27** – ND 4-H Volunteer Project Training: “Oh the Places You Will Go With 4-H Leadership” – Regent, ND 5:30 pm – 8:30 pm

Sincerely,

*Katie*

Katie Wirt, Grant County Extension Agent/Agriculture & Natural Resources

*Amanda*

Amanda Dahners, Grant County Extension Agent/Family Consumer & Science

*Donna*

Donna VandenBurg, Administrative Assistant

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