

Exhibits Registration Form – Emmons County 4-H Achievement Days



Name: _____

Club: _____

Hometown: _____

4-H Age: _____ (your age last September 1)

Division#	Division Name	Class #	Breed	Exhibit Description - Exhibit tags will not be printed unless we have a good description.	How many years in this project?
55	Photography	5501		Trip to the Black Hills (Do not use the wording from the state fair book for the exhibit description).	1

I certify these exhibits are my work in these projects during this 4-H year.

This member is enrolled in these projects and is entering his/her own work.

Signature of 4-H member

date

Signature of parent/guardian

date

REGISTRATION FORMS DUE in Extension Office by 5:00 p.m. Friday, June 13, 2018.