4-H Exhibits

Expo Center

- Check In at the Registration Desk on the WEST Side of the Expo Center.
- Parking: Enter fairgrounds through GATE #3. (Refer to map on back page.) Parking is available on the west & north side of the building. DO NOT PARK on the EAST side.

LIFE SKILLS. THERE’S AN “APP FOR THAT!"
Attention!

4-H Exhibitors

Discounted All-Day Ride Pass

(Good for ONE day only!)

Guidelines:
1. One per 4-H Exhibitor – you **must be an exhibitor** in the 4-H Division events.
2. Cost - $15.00
   - **Time:** 9:00 am to 3:00 pm at the registration table.
   - **Location:** 4-H Exhibit Building

If you will not be present on July 7th, please make advanced arrangements with someone in your club to purchase your carnival-ride pass for you.

**NO 4-H RIDE PASSES** will be available after July 7th!
# Table of Contents

Hay Bale Decorating Contest ........................................................................................................................................ 1
Advance Registration for 4-H Fair Exhibits ................................................................................................................... 6
4-H Exhibitors Ride Passes ......................................................................................................................................... 3
Registration Information ............................................................................................................................................... 7
(Pre-registration of Exhibits, Gate Admission, Judging Day, Release Day, Exhibitor Picnic)
Conference Judging Schedule ..................................................................................................................................... 8
(Etiquette Guidelines)
4-H Fair Schedule – 4-H Day ....................................................................................................................................... 9
4-H Member Contests ........................................................................................................................................... 10-11
(Banners, Bread Dough Sculptures, Cake Decorating, Duct Tape, Reduce, Reuse Recycle)
4-H Club Exhibits .................................................................................................................................................. 13-14
   Educational Club Display   Healthy 4-H Club Display   Money Smart 4-H Club Display
4-H Project Expo Displays ......................................................................................................................................... 12
4-H Fashion Show ...................................................................................................................................................... 12
General Exhibiting Rules ............................................................................................................................................ 15
   (4-H Dress Code)
Project Exhibit List ..................................................................................................................................................... 16-30
4-H Horse Activities ............................................................................................................................................... 31-34
   (Horse Clinic, Horse Show, Horse Static Exhibits, Stall Contest)
4-H Achievement Days ......................................................................................................................................... 35-42
   (Large & Small Animals)
Registration Forms ...................................................................................................................................................... 43-46
   (Static Exhibits, Horse Show, Small Animals, Large Animals)
Map of Fairgrounds ...................................................................................................................................................... 47

**Red River Valley Fair Manager**
Bryan Schulz

**Assistant General Manager**
Jodi Buresh

**Red River Valley Fair Board**
Jo Anne Anderson
Renee Atkinson
Duane Hauck, Vice-President
Bill Hoffmann
Susan Hogen, President
Darnell Lundstrom
Mary McIntyre, Secretary/Treasurer
Tom Monilaws
Lois Sullivan

**4-H Fair Committee**
Patrick Donegan
Malinda Lindstrom
Alana Sears
Cindy Swenson
Mindy Yanish

**For More Information Call or Contact**
Maxine J. Nordick
Extension Agent/4-H Youth
Cass County Extension
701-241-5700
maxine.nordick@ndsu.edu

**4-H Foodstand Manager**
Alicia Nipstad

**4-H Building Superintendent**
Margaret Klindworth
Flowers, Shrubs & Tree Decor
Sheyenne Gardens
By Jerry & Pennie Hatlestad
Todd & Alana Sears
## Project Index

<table>
<thead>
<tr>
<th>Project</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aerospace</td>
<td>20</td>
</tr>
<tr>
<td>Apiary Science (beekeeping)</td>
<td>17</td>
</tr>
<tr>
<td>Banners</td>
<td>10</td>
</tr>
<tr>
<td>Beef Cattle (static exhibit)</td>
<td>17</td>
</tr>
<tr>
<td>Bicycle</td>
<td>20</td>
</tr>
<tr>
<td>Bread Dough Sculpture Contest</td>
<td>11</td>
</tr>
<tr>
<td>Cake Decorating Contest</td>
<td>11</td>
</tr>
<tr>
<td>Careers/Workforce Readiness</td>
<td>22</td>
</tr>
<tr>
<td>Child Development</td>
<td>29</td>
</tr>
<tr>
<td>Citizenship</td>
<td>22</td>
</tr>
<tr>
<td>(Citizenship &amp; Service Learning)</td>
<td></td>
</tr>
<tr>
<td>Clothing &amp; Sewing</td>
<td>30</td>
</tr>
<tr>
<td>Cloverbuds</td>
<td>16</td>
</tr>
<tr>
<td>Communication Project</td>
<td>23</td>
</tr>
<tr>
<td>Consumer Management</td>
<td>30</td>
</tr>
<tr>
<td>Creative Arts</td>
<td>23-24</td>
</tr>
<tr>
<td>(Advanced Visual Arts, Arranging Flowers, Cake Decorating, Clay &amp; Plasterware, Clowning, Drawing &amp; Painting, Glue Solution, Jewelry Making, Leathercraft, Metal Arts, Scrapbooking, Theatre Arts, Wood Arts)</td>
<td></td>
</tr>
<tr>
<td>Crop Production</td>
<td>18</td>
</tr>
<tr>
<td>(Grain &amp; Sheaves)</td>
<td></td>
</tr>
<tr>
<td>Dairy Cattle (static exhibit)</td>
<td>17</td>
</tr>
<tr>
<td>Do Your Own Thing</td>
<td>22</td>
</tr>
<tr>
<td>Duct Tape Contest</td>
<td>11</td>
</tr>
<tr>
<td>Educational Club Booth</td>
<td>14</td>
</tr>
<tr>
<td>Electricity</td>
<td>21</td>
</tr>
<tr>
<td>Engineering</td>
<td>20</td>
</tr>
<tr>
<td>Entomology</td>
<td>20</td>
</tr>
<tr>
<td>(Insects &amp; Butterfly Wings)</td>
<td></td>
</tr>
<tr>
<td>Environment</td>
<td>20</td>
</tr>
<tr>
<td>(Environment, Nature Trails, Wildlife)</td>
<td></td>
</tr>
<tr>
<td>Exploring Treasures of 4-H</td>
<td>24</td>
</tr>
<tr>
<td>Fashion Show</td>
<td>12</td>
</tr>
<tr>
<td>Fiber Arts</td>
<td>24</td>
</tr>
<tr>
<td>(Crochet, Cross-Stitch, Embroidery, Knitting, Latch Hook, Macrame', Needlepoint, Quilting)</td>
<td></td>
</tr>
<tr>
<td>Food &amp; Nutrition</td>
<td>26-28</td>
</tr>
<tr>
<td>(Baking, Cooking, Microwave, Food Preservation, Outdoor Cooking, Food Displays)</td>
<td></td>
</tr>
<tr>
<td>Forestry</td>
<td>20</td>
</tr>
<tr>
<td>Goats (static exhibit)</td>
<td>17</td>
</tr>
<tr>
<td>Health</td>
<td>29</td>
</tr>
<tr>
<td>Healthy 4-H Club</td>
<td>13</td>
</tr>
<tr>
<td>Home Environment</td>
<td>29</td>
</tr>
<tr>
<td>(Design Decisions, Extras For Your Room)</td>
<td></td>
</tr>
<tr>
<td>Horse (static exhibit)</td>
<td>17</td>
</tr>
<tr>
<td>Horticulture</td>
<td>19</td>
</tr>
<tr>
<td>(Gardening, Flower Gardening)</td>
<td></td>
</tr>
<tr>
<td>Leadership</td>
<td>23</td>
</tr>
<tr>
<td>Metal Arts</td>
<td>21</td>
</tr>
<tr>
<td>Money Management</td>
<td>30</td>
</tr>
<tr>
<td>Money Smart 4-H Club</td>
<td>13</td>
</tr>
<tr>
<td>Outdoor Skills</td>
<td>20</td>
</tr>
<tr>
<td>(Bird Watching, Fishing, Outdoor Adventures, Shooting Sports)</td>
<td></td>
</tr>
<tr>
<td>Pets</td>
<td>17</td>
</tr>
<tr>
<td>(Cats, Dogs, Pets)</td>
<td></td>
</tr>
<tr>
<td>Photography</td>
<td>25-26</td>
</tr>
<tr>
<td>(Photos, Film Making &amp; Photo Exhibition)</td>
<td></td>
</tr>
<tr>
<td>Poultry (static exhibit)</td>
<td>17</td>
</tr>
<tr>
<td>Project Expo Displays</td>
<td>12</td>
</tr>
<tr>
<td>Rabbits (static exhibit)</td>
<td>17</td>
</tr>
<tr>
<td>Reduce, Reuse, Recycle</td>
<td>10</td>
</tr>
<tr>
<td>Sheep (static exhibit)</td>
<td>17</td>
</tr>
<tr>
<td>Science Investigation</td>
<td>22</td>
</tr>
<tr>
<td>Small Engines</td>
<td>21</td>
</tr>
<tr>
<td>Swine (static exhibit)</td>
<td>17</td>
</tr>
<tr>
<td>Technology</td>
<td>22</td>
</tr>
<tr>
<td>(Computer, Geospatial, Robotics, Alternative Energy)</td>
<td></td>
</tr>
<tr>
<td>Veterinary Science</td>
<td>17</td>
</tr>
<tr>
<td>Welding</td>
<td>21</td>
</tr>
<tr>
<td>Wood Arts</td>
<td>21</td>
</tr>
<tr>
<td>Wood Working</td>
<td>21</td>
</tr>
</tbody>
</table>
Advance Registration
4-H Fair Exhibits

OPENS -- May 1, 2014
CLOSES – Midnight, June 18, 2014

NEW! Online Exhibit Registration for Static* Exhibits ONLY!
(*4-H horse, large and small animals use registration forms in back of 4-H Fair Exhibit Book.)

Go to: https://rrvf4h.fairmanager.com

- A Help Sheet has been developed that will help you through the online exhibit registration process. http://www.ag.ndsu.edu/casscountyextension/4h
Click on Fairs, then 4-H Static Exhibits, then Help Sheet for Online Exhibit Registration for Static Exhibits ONLY.

- All exhibits must be pre-registered!

- NO-SHOW FAIR EXHIBITS - If an exhibitor fails to bring MORE THAN TWO (2) REGISTERED EXHIBITS on judging day, a $5.00 fee will be assessed. This fee will be subtracted from the exhibitor’s premium check.

- IMPORTANT NOTE: NO ENTRIES WILL BE ACCEPTED ON JUDGING DAY! NO EXCEPTIONS!

- Exhibit Registration forms are available in the back of the book or can be downloaded at: http://www.ag.ndsu.edu/casscountyextension/4h
General 4-H Fair Information

Fair Admission Information
Entrance gate fee is charged even if you are volunteering.

Discounted 4-H Passes for 4-H Exhibitors & Parents ONLY
Purchase at registration desk on 4-H Judging Day or one week in advance from the Cass County 4-H Office. These passes are only available from 4-H - contact Maxine.

- $15 Six-Day 4-H Exhibitor Pass (includes gates & grandstand events)
- $20 Six-Day 4-H Parent/Leader Pass (includes gates & grandstand events)

Daily Passes (purchase at fair gate)
- FREE 5 & Under
- $5 gate Ages 6-11 (includes gate & grandstand event)
- $8 gate Adults 12 & older (includes gate & grandstand event)
- FREE gate admission weekdays between 11 am and 1 pm.

4-H Judging Day
Monday, July 7
4-H exhibits conference judged – Expo Center.

1. Check In at the Registration Desk on the WEST Side of the Expo Center to pick up your:
   - exhibit registration form
   - complimentary picnic tickets for you & immediate family
   - and purchase 4-H gate passes & discounted carnival ride passes.
2. Locate Your Project Judging Station(s)
   After judging, your exhibit will remain with the judge and be on display during the entire fair.
3. Parking: (Refer to Map on Back Page)
   - Enter fairgrounds through GATE #3.
   - Parking on the west & north side of the building.

4-H Exhibitor’s Picnic
Sunday, July 13, 2014
6:00 – 7:30 PM

- Picnic Tickets available on Monday, July 7, 2014 at the Expo Center.
- Sponsored by the Red River Valley Fair Association.
- Open to all 4-H exhibitors and ONLY their immediate families, 4-H volunteer leaders and county extension staff.

Release Day for Exhibits
1. 4-H Building static exhibits (NOT GOING TO STATE FAIR) will be released by club for Cass County and by county for other exhibitors:
   Monday, July 14 1 pm – 6 pm
   (Please designate a club representative to pick-up exhibits.)
2. Premium checks will be mailed to exhibitors.
3. Exhibits taken out prior to these dates will forfeit premiums.
4. Exhibits not picked up by 8:00 pm, Monday, July 14 will remain on the fairgrounds at the exhibitor’s risk!!
Conference Judging Schedule  
Monday, July 7, 2014

9 am
Bennett 4-H Page Power  
Building Lifetime Treasures Sandburrs  
Golden Clovers Sportsman’s Adventure  
Greenfields Valley Adventures  

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

11:30am
4-H Treasures Kindred 4-H Friends  
Absaraka Crows Klub Kreative  
Cass County Crusaders Triple “C”  
Dragonflies Wheatland Pioneers  
Golden Kids  

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

2 pm
Clover Friends Rainbow Kids  
Clover Scout Buddies Red River Riders  
Harwood Helpers Rock n’ Robots  
Horace Stars Uniters  
Native American Club  

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

3 pm  Registration of Exhibits CLOSES  
YOU MUST BE REGISTERED BY THIS TIME OTHERWISE YOUR EXHIBITS WILL NOT BE JUDGED.

4 pm - Judging Ends - Building Closed

- Independent members can come anytime.  
- 4-H members NOT from Cass County can come to be judged at a time of their choice.  
- Please allow up to a couple of hours to complete the judging of your exhibits.  
- Judges and their assistants will take staggered lunches.  
- please come at your assigned judging time to help avoid long lines from developing unless you have a conflict.

Fair Etiquette Guidelines

1. Please allow enough time to get your exhibits judged.  Do not expect to be done in an hour especially if you have several exhibits.

2. Please come at your club’s scheduled judging time unless you have a conflict.

3. Place your projects in the Exhibit Holding Area.

4. Keep an appropriate distance from the judging table while you wait. Give others their privacy.

5. No more than two exhibits judged at one time by the same judge. If you have more exhibits, you must get back in line.

6. The interview judging experience is for the 4-H member.  Parents--please relax and go have a cup of coffee.

7. Please leave the 4-H Exhibit Building at the 4 pm closing time unless you are working!
4-H Fair Schedule

Monday, July 7
9:00 am – 4:00 pm  Conference Judging of Static Exhibits – Expo Center
5:00 pm  4-H horse stalls open for decorating contest (Horses may be brought in Monday night or Tuesday morning before clinic.)

Tuesday, July 8
8:30 am – 10:30 am  Breakfast available at 4-H Food Stand
11:00 am – 9:00 pm  4-H Exhibits Open – Expo Center
1 – 5 pm  4-H Horse Clinic (Arena west of Schollander) (Horses must be on grounds by 3 pm.)
5 pm  Midway Opens

Wednesday, July 9
8:30 – 10:30 am  Breakfast available at 4-H Food Stand
11 am – 9 pm  4-H Exhibits Open – Expo Center
9 am  4-H Regional Horse Show (Arena west of Schollander)
2:30 – 3:30 pm  FREE Lemonade & Cookies for SENIORS (Expo Center)

Thursday, July 10
8:30 – 10:30 am  Breakfast available at 4-H Food Stand
11 am – 9 pm  4-H Exhibits Open – Expo Center

Friday, July 11
8:30 – 10:30 am  Breakfast available at 4-H Food Stand
11 am – 9 pm  4-H Exhibits Open – Expo Center
5 pm  4-H Large Animal Check-In & Weigh-In Begins

Saturday, July 12
8:30 – 10:30 am  Breakfast available at 4-H Food Stand
10 am  4-H Large Animal Show
11 am – 9 pm  4-H Exhibits Open – Expo Center

Sunday, July 13  **4-H DAY**
8:30 – 10:30 am  Breakfast available at 4-H Food Stand
11 am – 8 pm  4-H Exhibits Open – Expo Center
9 am  4-H Small Animal Check-In
11 am  4-H Small Animal Show (Poultry/Rabbit Barn)
3 pm  Rehearsal for Fashion Show (Free Stage)
5 pm  4-H Fashion Show & Awards (Consumer Choices, Project Expo, Best of Show) (Casey’s General Store Stage)
6 pm – 7:30 pm  4-H Exhibitor/Family Picnic (Old McDonald’s)
8 pm  SORT EXHIBITS (Expo Center Closed)

Monday, July 14
10:30 am  4-H Market Auction (Sheep/Swine Barn)
11:15 am  Buyer/Exhibitor & Family Luncheon (Old McDonald’s)
1 – 6 pm  Release of 4-H Static Exhibits (Expo Center) – Picked up by your designated club representative.
**Division 41**

**4-H Banners Contest**

Design a Banner that Promotes 4-H!
Open To All 4-H’ers *(except Cloverbuds)*

**Cash Awards:**

- **First Place** - $30
- **Second Place** - $20
- **Third Place** - $15

**Class # 4101**  Banner promoting 4-H, ages 8-18

**Guidelines...**

- **Size:** 32" x 48" and fitted with a 36" dowel, rope for hanging and weighted at bottom if necessary. Place designs vertically on one or both sides.
- **NO** copyrighted material accepted.
- Identification needs to be fastened to the back of the banner/lower left-hand corner (include county name, 4-H member and club).
- All new banners made in 2014 will receive a participation ribbon and a premium of $5.00.
- All banners will be sent on to State Fair and could be selected to be part of the two-year state traveling banners.

-----------------------------------------------------------------------------------------------------

**Division 29 - Environment**

**Reduce, Reuse, Recycle Contest**

1st, 2nd & 3rd place ribbons will be awarded.

Open to all 4-H members! *(Except Cloverbuds – see page 16)*

**Exhibitor may enter up to TWO (2) exhibits in this contest.**

All participants will receive a blue, red or white ribbon.

**Class # 2900**  Item made with recycled or reused material or scrap pieces.
Ages 8-18

“Make Something New from Something Old.”
Division 51 – Creative Arts
4-H Cake Decorating Contest
1st, 2nd & 3rd place ribbons will be awarded.
All participants will receive a blue, red or white ribbon.

Exhibitor may enter one exhibit in this contest in your age group.
(Cloverbuds Not Eligible – see page 16)
Class # 5101 Decorated Cake, ages 8-12
Class # 5102 Decorated Cake, ages 13-18

There aren’t really any rules other than the cake must be decorated by yourself. You can bake your own cake or use Styrofoam cake forms. Yes! Moms, Dads, Grandmas can help. It’s a lot more fun as a family project. Be imaginative. I have fond memories of creating cut-up cakes for our boys when they were small.

Division 92 – Contests
Duct Tape Contest
1st, 2nd & 3rd place ribbons will be awarded.
All participants will receive a participation ribbon with premium equivalent to a blue ribbon.

Exhibitor may enter one exhibit in this contest in your age group.
(Cloverbuds Not Eligible – see page 16)
Class # 9203 Duct Tape Contest, ages 8-12
Class # 9204 Duct Tape Contest, ages 13-18

Division 92 - Contests
Bread Dough Sculpture Contest
1st, 2nd & 3rd place ribbons will be awarded.
All participants will receive a participation ribbon with premium equivalent to a blue ribbon.

Exhibitor may enter one exhibit in this contest in your age group.
(Cloverbuds Not Eligible – see page 16)
Class # 9205 Bread Dough Sculpture Contest, ages 8-12
Class # 9206 Bread Dough Sculpture Contest, ages 13-18

Using bread dough, create a sculpture such as a teddy bear, lion, owl, turtle, etc. In the Baking 3 book, see pages 24-25 for ideas. The people who make Rhodes frozen bread dough have a wonderful website with free bread sculpture directions to make a turkey, reindeer, butterfly, Frosty the Dough man, and much more! Go to www.rhodesbread.com, click on Recipes, then click on Sculpture.
Division 92 - Contests
Project Expo Displays

1. To register, you must have participated in the 4-H Project Expo Contest in your county.
2. Display Only!
3. $5.00 Premium
4. Displays will be left up throughout the fair.
5. Participants must be enrolled in a 4-H project directly related to their expo topic.
6. The entire exhibit must fit and be displayed on a standard size card table. The exhibitor is responsible for supplying a card table and materials. Please write your name on the bottom of the card table.

Class # 9207  Project Expo Display

Division 92 - Contests
4-H Fashion Show

(Cass County 4-H Members)
1. To register, you must have participated in the Cass County 4-H Fashion Contest held in June.

When:  Sunday, July 13, 2014
Where:  RRV Fairgrounds – Casey’s General Store Stage (across from the 4-H Expo Center).
Rehearsal Time:  3:00pm  Casey’s General Store Stage (across from the 4-H Expo Center)
Show Time:  5:00pm  Fashion Show & Awards Presentation
Premium:  $5.00

Class #
9208.  Fashion Show, Cloverbud Decorate Your Duds
9210.  Fashion Show, Preteen Sew & Show
9211.  Fashion Show, PreTeen Buy & Show
9212.  Fashion Show, PreTeen Decorate Your Duds
9213.  Fashion Show, Teen Sew & Show
9214.  Fashion Show, Teen Buy & Show
9215.  Fashion Show, Teen Decorate Your Duds

For more information on the Fashion Contest, visit the Cass County 4-H Website at:
http://www.ag.ndsu.edu/casscountyextension/4h
Division 70 - Club Displays

Healthy 4-H Club Exhibit

Create a portfolio or display that showcases what your club has done during the year.

Class # 7000  Healthy 4-H Club Exhibit
$5.00 Premium
Display will not be judged.

Division 70 - Club Displays

Money Smart 4-H Kids
(Club Exhibit)

Create a portfolio or display that showcases what your club has done during the year.

Class # 7001  Money Smart 4-H Kids Exhibit
$5.00 Premium
Display will not be judged.
Class # 7002  4-H Club Educational Booth Contest (This is a club effort – not an individual display.)
$5.00 premium

$100 First Place Cash Award

- Theme: Any educational topic
- Display area: 6’ x 8’ (Please let Maxine know if you want an 8 foot table.)
- Booth ideas:
  - Geo-caching (How to Create a Geo-Course)
  - Wind Technology (How Turbines Work)
  - Robotics (Creating a Junk Drawer Robot)
  - Recycling (Ideas for creating treasures from trash)
  - Consumer Savvy Shopping Comparisons
- The display does not need to be manned.
- No live animals.
- Can be interactive.
- Cash awards sponsored by the 4-H Council.
4-H Mission
4-H Youth Development education creates supportive learning environments for all youth and adults to reach their fullest potential as capable, competent and caring citizens. 4-H programs are organized and conducted in communities by adult volunteers and supported by cooperating counties, North Dakota State University, USDA and private sources. 4-H programs are offered to all people without regard to race, creed, color, handicap, sex or national origin.

General Rules
Exhibitors/Exhibit Requirements
The rules in the 4-H exhibit list apply to the 4-H events at the Red River Valley Fair. These rules supersede other rules that may be printed in project manuals or are otherwise assumed. Show management has the right to make decisions regarding the operation of a show as needed.

1. The 4-H Department is open to all youth in North Dakota, Minnesota and South Dakota subject to the rules, classes and entry dates listed herein.
2. The Red River Valley Fair Association assumes no responsibility other than that stated in these rules, for the conduct/welfare of the 4-H exhibitors and contestants. This is the duty of parents, club leaders and individual 4-H exhibitors. The fair cannot be held responsible for stolen or lost articles.
3. All exhibits must be made or prepared by the 4-H member enrolled in that 4-H project during the current 4-H Club Year. Exhibits should reflect the age of the member and the number of years enrolled in a project.
4. 4-H’ers may enter a maximum of FOUR entries per class unless stated otherwise under that specific class.
5. Lots with an asterisk (*) will not be taken to State Fair.
6. Important: All pieces of an exhibit must be labeled before exhibit day with name, address, and club in the event that the exhibit tag becomes detached.
7. NO-SHOW FAIR EXHIBITS - If an exhibitor fails to bring MORE THAN TWO (2) REGISTERED EXHIBITS on judging day, a $5.00 fee will be assessed. This fee will be subtracted from the exhibitor’s premium check.
8. IMPORTANT NOTE: NO ENTRIES WILL BE ACCEPTED ON JUDGING DAY! NO EXCEPTIONS!
9. Absentee Exhibitor: 4-H youth who are unable to attend interview judging on Monday, July 7 need to obtain an Absentee Exhibitor’s form from the Cass County Extension Office at 241-5700 or the 4-H website: http://www.ag.ndsu.edu/casscountyextension/4h.

10. Award Eligibility for Absentee Exhibitors: Absentee exhibitors will be eligible for grand and reserve champion ribbons if the appropriate paperwork is filled out and with the exhibit. The judge will have the discretion to select the champion placement. If all other factors are equal, the preference will be given to the exhibit with the quality interview.
11. Ribbons:
   • Youth will be awarded blue, red, white or participation ribbons. Cloverbuds will receive a Cloverbud participation ribbon.
   • RRVF Overall Grand & Reserve Champions and Honorable Mention ribbons will be awarded in each class.
12. Overall Cass County Best of Show cash awards and certificates will be awarded: $25.00 – First Place, and $15.00 – Second Place.
   Premiums in the 4-H Building will be: $5.50—Grand, $4.50—Reserve, $3.50—Honorable Mention, $3.50—blue, $2.50—red, $1.50—white ribbon placing and $2.00 for Cloverbuds.
13. 4-H Horse Show Premiums: $4.50—blue, $3.50—red, $2.50—white and $2.25 for Cloverbuds.
14. Premium checks will be mailed to exhibitors.
15. State Fair:
   • Blue ribbon exhibits are eligible to go to State Fair – two per class/project area.
   • Cloverbud exhibits are not eligible.

4-H Dress Code Required
All 4-H participants/exhibitors must wear a solid white, gray or green shirt/blouse with a 4-H emblem prominently displayed and securely fastened on the front.

4-H dress code t-shirts for $8 or polo shirts for $14 or 4-H Emblem patches for $1 can be purchased from the County Extension Office or at the 4-H Info Booth on interview judging day. (Monday, July 7, 2014).

If you do not wear the 4-H dress code, you will be dropped a ribbon placing.

4-H Horse Show Dress Code
See page 34 for recommended dress code.
2014 4-H Fair Exhibit List

Exhibit ideas for each project area are available on the Cass County 4-H website at http://www.ag.ndsu.edu/casscountyextension/4h

Division 68: Cloverbud

(Youth 5-7 years of age as of September 1, 2013)

1. Exhibitor must be enrolled in the Cloverbud project.
2. Exhibit must be current year project.
3. Exhibits should be something that the member has been working on during the year.
4. Items should be neat and clean.
5. Youth will show their project to a judge. The judge will ask them what they learned, how they made it, and their favorite 4-H experience.
6. Each youth will receive a participation ribbon and premium.
8. Pre-register all items by Wednesday, June 18, 2014 on the registration form included in this book.
9. * Cloverbud exhibits are NOT eligible to go on to State Fair.

Exhibitor may enter up to NINE (9) exhibits in the Cloverbud project – one per class #.

Class #
*6800. Cloverbud item
*6801. Cloverbud item
*6802. Cloverbud item
*6803. Cloverbud item
*6804. Cloverbud item
*6805. Cloverbud item
*6806. Item made with recycled materials.
*6807. Bread Dough Sculpture
*6808. Decorated cake or four individual cupcakes

Exhibit Ideas
❖ Seed Collection
❖ Needlepoint on Plastic Canvas
❖ Leaf Printing
❖ Vegetable Printing
❖ Setting a Table Display
❖ Bike Rules Poster
❖ Safety at Home Poster
❖ Bird Feeder
❖ Experiments
❖ A Photo (see photo guidelines on page 25)
❖ Drawing (see drawing guidelines on page 23)
❖ Painting (see painting guidelines on page 23)
❖ Four Cookies (see food guidelines on page 26)
❖ Any other projects you made throughout the year

NOTE: Please DO NOT use spray adhesive to attach items on posters. During the hot weather at the fair the spray adhesive does not seem to hold.
Division 10: Animal Science

STATIC EXHIBITS ONLY – No live animals. Live animals can be shown in the Cass County 4-H Livestock Show or Open Youth Shows.

General
1000. Animal Science exhibit which does not fit one of the following Class 10 areas (up to 4 exhibits).

Veterinary Science
Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

1001. Veterinary Science item/display, age 8-12
1002. Veterinary Science item/display, age 13-18

Apiary Science (beekeeping)
Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

1003. Beekeeping item/display, age 8-12
1004. Beekeeping item/display, age 13-18

Beef Cattle
In addition to showing Beef Cattle, a 4-H exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

1011. Beef item/display, age 8-12
1012. Beef item/display, age 13-18

Dairy Cattle
In addition to showing Dairy Cattle, a 4-H exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

1021. Dairy item/display, age 8-12
1022. Dairy item/display, age 13-18

Goats
In addition to showing Goats, a 4-H exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

1031. Goat item/display, age 8-12
1032. Goat item/display, age 13-18

Horse
In addition to showing a Horse, a 4-H exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

1041. Horse item/display, age 8-12
1042. Horse item/display, age 13-18

Pets (includes cats and dogs)
In addition to showing Pets, a 4-H exhibitor may enter up to FOUR (4) exhibits in the Pets project in your interest area in your age group.

1051. Pet item/display, age 8-12
1052. Pet item/display, age 13-18
1053. Cat item/display, age 8-12
1054. Cat item/display, age 13-18
1055. Dog item/display, age 8-12
1056. Dog item/display, age 13-18

Poultry
In addition to showing Poultry, a 4-H exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

1061. Poultry item/display, age 8-12
1062. Poultry item/display, age 13-18

Rabbits
In addition to showing Rabbits, a 4-H exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

1071. Rabbit item/display, age 8-12
1072. Rabbit item/display, age 13-18

Sheep
In addition to showing Sheep, a 4-H exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

1081. Sheep item/display, age 8-12
1082. Sheep item/display, age 13-18

Swine
In addition to showing Swine, a 4-H exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

1091. Swine item/display, age 8-12
1092. Swine item/display, age 13-18

NOTE: Please DO NOT use spray adhesive to attach items on posters. During the hot weather at the fair the spray adhesive does not seem to hold.
**Division 21: Crop Production**

**2013 or 2014 Crop**
1. Member enrolled in a 4-H crop production, corn, sunflower, or plant science project during the current 4-H club year.
2. **Grain need not be grown by the 4-H member.**
3. State VARIETY name on exhibit label.
4. Entry size is to be one quart for all classes of harvested grain and seed.
5. The judge may select a Champion in each class.
6. Classes with an asterisk (*) will not be transported to State Fair.

**A member may exhibit ONCE PER CLASS PER VARIETY.**

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2101.</td>
<td>Crop Production display</td>
</tr>
</tbody>
</table>

**Harvested Grain and Seed**

*Important: Use one gallon zip type plastic bag to display. Entry size: 1 quart. DO NOT USE GLASS JARS!*

**Group 1 - Wheat**
- 2111. Hard Red Spring Wheat
- 2112. Winter Wheat
- 2113. Durum Wheat

**Group 2 – Other Small Grain**
- 2114. Oats
- 2115. Barley
- 2116. Rye

**Group 3 – Beans & Peas**
- 2117. Pinto Beans
- 2118. Navy Beans
- 2119. Black Beans
- 2120. Other Beans
- 2121. Peas – Yellow
- 2122. Peas – Green
- 2123. Chick Peas
- 2124. Soybeans

**Group 4 – Other Large Seed Crops**
- 2125. Sunflowers, Oil
- 2126. Sunflowers, Non-Oil
- 2127. Corn, grain
- 2128. Lentils
- 2129. Safflower
- 2130. ALL other large seed crops

**Group 5 – Other Small Seed Crops**
- 2131. Canola
- 2132. Flax
- 2133. Millet
- 2134. Alfalfa
- 2135. Mustard
- 2136. ALL other small seed crops – grass seed, rape seed and others.

**Group 6 - Small Grain Sheaves**
1. Small-grain sheaves should be stripped of leaves if headed, and roots should be removed.
2. Small-grain sheaves should measure 2½ to 3 inches in diameter halfway between the butt and the head.
3. Sheaves should be tied firmly and securely in three to four places.

*2137. Sheaves made of small grains (wheat, durum, barley, oats, flax, rye).
*2138. Sheaves made of other grass plant species not listed in class 2137.*

**Group 7 – Legume Sheaves**
1. Forage sheaves should be three to four inches in diameter at the butt.
2. Tie the sheaf in three to four places as needed.
3. Legume sheaves are best shown as a fresh (but not wet) sheaf.

*2139. Sheaves made of soybeans, beans, peas and canola.*
*2140. Sheaves made of all other legume species not listed above in class 2139.*

**Group 8 - Other Sheaves**
1. Display with leaves on and roots removed.
2. Tie stalks in three or four places.
3. These sheaves or collection of stalks are best shown in a freshly cut condition.

*2141. Corn (six stalks)*
*2142. Sunflower (four stalks)*
*2143. Other crops (not listed in classes 2137-2142)*
Division 25: Horticulture

1. Exhibitor must be enrolled in the Horticulture project.
2. Exhibit must be current year project and grown by 4-H member.

**Exhibitor may enter up to FOUR (4) exhibits in this division in each interest area in your age group.**

Other Horticulture

**Class #**
- 2571. Poster including flower bed plan, color combinations, description of project and photos of flower bed.
- 2572. Cut flowers from your garden, exhibit three of one specie, not in a floral arrangement.
- 2573. Potted plant in appropriate container.
- 2574. Horticulture item or display
- 2575. Fresh Flower arrangement.

Garden Produce

1. Entries should be placed on a white paper plate. Plate & produce should be enclosed in a large zip lock bag.
2. Use 4-H Bulletin (GCC091), "Harvesting & Preparing Fruits & Vegetables for Exhibit." (available online at www.ndsu.edu/4h/)
3. Classes with an asterisk (*) will not be transported to State Fair.

**Class #**
- 2501. Gardening Produce Exhibit, age 8-12
- 2502. Gardening Produce Exhibit, age 13-18

**Garden Produce Exhibit Requirements**

**Herb Gardening**
- Herb Garden (3 or more herbs planted in a container)
- Specimen Herb (1 herb beautiful specimen in well-drained pot)
- Theme Herb Garden (ex. Herbs grown for spaghetti, salsa or other)

**Container Gardening**
- 1 large vegetable plant in container
- More than 2 vegetable plants of the same or different species in container

**Vegetable Garden Collection**
- Garden Collection of five vegetable species (1 to 3 of each type based on size) (exhibitor should provide display box).

**Peas & Beans**
- 12 Beans, green (calyx attached)
- 12 Beans, yellow (calyx attached)
- 12 Peas, uniform pods (calyx attached)

**Root Crops**
- Six beets (tops one inch long)
- Six carrots (uniform type, one inch tops)
- Six radishes, globe (1” tops & tap root)
- Six radishes, icicle (1” tops & tap root)
- Three rutabaga (one inch tops)
- Six turnips (show with 1 ½ inch tops, leave tap root)
- Three parsnip roots (one inch tops)

**Green & Leafy Crops**
- One broccoli (minimum head diameter three inches)
- One cabbage (show with one or two green wrapper leaves)
- Celery (one bunch)
- One cauliflower (trim leaves flush with curd)
- Three kohlrabi (remove root & stem at base, cut tops at base)
- One lettuce head or three leaf lettuce plants
- Three spinach plants (washed roots)
- Three Swiss chard plants (remove roots)

**Vine Crops**
- Six cucumbers, pickling (show with ½ inch long stem)
- Three cucumbers, slicing (6-8 inches)
- One egg plant
- Three squash, summer/zucchini type (not over 8”, stem attached)
- One muskmelon, mature
- One pumpkin, mature
- One squash, winter, mature
- One watermelon, mature (show with 1 ½” stem)

**Onions**
- Six onions, green table (maximum bulb diameter ½ “, overall length 6-8”; roots trimmed to ¾”)
- Six onions, white, mature (show with outer scales on, tops 1 inch long, trim roots to 3/4”)
- Six onions, red, mature (show with outer scales on, tops 1 inch long, trim roots to 3/4”)
- Six onions, yellow, mature (show with outer scales on, tops 1 inch long, trim roots to 3/4”)

**Peppers & Tomatoes**
- Three peppers, bell (uniform size & shape)
- Three peppers, other (uniform size & shape)
- 12 tomatoes, cherry (stems removed)
- Six tomatoes, green (uniform fruits, stems removed)
- Six tomatoes, ripe (uniform fruits, stems removed)

**Potatoes**
- Six potatoes, red (uniform tubers)
- Six potatoes, white (uniform tubers)
- Six potatoes, russet (uniform tubers)

**Perennials and Miscellaneous**
- Three dill heads (For longer shelf life, put in vase or jar of water.)
- Rhubarb (six stalks in one bunch, trim so 2” of leaf blade is attached, don’t remove ends)
- Three asparagus spears (uniform width, height, color)
- Three sweet corn (show ears with husk on)
- Any other vegetable grown as part of the project.

**Fruits**
- Apples (six fruits)
- Cherries (one pint)
- Crabapples (12 fruit)
- Currants (one pint)
- Gooseberries (one pint)
- Plums (12 fruit)
- Raspberries (one pint)
- Strawberries (one pint, caps on)
- June berries (one pint)
- Chokecherries (one pint)
- Other fruit grown as part of 4-H project (exhibit amount as similarly sized fruit above).
**Division 26: Entomology**

1. Exhibit must be prepared by 4-H member enrolled in Entomology project (includes Butterfly Wings).
2. Exhibit must be current year project.

**Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.**

**Class #**
2601. Entomology item/display, age 8-12
2602. Entomology item/display, age 13-18

---

**Division 27: Forestry**

1. Exhibitor must be enrolled in the Forestry project.
2. Exhibit must be current year project.

**Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.**

**Class #**
2701. Forestry item/display, age 8-12
2702. Forestry item/display, age 13-18

---

**Division 28: Outdoor Skills**

1. Exhibitor must be enrolled in the Outdoor Skills project.

**Exhibitor may enter up to FOUR (4) exhibits in each of the following outdoor skills interest areas in which you are studying in your age group.**

**Class #**
2800. Outdoor Skills item or display, age not listed below.
2801. Outdoor Adventures item or display on camping, hiking or other, age 8-12
2802. Outdoor Adventures item or display on camping, hiking or other, age 13-18
2811. Bird Watching in North Dakota item or display, age 8-12
2812. Bird Watching in North Dakota item or display, age 13-18
2821. Sport Fishing item or display, age 8-12
2822. Sport Fishing item or display, age 13-18

**Shooting Sports** (may not contain live ammunition, a functional gun, bow or other shooting equipment).
2831. Shooting Sports item or display, age 8-12
2832. Shooting Sports item or display, age 13-18

---

**Division 29: Environment**

1. Exhibitor must be enrolled in the Environment project.

**Exhibitor may enter up to FOUR (4) exhibits in each of the following outdoor skills interest areas in which you are studying in your age group.**

**Class #**
2901. Environment item or display, age 8-12
2902. Environment item or display, age 13-18
2911. Nature Trails item or display, age 8-12
2912. Nature Trails item or display, age 13-18
2921. Wildlife item or display, age 8-12
2922. Wildlife item or display, age 13-18

---

**Division 30: Engineering**

**Exhibitor may enter up to FOUR (4) exhibits in Engineering not included in Divisions 31-38 in your age group.**

**Class #**
3001. Engineering item or display, age 8-12
3002. Engineering item or display, age 13-18

---

**Division 31: Aerospace**

1. Exhibitor must be enrolled in the Aerospace project.
2. Exhibit must be current year project.
3. Remove the engine before exhibiting for safety of the display.

**Important:** If possible, please supply a launch rod for display purposes. *(Please label with your name and club name.)*

**Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.**

**Class #**
3101. Aerospace item or display, age 8-12
3102. Aerospace item or display, age 13-18

---

**Division 32: Bicycle**

1. Exhibitor must be enrolled in the Bicycle Project.
2. Exhibit must be current year project.

**Exhibitor may enter up to FOUR (4) exhibits in this project IN YOUR AGE GROUP.**

**Class #**
3201. Bicycle item or display, age 8-12
3202. Bicycle item or display, age 13-18
Division 33: Electricity

1. Exhibitor must be enrolled in the Electricity Project.
2. Exhibit must be current year project.
3. Exhibits may be used before exhibiting.

Class #
3301. Electricity Item or display, age 8-12
3302. Electricity item or display, age 13-18

Division 34: Small Engines

1. Exhibitor must be enrolled in the Small Engines Project.
2. Exhibit must be current year project.

Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

Class #
3401. Small Engines item or display, age 8-12
3402. Small Engines item or display, age 13-18

Division 35: Welding

1. Exhibitor must be enrolled in the Welding Project.
2. Exhibit must be current year project.
3. Welds should not be ground.
4. Exhibits can be painted, but you are judged on the welding.
5. Enter welded art in Class 5196 or 5197 under Metal Arts (even if part of your welding project).

Exhibitor may enter up to FOUR (4) exhibits in this project and is limited to TWO per class # in your AGE CATEGORY.

Exhibitors age 8-12
Class #
3501. Item made with arc welding
3502. Item made with or about oxy-acetylene welding.
3503. Item made with or about brazing or soldering.
3504. Item made with or about MIG (metallic inert gas) welding.
3505. Other item or display made for your welding project.

Exhibitors age 13-18
Class #
3506. Item made with or about arc welding
3507. Item made with or about oxy-acetylene welding
3508. Item made with or about brazing or soldering.
3509. Item made with or about MIG (metallic inert gas) welding.
3510. Other item or display made for your welding project.

Division 51: Creative Arts

Metal Arts

1. Exhibitor may be enrolled in either Creative Arts or Welding.

Exhibitor may enter up to FOUR (4) exhibits in your age group.

Class #
5196. Metal item using welding or other methods, age 8-12
5197. Metal item using welding or other methods, age 13-18

Division 36: Woodworking

1. Pre-cut woodworking kit accepted in class 3601 only (judged on finishing work such as sanding, painting, staining or varnishing).
2. Exhibitor must be enrolled in the Woodworking Project.
3. Exhibit must be current year project.
4. Enter Wood Art in class 5181 or 5182 (even if part of your woodworking project).

Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

Class #
3601. Woodworking item or display, age 8-12
3602. Woodworking item or display, age 13-18

Division 51: Creative Arts

Wood Arts

Wood Arts includes working with driftwood, dry wood, wood whittling, drip carving, wood burning, painted wood items and decoupage.

Exhibitor may enter up to FOUR (4) exhibits in your age group.

Class #
5181. Wood Arts item or display, age 8-12
5182. Wood Arts item or display, age 13-18
Division 37: Technology
1. Exhibitor must be enrolled in the Technology Project.
Exhibitor may enter up to FOUR (4) exhibits in this project in each interest area you are studying in your age group.

Class #
3701. Technology item/display not included in classes 3711-3742, age 8-12.
3702. Technology item/display not included in classes 3711-3742, age 13-18.

Computer
1. Attach card with information on software used and an explanation of what was done.
2. Music and other materials with copyrights may not be used unless permission has been granted and is acknowledged. Copy of permission must be attached to the exhibit.
3711. Computer item or display, age 8-12
3712. Computer item or display, age 13-18

Geospatial
3721. Geospatial GPS/GIS map, poster, notebook, display, age 8-12
3722. Geospatial GPS/GIS map, poster, notebook, display, age 13-18

Robotics (Junk, Platform & Virtual)
3731. Robotics poster, notebook, or item, age 8-12
3732. Robotics poster, notebook, or item, age 13-18

Alternative Energy (Wind, Biofuels, Solar, etc)
3741. Poster, notebook or item, age 8-12
3742. Poster, notebook or item, age 13-18

Division 38: General Science Investigation
Exhibitor may enter up to FOUR (4) exhibits in this General Science Investigation.

- Each exhibit must relate to a different science topic.

Exhibitors age 8-12
Class #
3801. Poster, notebook or item of what was learned through science activities.

Exhibitors age 13-18
Class #
3802. Poster, notebook or item of what was learned through science activities.

Division 42: Careers/Workforce Readiness
1. Exhibitor must be enrolled in the Careers project.
2. Exhibit must be from careers, entrepreneurship, workforce readiness or other career study.
3. Exhibit must be current year project.
Exhibitor may enter up to FOUR (4) exhibits in this project.

Class #
4201. Portfolio, report or display on career investigation completed for two or more career areas: shadowing, career analysis study, comparison of colleges or training programs, job seeking portfolio.

Division 43: Citizenship
1. Exhibitor must be enrolled in the Citizenship project.
2. Exhibit may be from citizenship, service learning or other citizenship study.
3. Exhibit must be current year project.
Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

Class #
4301. Citizenship item or display, age 8-12
4302. Citizenship item or display, age 13-18

Division 44: Do Your Own Thing
1. Exhibitor must be enrolled in Do Your Own Thing and the project MUST NOT FIT into one of the other projects listed in the 4-H Project Guide.
2. Your exhibit will NOT be judged if it fits into another project area.

Exhibitor may enter TWO (2) exhibits for each Do Your Own Thing project but is limited to four exhibits.

Class #
4401. Do Your Own Thing item or display (form FH136 is required), age 8-12.
4402. Do Your Own Thing item or display (form FH136 is required), age 13-18.

NOTE: Please DO NOT use spray adhesive to attach items on posters. During the hot weather at the fair the spray adhesive does not seem to hold.

- 22 -
Division 46: Leadership
1. Exhibitor must be enrolled in the Leadership Project.
2. Exhibit must be current year project.
3. Exhibit may be from any leadership activity or study.

Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.
Class #
4601. Leadership item or display, age 8-12
4602. Leadership item or display, age 13-18

Division 49: Communications
1. Exhibitor must be enrolled in the Communications Project.
2. Exhibit must be current year project.

Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.
Class #
4901. Communications item or display, age 8-12
4902. Communications item or display, age 13-18

Division 51: Creative & Performing Arts
1. Exhibitor must be enrolled in the Creative Arts project.

Exhibitor may enter up to FOUR (4) exhibits in each interest area listed below in which you are studying for your age group.

General
5100. Arts project item which doesn’t fit in any other class beginning with 51.
5103. Jewelry made, age 8-12
5104. Jewelry made, age 13-18

Arranging Flowers
Exhibits may be from *fresh flowers, dry or silk materials, or a combination of materials.
Class #
5106. Floral arrangement, age 8-12
5107. Floral arrangement, age 13-18
5108. Corsage, bouquet or misc arrangement, age 8-12
5109. Corsage, bouquet or misc arrangement, age 13-18

* Fresh flowers not eligible for State Fair.

Ceramics – Clay & Plasterware
Note: The bottom seams should be cleaned and finished the same as the whole piece. Poured ceramic items may be finished with a glaze, stain, overglaze, underglaze, dry brush, chalking, air brush, decals, wet brushing, other technique or combination of techniques.
Class #
5111. Ceramic – poured from mold, age 8-12
5112. Ceramic – poured from mold, age 13-18
5113. Ceramic – created by hand, age 8-12
5114. Ceramic – created by hand, age 13-18
5115. Plasterware item, age 8-12
5116. Plasterware item, age 13-18
5117. Other item of clay or plasterware, 8-18

Clowning
Class #
5121. Clowning item or display, age 8-12
5122. Clowning item or display, age 13-18

Drawing & Painting
1. Exhibit must be current year project.
2. Print exhibitor’s name on back of each drawing.
3. Exhibit must be original work of the exhibitor.
4. No use of copyrighted caricatures allowed.
5. Matting is recommended, but not required.
6. DO NOT FRAME
7. To protect your drawings, cover with shrink wrap or use zip lock bags.
8. Do NOT use a hanger on back.

Drawing: Exhibit a scene, series of drawings, still life, animal(s), building, human figures or other.
Class #
5131. Drawing, age 8-12
5132. Drawing, age 13-18

Painting: Exhibit a design, scene, still life, abstract, nature, landscape, building, human figure or other.
Class #
5133. Watercolor, age 8-12
5134. Watercolor, age 13-18
5135. Oils or acrylics, age 8-12
5136. Oils or acrylics, age 13-18
5137. Any painting design on solid form surface, all ages
5138. Painting a preformed item (i.e. decoy), all ages
5139. Other drawing or painting.

Glue Solution
Note: Include a card that identifies the type of glue used and why that type of glue was used.
Class #
5141. Glue Solution item, age 8-12
5142. Glue Solution item, age 13-18

Sample Glue Solution Card
Type of Glue Used: Fusible Webbing
Why? I used fusible webbing because it is a fabric adhesive that melts under the heat of an iron to bond two fabric surfaces together for my wall hanging.
Leathercraft
Class #
5151. Leather Craft item, repetitive stamping, carving, or combination of techniques, age 8-12
5152. Leather Craft item, stamping, carving or combination of techniques, age 13-18

Wood Arts – see page 21

Scrapbooking
Class #
5161. Scrapbook, 6-8 pages minimum front and back, age 8-12
5162. Scrapbook exhibit, 10 pages minimum front and back, age 13-18
5163. Digital scrapbook exhibit, 6-8 pages minimum front and back, age 8-12
5164. Digital scrapbook exhibit, 10 pages minimum front and back, age 13-18

Theatre Arts
Class #
5171. Theater Arts item or display, age 8-12
5172. Theater Arts item or display, age 13-18

Advanced Visual Arts
Class #
5191. Exhibit from Sketchbook Crossroads or Portfolio Pathways, age 8-12
5192. Exhibit from Sketchbook Crossroads or Portfolio Pathways, age 13-18

Metal Arts – see page 21

Division 54: Fiber Arts
1. Exhibitor must be enrolled in the Fiber Arts project.

Exhibitor may enter up to FOUR (4) exhibits in this project in each interest area listed below in which you are studying for your age group.

General
Class #
5400. Fiber Arts item not listed in classes 5401-5490.

Crochet
Class #
5401. Crochet item, age 8-12
5402. Crochet item, age 13-18

Cross-Stitch
Class #
5411. Cross-stitch item, age 8-12
5412. Cross-stitch item, age 13-18

Embroidery
5421. Embroidered item, age 8-12
5422. Embroidered item, age 13-18

Knitting
Class #
5431. Knit item, age 8-12
5432. Knit item, age 13-18

Latch Hook
Class #
5441. Latch Hook item, age 8-12
5442. Latch Hook item, age 13-18

Macrame
Note: Attach a copy of instructions identifying any changes made in the pattern. Substitute cardboard for any part of the finished product that is damaged easily.
Class #
5451. Macrame item, age 8-12
5452. Macrame item, age 13-18

Needlepoint
Class #
5461. Needlepoint on fabric canvas, age 8-12
5462. Needlepoint on fabric canvas, age 13-18
5463. Needlepoint on plastic canvas, age 8-12
5464. Needlepoint on plastic canvas, age 13-18

Quilting for Fun
Class #
5481. Quilted item (quilted by exhibitor), age 8-12
5482. Quilted item (quilted by exhibitor), age 13-18
5483. Quilt (quilted by exhibitor), age 8-12
5484. Quilt (quilted by exhibitor), age 13-18
5485. Quilted item (tied or finished in other manner by exhibitor), age 8-12
5486. Quilted item (tied or finished in other manner by exhibitor), age 13-18
5487. Quilt (tied or finished in other manner by exhibitor), age 8-12
5488. Quilt (tied or finished in other manner by exhibitor), age 13-18
5489. Quilted item (professionally quilted), age 8-12
5490. Quilted item (professionally quilted), age 13-18

Division 62:
Explore Treasures of 4-H

1. Exhibitor must be enrolled in Exploring the Treasures of 4-H project.

Exhibitor may enter up to FOUR (4) exhibits in this project.
Class #
6201. Exploring the Treasures of 4-H exhibit.
Division 55: Photography

**NOTE:** Print exhibitor’s name on back of each picture before mounting and again on the completed exhibit.

**NOTE:** DO NOT use spray adhesive to attach photos or other items on posters. During hot weather, the spray adhesive does not hold.

Exhibit Guidelines:

1. Exhibitor must be enrolled in the Photography project.
2. Exhibit must be current year project.
3. Print name of exhibitor on the back of each photograph and completed exhibit.
4. Exhibitors are encouraged to use 4” x 6” photographs for classes requiring more than one photograph. Enlargements will be 8 by 10 inches or larger as appropriate (but not larger than 16 by 20 inches).
5. Prints may be cropped to improve composition, provided they meet the size requirements for class.
6. Exhibits with multiple photos should be mounted on appropriately sized display board. Try to keep the display board to a maximum size of 22 by 28 inches. Poster board exhibits may be hung with thumbtacks.
7. Do not use a hanger on the back.
8. Matting is recommended for all individual photograph exhibits.
9. To protect other exhibits, please do not frame photographs.
10. To protect exhibit in transportation to and from state fair and while they are in preparation phase before display, place exhibit in plastic bag with zip type closure (gallon size bag works well for most photos).
11. Titles and captions are permitted for multiple photo exhibits.
12. Photo tag on back of photos should include: Name, County, Age, Yrs in photography project, type of camera used (Film – type and speed of film, Digital – camera resolution/mega pixels), type of focus used – fixed, manual, auto (for manual settings: Aperture setting. F. Shutter speed), prints made by: (at home, self-service machine, commercial printer), changes made to picture using computer software. Judges have the discretion to consider only photographs with this information for champions. A label for this information is available at your county extension office or on the Cass County 4-H website. http://www.ag.ndsu.edu/casscountyextension/4h
13. Unless specified, photographs may be taken with either film cameras or digital cameras.
14. All photos or videos must be taken by the exhibitor.

<table>
<thead>
<tr>
<th>4-H Photography Exhibit Explanation Card</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name: ____________________ County: ____________</td>
</tr>
<tr>
<td>Age: ____  Yrs in Photography project: ________</td>
</tr>
<tr>
<td>Type of Camera used:</td>
</tr>
<tr>
<td>____ Film – Type and speed of film ________</td>
</tr>
<tr>
<td>____ Digital – Camera resolution (mega pixels) ________________</td>
</tr>
<tr>
<td>Focus: ___ auto ___ manual</td>
</tr>
<tr>
<td>(Shutter Speed ______  Aperture Setting _____)</td>
</tr>
<tr>
<td>Type of printer used:</td>
</tr>
<tr>
<td>____ Member using computer printer at home</td>
</tr>
<tr>
<td>____ Member using self service machine</td>
</tr>
<tr>
<td>____ Commercial printer</td>
</tr>
<tr>
<td>Describe any changes made to the picture using computer software ____________</td>
</tr>
</tbody>
</table>
Exhibitor may enter up to FOUR (4) exhibits in the Photography project in your age group and is limited to two per class #.

Exhibitors age 8-12
Class #
5501. Photo story of four or more photographs
(Examples: Before/during/after or same scene, different times or conditions, etc.)
5502. Enlargement (size 8 by 10 inches minimum but not larger than 16 by 20 inches. Images trimmed to nontraditional sizes are encouraged if trimming enhances the photos.)
5503. Enlargement with caption.
5506. Before and after photo – computer enhanced. Display both the original (4x6) and enhanced photo (8x10 or larger) mounted on appropriate size display board or in mat.
5507. Photo memory page, display one page (front and back) with snapshots of photographer’s favorite memories.
5508. Panoramic photograph or series of two to four photos showing one scene or subject.
5509. Item or display other than photograph completed in the Photography project.

Exhibitors age 13-18
Class #
5511. Photo story of four or more photographs
(Examples: Before/during/after or same scene, different times or conditions, etc.)
5512. Enlargement (size 8 by 10 inches minimum but not larger than 16 by 20 inches. Images trimmed to nontraditional sizes are encouraged if trimming enhances the photos.)
5513. Enlargement with caption.
5516. Before and after photo – computer enhanced. Display the original (4x6) and enhanced photo (8x10 or larger) mounted on appropriate size display board or in mat.
5517. Photo memory page, display one page (front and back) with snapshots of photographer’s favorite memories.
5518. Panoramic photograph or series of two to four photos showing one scene or subject.
5519. Item or display other than a photograph completed in the Photography project.

Division 71: Food & Nutrition
Exhibitor must be enrolled in the Food & Nutrition project.

How to prepare food items for display
1. Exhibit tags will be attached by the judging assistant.
2. All food exhibits must be safe to eat and exhibited without refrigeration.
3. All food exhibits are to be made from scratch.
   One ingredient may be a cake mix. No frozen bread dough - must be from scratch.
4. Food exhibits should be exhibited whole unless a specified number is requested (Muffins, cookies, etc.).
5. Remove baked items from pans. Place on heavy cardboard or heavy plate and place in a sealable bag. (Use appropriate size plates and bags, IE. small items use small plate and bag.)
6. Bread can be attractively displayed in a plastic bag.
   (If baked product is too large for a sealable bag, use plastic wrap.)
7. Cakes, Brownies, Bars, Cookies, Rolls should be exhibited UNFROSTED.
8. Brownies & bars need to be cut in uniform size for display - approximately 2 ½” square.
9. Bars and cookies must use a recipe that requires baking.
10. Cakes should be removed from pan, when cooled placed (bottom side up) on a flat covered cardboard or heavy paper plate (the cardboard could be covered with foil or freezer wrap). DO NOT SLICE the top of the cake off to make it level when turned over.
11. Cake decorating is to be entered in class 5102 or 5103 under Creative Arts. There is also a Cake decorating contest – see page 7-26.
12. Coffee cake may display as required by recipe.
13. Pies – Bring complete pie in a disposable tin.
14. Food exhibits and containers will not be returned with the exception of canning exhibits and folders.
15. Recipes are required for judging. Recipes may be taken from any source.
16. YOU CANNOT ENTER THE SAME FOOD ITEM TWICE!
17. Lots with an asterisk (*) will NOT be transported to State Fair.
Baking and Cooking
(Baking 1, 2, 3, 4, Cooking 101, 201, 301, 401 or other source)

Exhibitor may enter up to SIX exhibits in Baking & Cooking and is limited to ONE exhibit per class # in your age group.

Exhibitors age 8 – 12

Class #
*7111. Loaf of bread, white or whole grain
*7112. Rolls, bread sticks, pretzels, twists, four of a kind (unfrosted, no caramel rolls)
*7113. Bread or rolls made with a bread machine, one loaf or four of a kind
*7114. Other bread, including specialty or nationality breads, one loaf or four of a kind
*7115. Fruit bread, one loaf
*7116. Brownies, granola or other bars, four of a kind, unfrosted
*7117. Dropped cookies, four of kind, unfrosted
*7118. Molded cookies, four of kind, unfrosted
*7119. Rolled cookies, four of kind, unfrosted
*7120. Muffins, four of a kind (no muffin liners)
*7121. Angel food cake – made from scratch
*7122. Cake, one layer of a square, oblong or round, unfrosted
*7123. Other cakes: jelly roll (8-10 inches), unfrosted sponge cake, etc.
*7124. Fruit Pie, one or two crust (no cream pies)
*7125. Other food

Exhibitors age 13 - 18

Class #
*7151. Loaf of bread, white or whole grain
*7152. Rolls, bread sticks, pretzels, twists, four of a kind (unfrosted, no caramel rolls)
*7153. Bread or rolls made with a bread machine, one loaf or four of a kind
*7154. Other bread, including specialty or nationality breads, one loaf or four of a kind
*7155. Fruit bread, one loaf
*7156. Brownies, granola or other bars, four of a kind, unfrosted
*7157. Dropped cookies, four of kind, unfrosted
*7158. Molded cookies, four of kind, unfrosted
*7159. Rolled cookies, four of kind, unfrosted
*7160. Muffins, four of a kind (no muffin liners)
*7161. Angel food cake, made from scratch
*7162. Cake, one layer of a square, oblong or round, unfrosted
*7163. Other cakes: jelly roll (8-10 inches), unfrosted sponge cake, etc.
*7164. Fruit Pie, one or two crust (no cream pies)
*7165. Other food

Outdoor Eating
Items suitable for packing for picnic or camping
Exhibitor may enter up to TWO exhibits in Outdoor Eating for your age group – both items can be in one class but must be different items.

Exhibitors age 8 – 12

Class #
*7131. Food item, four pieces
7132. Homemade equipment (skewer, foil utensils, etc.), three pieces
7133. Display on outdoor eating or outdoor cooking, Dutch oven cooking, grilling, etc.

Exhibitors age 13 – 18

Class #
*7171. Food item, four pieces
7172. Homemade equipment (skewer, foil utensils, etc.), three pieces
7173. Display on outdoor eating or outdoor cooking, Dutch oven cooking, grilling, etc.

Microwave Magic
Exhibitor may enter up to TWO exhibits in Microwave Magic for your age group – both items can be in one class but must be different items.

Exhibitors age 8 – 12

Class #
*7136. Food item made with microwave
7137. Portfolio or display on a microwave (how it works, types of settings, how to use, special techniques, microwave accessories, etc.)

Exhibitors age 13 – 18

Class #
*7176. Food item made with microwave
7177. Portfolio or display on a microwave (how it works, types of settings, how to use, special techniques, microwave accessories, etc.)

Food Displays
Exhibitor may enter up to TWO exhibits for your age group in Class 7139 or 7179.

Exhibitors age 8 – 12

Class #
7139. Portfolio or display on food and nutrition topic (i.e. My Plate, food safety or kitchen safety, equipment basics, measuring basics, meal time basics, food labels, meal planning, or party planning)

Exhibitors age 13 – 18

Class #
7179. Portfolio or display on food and nutrition topic (i.e. My Plate, food safety or kitchen safety, equipment basics, measuring basics, meal time basics, food labels, meal planning, or party planning)
Food Preservation Guidelines

1. Canned exhibits preserved in the past 12 months.
2. The exhibit must be put in a standard canning jar such as quart, pint or jelly jar. *(If standard jar smaller than a pint is used, processing should be done according to pint processing guidelines.)*
3. A jar ring should remain on the jar.
4. **Canned foods must have a label attached to the jar.** The label must include name of product, date, method of processing, time of processing, altitude, and your name. Labels for vegetables, fruits, meats, pickles, and mixes should also include type of pack, and pounds of pressure used. **Labels are available from the Extension Office or on the Cass County 4-H Website under Fair information.**

http://www.ag.ndsu.edu/casscountyextension/4h

5. Canned goods must follow USDA guidelines. USDA does not approve the inversion method of sealing canned goods; therefore, all exhibits must be processed. *(Tomato products must be made using research-based recipes only (recipes from USDA, Ball or Kerr).)*
6. Exhibits may be opened for judging.
7. Include a copy of the recipe on a notecard and list its source.

Exhibitors age 8 – 12

Canned items will be opened *(bring a ring band for jar). Bring an extra jar for display. This jar will go on to State Fair if a blue ribbon is awarded.*

Class #

7140. Jams – preserves & fruit butters, one canning jar
7141. Jelly, one canning jar
7142. Cooked reduced-sugar fruit spread, one canning jar
7143. Pickles or relishes, one canning quart or pint jar
7144. Fruits, fruit juice, fruit sauce, or syrup, one canning quart or pint jar
7145. Pressure-canned vegetables, meat or combination product, such as soup, stew or spaghetti sauce. Include recipe and instructions for cooking or using the product, one canning quart or pint jar
7146. Tomato or tomato/vegetable-blend juice, or tomato products (whole, crushed, sauce, ketchup or salsa), one canning quart or pint jar

Research-based recipes must be used.

Exhibitors age 13 – 18

Canned items will be opened *(bring a ring band for jar). Bring an extra jar for display. This jar will go on to State Fair if a blue ribbon is awarded.*

Class #

7180. Jams – preserves and fruit butters, one canning jar
7181. Jelly, one canning jar
7182. Cooked reduced-sugar fruit spread, one canning jar
7183. Pickles or relishes, one canning quart or pint jar
7184. Fruits, fruit juice, fruit sauce, or syrup, one canning quart or pint jar
7185. Pressure-canned vegetables, meat or combination product, such as soup, stew or spaghetti sauce. Include recipe and instructions for cooking or using the product, one canning quart or pint jar
7186. Tomato or tomato/vegetable-blend juice, or tomato products (whole, crushed, sauce, ketchup or salsa), one canning quart or pint jar

Research-based recipes must be used.

Other Preservation Methods

Class #

7187. Fruit leather or other dehydrated fruit
7188. Dehydrated vegetables
7189. Jerky and other dehydrated meats
7190. Two-way folder or display on a food preservation method

Recipe Required for Judging

Exhibitors age 8 – 12

Recipe Required for Judging

Exhibitors age 13 – 18

Recipe Required for Judging

Food Preservation Label

Name of Product: 
Date Canned:
Type of Pack:
Method of Processing:
Time of Processing:
Pounds of Pressure:
Altitude:
Name:
Division 73: Health

1. Exhibitor must be enrolled in the Health project.
2. Exhibit must be current year project.

Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

Class #
7301. Health item or display, age 8-12
7302. Health item or display, age 13-18

Division 81:
Child Development

1. Exhibitor must be enrolled in Child Development.
2. Exhibit must be current year project.

Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

Exhibitors age 8-12
Class #
8101. Item or display for/about an infant or toddler.
8102. Item or display for/about a preschool/kindergarten child
8103. Item or display for/about a school-age child
8104. Item or display for/about a child with special needs

Exhibitors age 13-18
Class #
8111. Item or display for/about an infant or toddler.
8112. Item or display for/about a preschool/kindergarten child
8113. Item or display for/about a school-age child
8114. Item or display for/about a child with special needs

Division 83:
Home Environment

1. Exhibitor must be enrolled in the Home Environment project.
2. Exhibit must be current year project.
3. Attach a card explaining how it fits or enhances the room for which it is intended. If your exhibit goes on to State Fair, it is helpful to the judge because he/she does not have the opportunity for an interview with you.
4. IMPORTANT: ALL quilting items need to be exhibited in the “Fiber Arts” division.
5. Each exhibit must utilize different techniques.

Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

Sample Home Environment Card

**Star Blanket**

The paint color of the bedroom is periwinkle blue.

The duvet cover on the bed in the room is white. The decorations on the wall include a star painting and 3-D star effects.

The blanket will be folded and placed on the end of the bed for a pop of additional color.

Exhibitors ages 8 to 12 (Extras for Your Room)
Class #
8301. Item/display for Home Environment

Exhibitors ages 12 to 18 (Design Decisions)
Class #
8311. Item/display from The Basic Touch – designing your walls, windows and floors
8312. Item/display from The Distinctive Touch – designing with style as you plan, select and care for the furniture, fabrics and storage in your room.
8313. Item/display from The Finishing Touch – using accessories to add personality and interest to your room.
8314. Item/display from The Environmental Touch – creating healthy living environments that are energy efficient and conserve our natural resources.
**Division 84: Money Management**

1. Exhibitor must be enrolled in Money Management.
2. Exhibit must be current year project.

Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

**Class #**
- 8404. Finance item or display, age 8-12
- 8405. Finance item or display, age 13-18

**Division 85: Consumer Management**

1. Exhibitor must be enrolled in Consumer Management.
2. Exhibit must be current year project.

Exhibitor may enter up to FOUR (4) exhibits in this project in your age group.

**Class #**
- 8501. Consumerism item or display, age 8-12
- 8502. Consumerism item or display, age 13-18

**NOTE:** Please **DO NOT** use spray adhesive to attach items on posters. During the hot weather at the fair the spray adhesive does not seem to hold.

**Division 91: Clothing & Sewing**

Exhibitor must be enrolled in the Clothing & Sewing project.

**Clothing Exhibit Guidelines**

1. Include pattern guide or copy (write your name on the guide) or source of idea.
2. Exhibits must be clean and pressed. Garments may have been worn (should not be showing wear).
3. Bring your clothing items on a hanger. Please don’t bring clothing hangers you would like to get back after the fair.
4. Exhibit must be a current year project.

Exhibitor may enter up to EIGHT (8) exhibits in this project in your age group with a limit of 2 items per class – items must be different.

**Exhibitors age 8-12**

**Class #**
- 9101. Garment for you
- 9102. Garment for someone else
- 9103. Embellished garment
- 9104. Sewn personal accessory
- 9105. Embellished personal accessory
- 9106. Sewn home accessory
- 9107. Embellished home accessory
- 9108. Original designed item
- 9109. Repurposed garment or accessory (“Making something new from something old” – example: making a jean skirt from jeans)
- 9110. Display/portfolio/folder on clothing & textiles topic

**Exhibitors age 13-18**

**Class #**
- 9111. Garment for you
- 9112. Garment for someone else
- 9113. Embellished garment
- 9114. Sewn personal accessory
- 9115. Embellished personal accessory
- 9116. Sewn home accessory
- 9117. Embellished home accessory
- 9118. Original designed item
- 9119. Repurposed garment or accessory (“Making something new from something old” – example: making a jean skirt from jeans)
- 9120. Display/portfolio/folder on clothing & textiles topic
~Cass County 4-H’ers Only~

Do you want to learn more about some of the 4-H Horse Events?

Free Horse Clinic ~ Tuesday, July 8, 2014
Red River Valley Fair Arena
1:00 – 5:00PM

This year the 4-Her’s in Cass County who are in the 4-H Horse Project are invited to a clinic. No pre-registration is required, but you must check in with the announcer’s stand when you come.

Equipment/dress needed – ASTM – SEI approved harness helmet, long pants and boots. (White shirt is not required for the clinic.)
Are you interested in joining in on the excitement of the Red River Valley Fair? Let’s decorate our stalls for the Fair!

General Rules:

1. Exhibitors must enter in Lot # 1490 to be eligible for the contest, registration due by Wednesday, June 18th. See registration form.
2. 4-Hers who fulfill the requirements and rules of the contest will not be required to pay the stall fee.
3. Stalls are available on a first-come first-serve basis.
4. Exhibitors may begin decorating stalls at 5:00 pm on Monday, July 7th.
   a. One horse per stall is allowed.
   b. An exhibitor may decorate up to two stalls plus one tack stall.
   c. A tack stall may be requested if at least 3 exhibitors (with 3 horses) are sharing (which must be indicated on the registration form).
   d. The stack stall must be decorated, but will not be judged.
5. Horses must be in stalls and decorating completed by 8:00 pm on Tuesday, July 8th.
6. Judging will be ongoing from 3:00 pm, Tuesday, July 8th through Wednesday, July 9th.
   a. Judging will be based on USE OF THEME, APPROPRIATENESS, CLEANLINESS of stall and aisle-way and OVERALL APPEARANCE.
   b. Themes are encouraged. Go WILD! Be CREATIVE! Points are awarded to those exhibitors whose display is both educational and creative!
   c. Horses should always be provided enough bedding, water and feed.
   d. Stalls must be cleaned and maintained. Parents or other adults who help clean stall/sweep aisles will be penalized
   e. Loud noise is prohibited. Limited electricity.
7. To be eligible, horses must remain in stalls through the completion of the show.
8. Results will be announced at the conclusion of the horse show on Wednesday, July 9th. Special awards will be provided by the Triple “C” 4-H Club. All exhibitors who enter the contest will receive a $5.00 premium.
9. Exhibits will be released immediately following the conclusion of the horse show.
   a. Stalls must be cleaned to bare ground at the time of check-out or premiums and awards will be forfeited.

Special Awards
Donated by Triple “C” 4-H Club

Lot # 1490 – Register on the 4-H Horse Show Registration Form
Due: Wednesday, June 18th
S:\4H Youth\Fairs\RRVF\Fair Book\Fair Book Copies to Edit\Stall Contest.doc
### Class 14
#### 4-H Horsemanship

**Wednesday, July 9th – 9:00 AM**

**Showmanship at Halter**
- 1401  15 - 18
- 1402  12 - 14
- 1403  8 – 11
- 1404  *Cloverbud (5-7)

**Western Horsemanship**
- 1406  15 - 18
- 1407  12 - 14
- 1408  8 – 11

**Western Pleasure**
- 1411  15 – 18
- 1412  12 – 14
- 1413  8 – 11

**Walk Trot Horsemanship**
- 1409  8 – up (see rule 16)
- 1410  Cloverbud (5 – 7)

**Walk Trot Western Pleasure**
- 1415  8 – up (see rule 16)
- 1416  Cloverbud (5 – 7)

**Hunt Seat Equitation**
- 1417  15 - 18
- 1418  12 - 14
- 1419  8 – 11

**Equitation Over Fences**
- 1481  15-18
- 1482  12-14
- 1483  8-11

**Hunter Hack**
- 1476  15-18
- 1477  12-14
- 1478  8-11

**Hunter Under Saddle**
- 1420  15 – 18
- 1421  12 – 14
- 1422  8 – 11

**Trail**
- 1423  15 - 18
- 1424  12 - 14
- 1425  8 – 11

**Reining**
- 1429  15 - 18
- 1430  12 - 14
- 1431  8 – 11

**Ranch Horse Pleasure**
- 1435  15 – 18
- 1436  12 – 14
- 1437  8 – 11

**Walk Trot/Egg & Spoon (non-timed)**
- 1440  Cloverbud (5 – 7)
- 1441  8 – up (See Rule 16)

**Egg & Spoon (non-timed)**
- 1442  8 - 11
- 1443  12 - 14
- 1444  15 - 18

**Walk Trot/Barrel Racing**
- 1445  Cloverbud (5 – 7)
- 1446  8 – up (See Rule 16)

**Barrel Racing**
- 1447  8 – 11
- 1448  12 - 14
- 1449  15 - 18

**Walk Trot/Pole Bending**
- 1450  Cloverbud (5 – 7)
- 1451  8 – up (See Rule 16)

**Pole Bending**
- 1452  8-11
- 1453  12-14
- 1454  15-18

**Walk Trot/Key Hole**
- 1455  Cloverbud (5 – 7)
- 1456  8 – up (See Rule 16)

**Key Hole**
- 1457  8 - 11
- 1458  12 - 14
- 1459  15 - 18

**Walk Trot/Key Hole**
- 1455  Cloverbud (5 – 7)
- 1456  8 – up (See Rule 16)

**Goat Tying**
- 1460  8 - 11
- 1461  12 – 14
- 1462  15 – 18
- 1463  *Cloverbud (5-7)

**Mystery Class**
- 1465  8 - 11
- 1466  12 – 14
- 1467  15 – 18
- 1468  *Cloverbud (5-7)

**1490 – 4-H Stall Contest**

**Static Exhibits**

In addition to showing in the horse show, a project member may exhibit items or educational displays related to the horse project (Division 10 – Animal Science) see page 17 for details.

* These classes are NOT eligible for State Fair
4-H Horse Show

1. The 4-H Horse Show will be held at the Red River Valley Fairgrounds at 9:00 am on Wednesday, July 9, 2014 in the indoor arena.

2. Open to any 4-H member currently enrolled in the 4-H Horse Project in North Dakota, Minnesota, and South Dakota counties.

3. Pre-registration is due at the Red River Valley Fair Office postmarked by Wednesday, June 18, 2014. A fee of $2.00 per lot will be due at pre-registration. No entries accepted day of show.

4. Exhibitor will compete only in his/her respective age group. Age group is determined by age on Sept. 1, 2013. Age groups are: 8-11, 12-14, and 15-18. Cloverbuds (age 5-7) can participate in any of the division where a cloverbud class is available. An 18 or older handler may lead a Cloverbud if desired. They will be awarded a participation ribbon.

5. Each 4-H member is limited to a maximum of two horses for showing at the 4-H Horse Show. If there is a change in horse entries due to an injury or illness, a written letter from the attending veterinarian must be sent to: 4-H Horse Show, Red River Valley Fair, PO Box 797, West Fargo, ND 58078. No substitutions will be allowed without previous notice.

6. A horse may be exhibited only once in any lot. This also applies to joint ownership of a horse.

7. Participants have three gate calls and 60 seconds maximum time to enter the arena or they forfeit the event. Should any horse become unruly, either in the arena or on the premises, the horse & exhibitor will be dismissed from the ring or premises. Stallions may not be shown.

8. In timed classes, all starts & stops must be made within designated area. Exhibitors must be entered and exited at a walk (Except for Cloverbuds, horses cannot be led into the arena.). The gate is to be closed while contestant is running, but need not be closed before starting. Bats and quirts are allowed.

9. Premiums will be offered on all classes.

10. General rules governing horsemanship project requirements will apply. (GBH092 North Dakota 4-H Horse Show Rules & Judging Guide, revised May 2012). Show management reserves the right to interpret the rules as necessary for issues not clearly defined. Un-sportsmen-like conduct or abusive language or actions on the part of any 4-H exhibitor, parent, family member, or leader may result in penalization determined by show management.

11. There will be a Grand & Reserve Champion named in each class with the remaining class placing blue, red or white. There will be NO end of day high point award given.

12. Dress Code: All exhibitors will be neatly dressed and must wear a long sleeve solid white shirt with a 4-H emblem on the front. The clover can be stitched, silk-screened, fused or securely fastened using a Velcro fastener or fabric spray adhesive. (Using safety pins to attach clover patch will not be acceptable.) In addition, exhibitors must wear ASTM-SEI approved harness helmets for all mounted events (western hats are permitted for showmanship), western boots, blue or black colored jeans (dark colored), and a belt. Jewelry or ties are not permitted. Gloves are permitted only in English events. Exhibitor numbers must be clearly visible on the center of the back, pinned top & bottom, or on both sides of the saddle.

13. The English Equitation classes will follow equipment rules and dress code as specified in publication GBH092 (ND 4-H Horse Show Rules & Judging Guide).

14. 4-H exhibitors must meet entry qualifications of local club & County Extension Office. Leaders must submit names of individuals who are ineligible.

15. Stalls are available for $20 per day (one horse per stall). Request stalls on the registration form. Horses can NOT be tied or ridden in barn alleys. If you do not rent a stall, you must tie your horse at the trailer.

16. The Walk Trot Class is for beginner 4-H members. Any contestant may enter the Walk Trot, however, they may not ride in any other class that requires a canter or lope. If they enter Walk Trot they are limited to Showmanship at Halter & Walk Trot classes.

17. Safety Rule: The road between Schollander and the barns is a safety zone, and horses cannot be ridden in that area.
# Cass County 4-H Livestock Achievement Days

**July 11 – 13, 2014**

Red River Valley Fairgrounds

**Registration Deadline – Wednesday, June 18, 2014**

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Friday, July 11</strong></td>
<td>5:00 PM</td>
<td>Large Animal Check/Weigh-in</td>
</tr>
<tr>
<td><strong>Saturday, July 12</strong></td>
<td>10:00 AM</td>
<td>Large Animal Achievement Day Show starts</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Judging Order</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Swine Judging, Swine Showmship</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sheep Judging, Sheep Showmship</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Goat Judging, Goat Showmship</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Beef Judging, Beef Showmship</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Dairy Judging, Dairy Showmship</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Round Robin Showmship</td>
</tr>
<tr>
<td><strong>Sunday, July 13</strong></td>
<td>9:00 AM</td>
<td>Small Animal Check-in</td>
</tr>
<tr>
<td></td>
<td>11:00 AM</td>
<td>Judging Order</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Poultry, Poultry Showmship</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Small Pets</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rabbits, Rabbit Showmship</td>
</tr>
</tbody>
</table>

**Interview Judging to be held throughout the afternoon of judging.**

- Both Days -

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Monday, July 14</strong></td>
<td>10:30 AM</td>
<td>4-H Market Auction – Luncheon to follow</td>
</tr>
</tbody>
</table>

**ALL ACHIEVEMENT DAY EXHIBITS ARE RELEASED AT 8:00PM SUNDAY, JULY 13TH WITH THE EXCEPTION OF PREMIUM SALE ANIMALS!**
### General Rules

To exhibit at Achievement Days each member must:
- Have attended at least six meetings.
- Be enrolled in the projects in which they have exhibited and follow rules outlined in the project area.
- Have completed minimum requirements for the project.
- The 4-H leaders must be able to verify that your records are up-to-date.
- Leaders must submit names of ineligible 4-H members before Achievement Days.
- Exhibitors must provide their own hay, grain and bedding for animal and poultry exhibits.
- All 4-H animals must be tagged with 4-H tag.

### Animal Housing and Bedding

- Straw hay will NOT be permitted as a form of bedding. You may bring wood shavings from home or purchase bags on site from the RRVF.
- Beef and dairy cattle will be housed in the Sheep/Swine Barn along with other AD livestock.
- No bedding will be provided to beef and dairy cattle, you must bring your own (cannot use straw).

### Care of Animals

All animal owners are responsible for the welfare of their animals. Exhibitors are expected to provide adequate feed, water, bedding and housing for the comfort of their animals. It is the responsibility of the exhibitor to make arrangements for appropriate care if they are unable to be present. We encourage the humane treatment of animals and abuse will not be tolerated. The comfort and safety of the animal must be addressed throughout the show. Non-stressed animals will perform better for the handler. Exhibitors are expected to handle their animals in a gentle and calm manner and not create undue excitement in the vicinity of other livestock or persons.

### 4-H Dress Code

- All 4-H participants/exhibitors must wear a solid white, yellow, gray or green shirt/blouse with a 4-H emblem prominently displayed and securely fastened on the front.
- It is recommended that 4-H members wear dark jeans.
- In an effort to promote a professional appearance by 4-H members, it is recommended that:
  * Shirt or blouse be a solid colored crew neck t-shirt, polo shirt, or Henley-type.
  * The clover can be stitched, silk-screened, fused or securely fastened using a Velcro type fastener or fabric spray adhesive.
  * Visible pins (safety and stick) are not an acceptable method of attachment. If used, they should securely fasten all sides of the chevron/emblem and the pins should be placed on the inside of the garment.
  * 4-H members should NOT wear short shorts or short skirts, tops that are sleeveless, low-cut, or ones that show the midriff.
  * Shirts should be of sufficient length to be tucked into the jeans or slacks.

**Please Note**

- 4-H Emblem patches can be purchased from the County Extension Office for $1.00. Patches will also be available at the registration desk on judging day.
- If you do not wear 4-H dress code, you will be dropped a ribbon placing. **Dress Code is also required for the livestock sale.**
Rules

Entry Information
Pre-Register on the form available on the website. Pre-Registration is due by Wednesday, June 18, 2014 to the Cass County Extension Office.

Cloverbuds - (Youth 5-7 years of age as of September 1, 2013.)
- Exhibitors must be enrolled in the Cloverbud Project.
- Exhibits must be current year project.
- Each youth will receive a participation ribbon and premium. All lots are non-competitive for Cloverbuds.
- Parents should be present (near the ring) when the larger animals are shown as a “back up” for safety reasons. They may not show the animal.
- Cloverbuds are not eligible to sell their animals in the market sale.
- All other general rules and guidelines apply to Cloverbuds who choose to participate.

Small Animals (Rabbits, Poultry, Small Pets)
- Poultry, rabbit, and small animal exhibits must be healthy. Any exhibits that do not appear healthy will be removed.
- Exhibitors are only participating in Achievement Days (not exhibiting at the RRVF) will not be provided with cages; therefore; you must bring your own cage, feed and water.
- Exhibitors must provide care for their animals exhibited from entry until release time. If not participating in the auction, contact show superintendent about early release of animals.
- There is an entry limit of one exhibit per lot for each exhibitor. Poultry exceptions may be made by the show superintendent (louise@ourfarmstead.com).
- Breeding animals are entered as examples of breeding new stock, whether for market or for show. Market animals are entered as examples of meat (or egg) production and are judged according to meat quality. Exhibitors should be able to recite to the judge the steps in processing for lots 1607 and 1706.
- Pens of three for rabbits or poultry: Pens of three should be the same breed and variety (color), and if possible, they should be the same sex and size.
- Exhibitors must be present during judging. Animals will be brought to the judging table for show. Exceptions may be made by the judge or show superintendent.
- We strongly encourage each youth enrolled in the poultry/rabbit projects to enter one animal in the market class and to participate in the livestock auction. Remember that the buyer has the option of purchasing an animal sold in the auction that has not been designated premium only!
- In keeping with the large animal areas, and the market emphasis of this show, small animal lots with an asterisk (*) are the only animals eligible to participate in the auction. Please inform the show superintendent which market animal you will be entering in the auction.
- If a youth fails to pre-register in this area, the youth’s premium will be forfeited.
- All Poultry must be tested free of pullorum within 90 days of the show. Contact the extension office if you need testing done.
Livestock Show

- **Livestock Ear Tags**: Livestock exhibitors (beef, sheep, goats, swine & dairy) must have an animal ID form on file at the Cass County Extension Office. You are not allowed to show at Achievement days until the tags have been returned or registered with the extension office.

- **All Livestock** (sheep, goats, beef, swine & dairy) **must be pre-registered by Wednesday, June 18, 2014. Late entries will be charged a $10.00 late fee.**

- Past overall showman are eligible for showmanship.

- Individual 4-H members can enter two animals per lot.

- 4-H members are expected to care for, groom and show their animal while at this event. Parents may be present in the ring as a "back up" for safety reasons but may not show the animal(s).

  **Required: Livestock Record Book Interview**

Showmanship

- The showmanship competition will be conducted as part of the show.

- All exhibitors may enter showmanship competition. Exhibitors must show their own animals in showmanship lots and the animal must be exhibited in another lot in the class.

- Showmanship contestants will be divided as:
  * Junior (exhibitor 8-10 before September 1, 2013)
  * Intermediate/Pre-Teen (exhibitor 11-14 before September 1, 2013)
  * Senior (exhibitor 15-18 before September 1, 2013)

  *Cloverbud (exhibitors 5-7 before September 1, 2013) (must be accompanied by an adult/helper at all times)

- The showmanship contest will be held for each age division following the judging of each livestock species.

- Junior exhibitors will not be eligible for Round Robin Showmanship.

- The Intermediate/Pre-Teen species Champion and Reserve Champion will have the opportunity to advance to the Senior division to compete for the chance to represent that species in the Round Robin Showmanship competition.

- The top 2 exhibitors from each species will be eligible to compete in the Round Robin Showmanship competition which will be held immediately following the livestock judging portion of the show.

**Herdmanship** *(See page 39 for details)*

- All livestock (sheep, goats, beef, swine & dairy) exhibitors may enter herdsmanship competition. There is no pre- entry required for this lot and all exhibitors are automatically enrolled by exhibiting at Achievement Days.

- Exhibitors will compete for champion herdsmen in each species (one winner per specie).

- The purpose of this competition is to reward the exhibitor who exemplifies animal husbandry skills by maintaining a clean stall, tack area and animals appear clean and comfortable.

- Judging will take place through-out Achievement Days (Saturday, July 12 – Sunday, July 13).

- Winners will be announced prior to the premium auction on Monday, July 14.
Cass County Livestock Herdmanship Contest

Scoring Based Upon:

A. Cleanliness of alleys/stalls or pens—50 pts
   1. Bedding adequate, bright, dry, clean and in place.
   2. Manure hauled out, and deposited in designated area.
   3. Alleys swept clean, free of dust and straw.
   4. Feed boxes and pails in front of animals only at feeding time.

B. Appearance of animals—30 pts
   1. Animals cleaned and brushed.
   2. Animals securely tied or penned.
   3. Animals in stalls or pens between 8 a.m. and 9 p.m. except washing and showing.

C. Arrangement of exhibits—15 pts
   1. Exhibits lined up in attractive manner.
   2. Big objectional boxes out of the way.
   3. Hay and straw neat and orderly.
   4. Feed boxes and tack neat and orderly.

D. Stall Cards—5 pts
   1. Readable from alley.
   2. Neatly arranged.
   3. Clean and complete.

General Rules
1. A 4-H member or family enrolled in livestock projects may compete for herdmanship.

2. An individual will be chosen by the Extension office to score herdmanship.

3. Consideration will be given to the general appearance, sanitation, neatness and club’s name above exhibits.

4. 4-H Members are to fulfill the herdmanship duties. 4-H leaders, advisors, parents cannot help on herdmanship during the fair.

5. The show arena is for show purposes only. Any exhibitor feed or grooming in this area will be scored down.

One individual/family winner will be selected in BEEF, DAIRY, SHEEP, GOAT and SWINE. Results announced just prior to the premium auction on Monday, July 14th.
<table>
<thead>
<tr>
<th>Specie</th>
<th>Lot #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef</td>
<td>1101</td>
<td>Breeding Heifer (born during 2013)</td>
</tr>
<tr>
<td></td>
<td>1102</td>
<td>*Market Steer (with a maximum of 4 workable classes)</td>
</tr>
<tr>
<td></td>
<td>1103</td>
<td>Calf (born on or after December 31, 2013) (exhibitors 8-12 years of age) (Judging will be based on both live evaluation &amp; exhibitor knowledge of project)</td>
</tr>
<tr>
<td></td>
<td>1104</td>
<td>Cloverbud Breeding Heifer (born during 2013)</td>
</tr>
<tr>
<td></td>
<td>1105</td>
<td>Cloverbud Market Steer</td>
</tr>
<tr>
<td></td>
<td>1106</td>
<td>Cloverbud Calf (born on or after December 31, 2013) (Interview Judged only)</td>
</tr>
<tr>
<td></td>
<td>1107</td>
<td>Junior Beef Showmanship (ages 8-10 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1108</td>
<td>Intermediate Beef Showmanship (ages 11-14 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1109</td>
<td>Senior Beef Showmanship (ages 15-18 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1110</td>
<td>Cloverbud Beef Showmanship</td>
</tr>
<tr>
<td></td>
<td>1111</td>
<td>Beef Herdmanship</td>
</tr>
<tr>
<td>Dairy</td>
<td>1201</td>
<td>Dairy Yearling Heifer (born between September 1, 2012 - August 31, 2013)</td>
</tr>
<tr>
<td></td>
<td>1202</td>
<td>Dairy Heifer Calf (born between September 1, 2013 – April 1, 2014)</td>
</tr>
<tr>
<td></td>
<td>1203</td>
<td>Cloverbud Dairy</td>
</tr>
<tr>
<td></td>
<td>1204</td>
<td>Junior Dairy Showmanship (ages 8-10 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1205</td>
<td>Intermediate Dairy Showmanship (ages 11-14 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1206</td>
<td>Senior Dairy Showmanship (ages 15-18 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1207</td>
<td>Cloverbud Dairy Showmanship</td>
</tr>
<tr>
<td></td>
<td>1208</td>
<td>Dairy Herdmanship</td>
</tr>
<tr>
<td>Sheep</td>
<td>1301</td>
<td>*Market Lamb (wether or ewe, with a maximum of 4 weight classes)</td>
</tr>
<tr>
<td></td>
<td>1302</td>
<td>Cloverbud Market Lamb</td>
</tr>
<tr>
<td></td>
<td>1303</td>
<td>Junior Sheep Showmanship (ages 8-10 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1304</td>
<td>Intermediate Sheep Showmanship (ages 11-14 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1305</td>
<td>Senior Sheep Showmanship (ages 15-18 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1306</td>
<td>Cloverbud Sheep Showmanship</td>
</tr>
<tr>
<td></td>
<td>1307</td>
<td>Sheep Herdmanship</td>
</tr>
<tr>
<td></td>
<td>1308</td>
<td>Breeding Ewe (born after January 1, 2014)</td>
</tr>
<tr>
<td>Goat</td>
<td>1901</td>
<td>*Market Goat (wether or doe, any breed or cross) (Born on or after Jan 1, 2014)</td>
</tr>
<tr>
<td></td>
<td>1902</td>
<td>Cloverbud Market Goat</td>
</tr>
<tr>
<td></td>
<td>1903</td>
<td>Breeding Doe (born January 1, 2014 through April 30, 2014)</td>
</tr>
<tr>
<td></td>
<td>1904</td>
<td>Breeding Doe (born August 1, 2013 through December 31, 2013)</td>
</tr>
<tr>
<td></td>
<td>1905</td>
<td>Breeding Doe (born before July 31, 2013)</td>
</tr>
<tr>
<td></td>
<td>1906</td>
<td>Breeding Buck (born after August 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1907</td>
<td>Junior Goat Showmanship (ages 8-10 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1908</td>
<td>Intermediate Goat Showmanship (ages 11-14 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1909</td>
<td>Senior Goat Showmanship (ages 15-18 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1910</td>
<td>Cloverbud Goat Showmanship</td>
</tr>
<tr>
<td></td>
<td>1911</td>
<td>Goat Herdmanship</td>
</tr>
<tr>
<td>Swine</td>
<td>1501</td>
<td>*Market Hog (barrows or gilts) (with a maximum of 4 workable weight classes)</td>
</tr>
<tr>
<td></td>
<td>1502</td>
<td>Cloverbud Market Hog</td>
</tr>
<tr>
<td></td>
<td>1503</td>
<td>Junior Swine Showmanship (ages 8-10 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1504</td>
<td>Intermediate Swine Showmanship (ages 11-14 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1505</td>
<td>Senior Swine Showmanship (ages 15-18 as of September 1, 2013)</td>
</tr>
<tr>
<td></td>
<td>1506</td>
<td>Cloverbud Swine Showmanship</td>
</tr>
<tr>
<td></td>
<td>1507</td>
<td>Swine Herdmanship</td>
</tr>
<tr>
<td></td>
<td>1508</td>
<td>Breeding Gilt (born after January 1, 2014)</td>
</tr>
</tbody>
</table>
## 2014 Cass County 4-H Livestock Achievement Days Exhibit List

### Poultry

**Indicate the breed after the four-digit lot number.**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1601</td>
<td>Male Breeding Individual (cock or cockerel, drake, tom, or gander)</td>
</tr>
<tr>
<td>1602</td>
<td>Female Breeding Individual (hen or pullet, duck or goose)</td>
</tr>
<tr>
<td>1603</td>
<td>Breeding Pair (male and female)</td>
</tr>
<tr>
<td>1604</td>
<td>*Laying Individual (female raised for egg production)</td>
</tr>
<tr>
<td>1605</td>
<td>*Market Individual (including squab)</td>
</tr>
<tr>
<td>1606</td>
<td>*Market Pen of 3 (see rule #6)</td>
</tr>
<tr>
<td>1607</td>
<td>*Dressed (Processed) Individual</td>
</tr>
<tr>
<td>1608</td>
<td>Cloverbud Poultry</td>
</tr>
</tbody>
</table>

*Indicates lots eligible for sale in the auction.*

**Place one of the following letter codes after the four-digit lot number:**

- C=chicken
- D=duck
- G=goose
- P=pheasant
- T=turkey
- X=other poultry

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1609</td>
<td>Eggs – white</td>
</tr>
<tr>
<td>1610</td>
<td>Eggs – colored</td>
</tr>
<tr>
<td>1611</td>
<td>Eggs – non-chicken</td>
</tr>
<tr>
<td>1612</td>
<td>Cloverbud Eggs</td>
</tr>
<tr>
<td>1613</td>
<td>Junior Poultry Showmanship (ages 8-10 as of September 1, 2013)</td>
</tr>
<tr>
<td>1614</td>
<td>Intermediate Poultry Showmanship (ages 11-14 as of September 1, 2013)</td>
</tr>
<tr>
<td>1615</td>
<td>Senior Poultry Showmanship (ages 15-18 as of September 1, 2013)</td>
</tr>
<tr>
<td>1616</td>
<td>Cloverbud Poultry Showmanship</td>
</tr>
</tbody>
</table>

### Rabbits

**Indicate the breed after the four-digit lot number.**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1701</td>
<td>Male Breeding Individual (buck)</td>
</tr>
<tr>
<td>1702</td>
<td>Female Breeding Individual (doe)</td>
</tr>
<tr>
<td>1703</td>
<td>Breeding Pair (buck and doe)</td>
</tr>
<tr>
<td>1704</td>
<td>*Market Individual</td>
</tr>
<tr>
<td>1705</td>
<td>*Market Pen of 3 (see rule #6)</td>
</tr>
<tr>
<td>1706</td>
<td>*Dressed (Processed) Individual</td>
</tr>
<tr>
<td>1707</td>
<td>Cloverbud Rabbit</td>
</tr>
<tr>
<td>1708</td>
<td>Junior Rabbit Showmanship (ages 8-10 as of September 1, 2013)</td>
</tr>
<tr>
<td>1709</td>
<td>Intermediate Rabbit Showmanship (ages 11-14 as of September 1, 2013)</td>
</tr>
<tr>
<td>1710</td>
<td>Senior Rabbit Showmanship (ages 15-18 as of September 1, 2013)</td>
</tr>
<tr>
<td>1711</td>
<td>Cloverbud Rabbit Showmanship</td>
</tr>
</tbody>
</table>

### Small Pets

**Indicate the breed after the four-digit lot number.**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1801</td>
<td>Cat</td>
</tr>
<tr>
<td>1802</td>
<td>Cavy (guinea pig)</td>
</tr>
<tr>
<td>1803</td>
<td>Gerbil</td>
</tr>
<tr>
<td>1804</td>
<td>Hamster</td>
</tr>
<tr>
<td>1805</td>
<td>Pigeon (not squab – use #1605)</td>
</tr>
<tr>
<td>1806</td>
<td>Caged bird</td>
</tr>
<tr>
<td>1807</td>
<td>PET Rabbit</td>
</tr>
<tr>
<td>1808</td>
<td>Other Small Pet</td>
</tr>
<tr>
<td>1809</td>
<td>Dog (Interview Judged only, no competition with the dog will be held)</td>
</tr>
<tr>
<td>1810</td>
<td>Cloverbud Small Pets/Animals</td>
</tr>
</tbody>
</table>
Preparing for the Sale:

- All blue and red ribbon animals will be appraised prior to the sale.
- A 4-H member is only allowed to have one animal in the auction.
- If a 4-H member has 2 market animals eligible for the auction, the exhibitor must let the show committee know which animal will be auctioned at the conclusion of the show.
- It is recommended 4-H members invite potential buyers to attend the sale. Think about all the locations you and your family do business: greenhouses, feed stores, implement dealerships, etc.

How the sale works:

- All animals are sold for premium only, meaning it is the responsibility of the exhibitor to bring the animal home at the conclusion of the sale.
- Arrangements made with buyers who want to purchase the animal for slaughter are the responsibility of the seller.
- Every specie will be sold starting with the Champion animal first, followed by Reserve, then Blue Ribbon, and finally Red Ribbon animals.
- All bids taken are final.

How youth are paid:

- The financial institution clerking the sale will collect the money from the bidders and send 4-H members their premium check.
- A 6% assessment is taken by the 4-H Council on the total dollars of the premiums. This money will be used for paying 4-H Achievement Day expenses, ribbons and other ribbon premium for livestock not sold.
- 4-H members will NOT receive a ribbon premium if they sold their animal at the livestock auction.
- Ribbon premiums are paid by the Cass County 4-H Council and are as follows:
  - Beef-Dairy: Blue=$15.00; Red=$10.00; White=$5.00
  - Hogs, Sheep, Goats: Blue=$7.00; Red=$5.00; White=$2.50
  - Small Animals, Rabbits, Poultry: Blue=$4.00; Red=$3.00; White=$2.00
  - Cloverbuds receive ½ of the blue ribbon premium for the specific animal species.
  - Showmanship: $5.00  Cloverbud Showmanship: $2.50

Achievement Day Luncheon

Luncheon – Buyers, Exhibitors, Families

- July 14, 2014 – 11:15 AM
- Advance Tickets- & 8.00 – Order on the Achievement Day Registration Form
Please Return To:
Cass County Extension
ATTN: 4-H Fair Registration
PO Box 2806, Fargo, ND 58108-2806
Postmarked by Wednesday, June 18, 2014.

4-H Gate Passes for 4-H Exhibitors and their parents can be purchased on Judging Day, Monday, July 7 or one week before from the 4-H Extension Office.

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description of Class in Fairbook</th>
<th>Your Exhibit Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Ex) 5111</td>
<td>Ceramics – poured – item one</td>
<td>Wolf Head – gray</td>
</tr>
</tbody>
</table>
Red River Valley Fair
Regional 4-H Horse Show Registration
Registration Deadline – Wednesday, June 18, 2014.

Entrance gate fee is charged to all attending. Discount 4-H Gate Passes can be purchased one week in advance for exhibitors from the Cass County 4-H office or on July 7 at the 4-H Expo Center, RRVF.

Name_________________________________________Parent’s Name________________________________
Club _____________________________________________
Address ______________________________ City/State/Zip ___________________ Phone _______________
County of 4-H Club __________________________________________ 4-H Age (age on Sept 1, 2013) ______

Name ______________________ Horse Name____________________________

E-mail Form to: exhibits@redrivervalleyfair.com
Download MS Word Document – http://www.ag.ndsu.edu/casscountyextension/4h

**Western Events**

<table>
<thead>
<tr>
<th>Event</th>
<th>Class 1</th>
<th>Class 2</th>
<th>Class 3</th>
<th>Class 4</th>
<th>Class 5</th>
<th>Class 6</th>
<th>Class 7</th>
<th>Class 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Showmanship at Halter</td>
<td>1401</td>
<td>1402</td>
<td>1403</td>
<td>1404</td>
<td>1405</td>
<td>1406</td>
<td>1407</td>
<td>1408</td>
</tr>
<tr>
<td>Western Horsemanship</td>
<td>1409</td>
<td>1407</td>
<td>1406</td>
<td>1405</td>
<td>1404</td>
<td>1403</td>
<td>1402</td>
<td>1401</td>
</tr>
<tr>
<td>*Walk/Trot Horsemanship</td>
<td>1411</td>
<td>1412</td>
<td>1413</td>
<td>1414</td>
<td>1415</td>
<td>1416</td>
<td>1417</td>
<td>1418</td>
</tr>
<tr>
<td>Western Pleasure</td>
<td>1419</td>
<td>1420</td>
<td>1421</td>
<td>1422</td>
<td>1423</td>
<td>1424</td>
<td>1425</td>
<td>1426</td>
</tr>
<tr>
<td>*Walk/Trot Western Pleasure</td>
<td>1427</td>
<td>1428</td>
<td>1429</td>
<td>1430</td>
<td>1431</td>
<td>1432</td>
<td>1433</td>
<td>1434</td>
</tr>
<tr>
<td>Trail</td>
<td>1435</td>
<td>1436</td>
<td>1437</td>
<td>1438</td>
<td>1439</td>
<td>1440</td>
<td>1441</td>
<td>1442</td>
</tr>
<tr>
<td>Reining</td>
<td>1443</td>
<td>1444</td>
<td>1445</td>
<td>1446</td>
<td>1447</td>
<td>1448</td>
<td>1449</td>
<td>1450</td>
</tr>
<tr>
<td>Ranch Horse Pleasure</td>
<td>1451</td>
<td>1452</td>
<td>1453</td>
<td>1454</td>
<td>1455</td>
<td>1456</td>
<td>1457</td>
<td>1458</td>
</tr>
</tbody>
</table>

**English Events**

<table>
<thead>
<tr>
<th>Event</th>
<th>Class 1</th>
<th>Class 2</th>
<th>Class 3</th>
<th>Class 4</th>
<th>Class 5</th>
<th>Class 6</th>
<th>Class 7</th>
<th>Class 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hunt Seat Equitation</td>
<td>1417</td>
<td>1418</td>
<td>1419</td>
<td>1420</td>
<td>1421</td>
<td>1422</td>
<td>1423</td>
<td>1424</td>
</tr>
<tr>
<td>Hunter Under Saddle</td>
<td>1425</td>
<td>1426</td>
<td>1427</td>
<td>1428</td>
<td>1429</td>
<td>1430</td>
<td>1431</td>
<td>1432</td>
</tr>
<tr>
<td>Equitation Over Fences</td>
<td>1433</td>
<td>1434</td>
<td>1435</td>
<td>1436</td>
<td>1437</td>
<td>1438</td>
<td>1439</td>
<td>1440</td>
</tr>
<tr>
<td>Hunter Hack</td>
<td>1441</td>
<td>1442</td>
<td>1443</td>
<td>1444</td>
<td>1445</td>
<td>1446</td>
<td>1447</td>
<td>1448</td>
</tr>
</tbody>
</table>

**Game Events**

<table>
<thead>
<tr>
<th>Event</th>
<th>Class 1</th>
<th>Class 2</th>
<th>Class 3</th>
<th>Class 4</th>
<th>Class 5</th>
<th>Class 6</th>
<th>Class 7</th>
<th>Class 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>*Walk Trot/Egg &amp; Spoon</td>
<td>1449</td>
<td>1450</td>
<td>1451</td>
<td>1452</td>
<td>1453</td>
<td>1454</td>
<td>1455</td>
<td>1456</td>
</tr>
<tr>
<td>Egg &amp; Spoon</td>
<td>1463</td>
<td>1464</td>
<td>1465</td>
<td>1466</td>
<td>1467</td>
<td>1468</td>
<td>1469</td>
<td>1470</td>
</tr>
<tr>
<td>*Walk Trot/Barrel Racing</td>
<td>1471</td>
<td>1472</td>
<td>1473</td>
<td>1474</td>
<td>1475</td>
<td>1476</td>
<td>1477</td>
<td>1478</td>
</tr>
<tr>
<td>Pole Bending</td>
<td>1479</td>
<td>1480</td>
<td>1481</td>
<td>1482</td>
<td>1483</td>
<td>1484</td>
<td>1485</td>
<td>1486</td>
</tr>
<tr>
<td>*Walk Trot/Pole Bending</td>
<td>1487</td>
<td>1488</td>
<td>1489</td>
<td>1490</td>
<td>1491</td>
<td>1492</td>
<td>1493</td>
<td>1494</td>
</tr>
<tr>
<td>*Walk Trot/Key Hole</td>
<td>1495</td>
<td>1496</td>
<td>1497</td>
<td>1498</td>
<td>1499</td>
<td>1500</td>
<td>1501</td>
<td>1502</td>
</tr>
<tr>
<td>*Key Hole</td>
<td>1503</td>
<td>1504</td>
<td>1505</td>
<td>1506</td>
<td>1507</td>
<td>1508</td>
<td>1509</td>
<td>1510</td>
</tr>
<tr>
<td>Goat Tying</td>
<td>1511</td>
<td>1512</td>
<td>1513</td>
<td>1514</td>
<td>1515</td>
<td>1516</td>
<td>1517</td>
<td>1518</td>
</tr>
<tr>
<td>Mystery Class</td>
<td>1519</td>
<td>1520</td>
<td>1521</td>
<td>1522</td>
<td>1523</td>
<td>1524</td>
<td>1525</td>
<td>1526</td>
</tr>
</tbody>
</table>

**STALL CONTEST**

<table>
<thead>
<tr>
<th>Class 1</th>
<th>Class 2</th>
<th>Class 3</th>
<th>Class 4</th>
<th>Class 5</th>
<th>Class 6</th>
<th>Class 7</th>
<th>Class 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>1490</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*These classes are NOT eligible for State Fair.

Attach to this form, proof of Coggins test (outside of Cass County 4-H)

Registration Deadline – Wednesday, June 18, 2014 – NO LATE ENTRIES WILL BE ACCEPTED!
Return to: Red River Valley Fair, PO Box 797, West Fargo, ND 58078

![Logo](image)

**Class & Stall Fees**

$2 fee per class x _______# classes = $ ________

Stall Fee $20 (optional)$ ______

(stall fee waved if participating in stall contest, limited # of stalls)

Make check payable to Red River Valley Fair. To pay by credit card, call 701-282-2200 (Visa, Mastercard, Discover)

Total Enclosed $ ________

E-mail Form to: exhibits@redrivervalleyfair.com
Download MS Word Document – [http://www.ag.ndsu.edu/casscountyextension/4h](http://www.ag.ndsu.edu/casscountyextension/4h)
Please remember:
1. One exhibitor per entry form – make additional copies or call 701-241-5700 or Fill out your form On-Line and print at: [http://www.ag.ndsu.edu/casscountyextension/4h](http://www.ag.ndsu.edu/casscountyextension/4h) Download MS Word Document – E-mail form to: sharon.a.larson.1@ndsu.edu
2. Fill out separate entry form for large and small animal exhibits. We need additional information for small animals.
3. Do not forget to indicate how many luncheon tickets you need to purchase for Monday, July 14th, 2014.

| Name of Exhibitor: | |
| Club Name: | |
| Age (Age on Sept 1, 2013): | Birthdate: | Telephone/Cell Phone: |

**LARGE ANIMAL EXHIBITS**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description of Lot</th>
<th>Breed</th>
<th>Livestock ID #</th>
</tr>
</thead>
<tbody>
<tr>
<td>(ex) 1310</td>
<td>Market Lamb</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Achievement Days Luncheon Tickets**

_____ # Attending @ $8/person
_____ Total Due

Make Check Payable to: Cass County 4-H Council

**Entrance gate fee is charged to all attending. Discount 4-H Gate Passes can be purchased one week in advance for exhibitors from the Cass County 4-H office or on July 7 at the 4-H Expo Center, RRVF.**

Please Return To:
Cass County Extension
ATTN: Achievement Days Registration
PO Box 2806, Fargo, ND 58108-2806
Postmarked by Wednesday, June 18, 2014.
Cass County 4-H
SMALL ANIMAL ACHIEVEMENT DAY
Registration
Postmarked by Wednesday, June 18, 2014

Please remember:
1. One exhibitor per entry form – make additional copies or call 701-241-5700 or
   Fill out your form On-Line and print at: http://www.ag.ndsu.edu/casscountyextension/4h
   Download MS Word Document – E-mail form to: sharon.a.larson.1@ndsu.edu
2. Fill out separate entry form for large and small animal exhibits. We need additional information for small animals.
3. Do not forget to indicate how many luncheon tickets you need to purchase for Monday, July 14th, 2014.

Name of Exhibitor:

Club Name:

Age (Age on Sept 1, 2013): Birthdate: Telephone/Cell Phone:

SMALL ANIMAL EXHIBITS

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description of Lot</th>
<th>Male or Female</th>
<th>Species</th>
<th>Breed</th>
</tr>
</thead>
<tbody>
<tr>
<td>EX: 1601</td>
<td>EX: Breeding Individual</td>
<td>EX: Male</td>
<td>EX: Chicken</td>
<td>EX: Andalusian</td>
</tr>
</tbody>
</table>

Achievement Days Luncheon Tickets

_____ # Attending @ $8/person -- _____ Total Due

Make Check Payable to: Cass County 4-H Council

Entrance gate fee is charged to all attending. Discount 4-H Gate Passes can be purchased one week in advance for exhibitors from the Cass County 4-H office or on July 7 at the 4-H Expo Center, RRVF.