

**OUTSTANDING FCE CLUB**

(For fiscal year October 1, 2017-September 30, 2018)

Annual Report September to September

**Due: April 1**

A. Attend County Council Meetings

\_\_\_\_\_ Fall \_\_\_\_\_ Spring

B. Attend project lesson and present to club (identify) *15 points per attendance & presentation*

1. \_\_\_\_\_ Attendance \_\_\_\_\_ Presentation Lesson \_\_\_\_\_  
Presented by \_\_\_\_\_
2. \_\_\_\_\_ Attendance \_\_\_\_\_ Presentation Lesson \_\_\_\_\_  
Presented by \_\_\_\_\_
3. \_\_\_\_\_ Attendance \_\_\_\_\_ Presentation Lesson \_\_\_\_\_  
Presented by \_\_\_\_\_
4. \_\_\_\_\_ Attendance \_\_\_\_\_ Presentation Lesson \_\_\_\_\_  
Presented by \_\_\_\_\_

C. Extra projects, lesson taught to club (identify & # present) *10 points per lesson, project, etc.*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

If more space is needed, list on back.

D. Represented at: (identify)

\_\_\_\_\_ State Representation 10 points each \_\_\_\_\_  
Attended by \_\_\_\_\_

\_\_\_\_\_ National Representation 10 points each \_\_\_\_\_  
Attended by \_\_\_\_\_

E. Spring Banquet 5 points per member attending \_\_\_\_\_

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F. Committee Service Projects completed (List Projects) 10 points per project

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

H. Family Activities (Identify Activities) 5 points per activity

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

I. Member involved in County or State FCE Projects and/or Offices Held 5 points each  
*(list involvement)*

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_