

AGENDA
Burleigh County 4-H Council Meeting
7:00 p.m. April 8, 2019

Call to Order
Pledges

Laurette Nagel, President
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Consent Agenda

- Secretary Minutes
- Treasurer's Report
- Fundraising Committee: Calendar Raffle, drawings June 17-July 12, 2019. There will be 2,000 tickets sold at \$10 a ticket. Each 4-H'er is required to sell 1 book of tickets, including Cloverbuds. Ticket book and money need to be turned into the office by June 5, 2019. Proceeds will be divided as follows: 50% to the building, 25% to 4-H programming and 25% to the Louise Gobbs Memorial Playground.

Old Business

- Band Day Parade Float
 - Volunteers to help with setup and walkers
 - Flower Pots
- Fun Night Service Project
- 4-H T-shirt/polo order
- 4-H Pop UP Shop

Committee updates

- Static
- Small Animal
- Livestock Report

New Business

- Burleigh Breeze/Leader Packets/AD Member Packets/FairEntry
- Fair Entry
- District Communication Arts Contest
- Live Remote at Achievement Days approval of cost (\$120/night)
- 2018-2019 Council Meeting Dates (Potential Dates: September 9th, November 4th, February 10th, April 13th, June 8th)

Any other business

Announcements

- Possession Date for Market Beef was March 1, all other Livestock and Small Animal is May 1, and Poultry is June 1. Poultry testing done by appointment.
- Achievement Day Registration Due in the Office May 15th – No Exceptions – Online FairEntry
- District Comm. Arts May 28th , Bismarck Career Academy, Registration 12:30pm, Contest Starts 1:00pm
- Next Council Meeting is June 10 @ 7pm
- Achievement Days July 9-11

Adjournment