

Burleigh County 4-H

Static Committee Minutes

August 22, 2016 – 7 p.m.

Attendees: Amelia Doll, Tamara Handegard, Marie Horning, Melody Morrison, Corrina Pfaff (arrived at 7:20 pm), Kari Walth

Absent: Shaundra Ziemann-Bolinske, Mary Ann Anderson, Marnie Carlson, Lynn Carlson, Laurette Nagel, Priscilla Sauer

The sole reason for this meeting was to review the Static Fact Sheet so Committee can present to the 4H Council at the November meeting.

Dates on the present Static Exhibit Fact Sheet will need to be updated. These dates were on the July minutes:

- July 9th – 5:30 pm set up
- July 11th – Static Night
- July 13th – 5-7:30 pm – members can pack up their own projects
- July 14th – 7:30 – 12-members can pack up their own projects
- July 16th – 5:30 pm – unload trailer; pack; load; teardown
- July 18th – static items to go to Minot, or they can go on the 19th when those going up to judge take them. We may work with Morton County in 2017 and combine.
- July 19th – baking and horticulture items to office and Shaundra and Amelia will take them to Minot.

If the exhibit requires a recipe or explanation of the item, be sure to put the recipe card in a sandwich bag and then put that in the other bag with the food item.

Photos need to be bagged so they may be easily displayed. (Add: 2 gallon bags fit 11x14 picture, etc.)

Discussion was had regarding the time available for exhibits to be judged. Maybe bring back a placeholder (i.e., an older member that does not have a lot of exhibits could stand in line for a member who has a number of exhibits).

After School Programs will be providing an exhibit at 2017 Static Day, either as absentee or in person. We discussed having specific judge(s) if a lot of them go the absentee route.

Delete the following from our present Static Exhibit Fact Sheet:

After interviews, 4-H'ers are to take exhibits to the ribbon table and exhibits will be placed for display by the committee.

Judges may award one Grand Champion and one Reserve Champion ribbon per class per age group.

Add the following to our present Static Exhibit Fact Sheet:

All static exhibits will be interview judged from 5:30 – 7:30 p.m. A reasonable attempt will be made to have all exhibits judged. If a 4-H'er has many exhibits to be judged, please come early in the scheduled time. 4-H'ers are encouraged to select the shortest interview line when possible. After judging, take exhibits to the ribbon table and exhibits will be placed on tables in designated area.

White ribbons will be awarded to those exhibits needing some improvement. Red ribbons will be awarded to exhibits that are of good quality and workmanship and have met project standards. Blue ribbons will be awarded to exhibits of excellent quality and outstanding workmanship. Purple ribbons will be awarded at the judge's discretion. Judges may lower the ribbon award one place if exhibit guidelines are not followed or if the exhibit is incomplete. Please enforce with 4-H'ers that any ribbon received is a job well done.

Drops can be called in to the office ahead of time; call office for additional tags (multi-piece projects).

Horticulture projects can be swapped to different lots (i.e., if you register potatoes, you may bring onions instead.) If possible, this change should be communicated to the office prior to static night.

Amelia discussed updating the Ribbon Board and leaving that up on display during achievement week so people can see it.

We discussed sending surveys out but we can't send out to kids via Survey Monkey. We discussed having a monthly suggested roll call question? What would you change at Static? What did you learn? Another option would be to put together questions and the office send out to leaders to ask their club members.

As discussed at our July meeting, there were two publications that we didn't know about referenced in the State Fair Book.

Class 25: Horticulture – GCC091 publication – 8 page handout which will be placed online and also in the Burleigh Breeze, if that is brought back.

Food Preservation-USDA Guidelines – 198 pages, Amelia will purchase online and the office will have a copy to view.

We discussed a list of duties that we will need volunteers for, Corrina had forwarded it to Melody and Melody will forward to Amelia. We need to have at least 7-10 people for teardown. There are presently 291 4-H'ers.

We also discussed premiums on static; possibility of 1% going back to Council; Amelia did talk with someone at Griggs County and Melody's brother would be available at the next Council meeting to give information on how they handle static premiums; Silent Auction idea.

- **Reminders:**

- Next Static Meeting: October 27, 2016 at 6:30 p.m. at 4-H Building
- Fun Night – October 30, 2016
- 4-H Council Meetings: November 7, 2016 – 7 pm at 4-H Building

Adjourned.