

**AGENDA**  
**Burleigh County 4-H Council Meeting**  
**7:00 p.m. November 7, 2016**

<b>Pledges</b>	Tamara Handegard, President
<b>Call to Order</b>	Tamara Handegard, President
<b>Secretary Minutes</b>	Country Kids, Secretary
<b>Treasurer's Report</b>	Karen Dunlap, Treasurer

**Approval of August Minutes and Treasurer's Report**

**Pinterest Showcase**

**Old Business**

- **Premium Sale Proposal**
- **Horse Day/Horse Committee**

**New Business**

- **Fun Night**
- **Update from Menoken Grove**
- **Approval of 2016-2017 Achievement Day Static Fact Sheet**
- **Approval of 2016-2017 Achievement Day Livestock Fact Sheet**
- **Approval of 2016-2017 Achievement Day Small Animal Fact Sheet**
- **Approval of 2016-2017 Achievement Day General Fact Sheet**
- **Proposal for Awards Committee Structure**
- **90 Year Celebration Committee Sign-up**
- **Request from Livestock Judging with regards to TIN use for grant application**
- **Change of Application Deadline regarding Scholarships**
- **Delivering of Top 5 Buyer Plaques**
- **Items remaining to be picked up by clubs from Fun Night**
- **Clubs need to have their checkbooks in the office for Audit**
- **County Dues are \$5.00 for youth 8 years and older, please be sure to provide payment and provide list of youth dues cover.**
- **Holiday Vendor Show Help December 10**
- **Chuckwagon for Holiday Vendor Show**
- **Additional Business**
- **Announcements**
  - Volunteer Training November 15<sup>th</sup> at the 4H Bldg. 6pm to 9pm
  - Pinterest for the Playground November 29<sup>th</sup> (We filled in two days)
  - Holiday Vendor Show December 10<sup>th</sup> 10am to 6pm
  - Home Alone "Are you Ready?" December 28<sup>th</sup>
  - Home Alone "Are you Ready?" December 29<sup>th</sup>
  - County Dues increase to \$6.00 January 1, 2017

- SW District Archery Match January 21, 2017
- Next Council Meeting February 13, 2017

- **Adjournment**