



Exhibitor Name: \_\_\_\_\_ 4-H County: Burleigh Exhibitor 4-H Age (as of Sept. 1, 2015): \_\_\_\_\_

T-Shirt Size (Please Circle) Youth Sizes: S M L XL Adult Sizes: S M L XL

**ALL CATEGORIES IN EACH ROW MUST BE COMPLETED (no empty boxes for each exhibit) or entry will be disqualified.**

Table with 5 columns: Class Number, 4-H Lot, Exhibit Description (describe the item, wood tool box, mountain scene photo, red shirt, etc.), How many years in this project?, State Fair? Includes an example row for Class Number 51G, 4-H Lot 5161 - Arts - Scrapbooking, and Exhibit Description Scrapbook on 4-H Group - Blue Polka Dot Cover.

My signature below indicates I have read and agree to abide by the rules of the 4-H show I am entering, the 4-H Code of Conduct and 4-H Participation Expectations.

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Leader Signature

\_\_\_\_\_  
Date

This form must be completed, signed and delivered to your county extension office – by May 16, 2016. FOR COUNTY EXHIBIT REGISTRATION NO CHANGES WILL BE MADE AFTER May 16, 2016-NO EXCEPTIONS