



4-H Livestock Entry Form

2016

Burleigh Co. Achievement Days



Exhibitor Name: _____

4-H County: Burleigh

Exhibitor 4-H Age(as of Sept. 1, 2015): _____

Type of Livestock: **Beef**

T-Shirt Size (Please Circle)

Youth Sizes: S M L XL

Adult Sizes: S M L XL

All CATEGORIES IN EACH ROW MUST BE COMPLETED (no empty boxes for each exhibit) or entry will be disqualified.

| Breed | 4-H Lot | Type of animal i.e. spring yearling heifer | Ear Tag Number (required) | Tattoo Number (if applicable) | Registration Number (if applicable) | Animal Date of Birth | Will this animal be entered in open class? ** | State Fair? |
|-----------------|---------|---|---------------------------------|----------------------------------|--|-------------------------|--|----------------|
| Ex: Black Angus | 1111 | Market Beef Animal | 446 | 446 | N/A | 7/31/12 | No | Yes |
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| | | Showmanship | | | | | | |

**To be entered in the open shows, entry must be made on-line at ndstatefair.com or on paper form available in open class book.

My signature below indicates I have read and agree to abide by the rules of the 4-H show I am entering, the 4-H Code of Conduct, 4-H Participation Expectations, the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics, and the drug withdrawal policy as printed in the exhibit list.

Corrections or changes may be made at registration at the North Dakota State Fair. Please bring a copy of this form with correction/change. County extension staff should initial change. Once animals have been checked in at registration, no additional changes/substitutions are allowed. Our signatures indicates we understand and accept these terms.

4-H Member Signature

Date

Parent or Guardian Signature

Date

4-H Leader Signature

Date

This form must be completed, signed and delivered to your county extension office – by May **16, 2016**.
FOR COUNTY EXHIBIT REGISTRATION NO CHANGES WILL BE MADE AFTER May 16, 2016-NO EXCEPTIONS