



## BARNES COUNTY PARTICIPATION SUMMARY



MANDATORY FORM TO COMPLETE 4-H YEAR– TURN IN TO YOUR LEADER BY SEPTEMBER 18.

NAME \_\_\_\_\_  
 CLUB NAME/INDEPENDENT \_\_\_\_\_  
 NUMBER OF CLUB MEETINGS ATTENDED \_\_\_\_\_

YEARS IN CLOVERBUD (ages 5-8) \_\_\_\_\_  
 YEARS IN 4-H (ages 8-18 beginning as of Sept 1 of current year) \_\_\_\_\_  
 DATE OF BIRTH \_\_\_\_\_

### Why Keep 4-H Records?

- Develop the habit of recording things when they happen
- Training for keeping up-to-date and accurate records as an adult
- Learn effective communications in written form
- Record accomplishments
- Develop skills for filling out job applications, college scholarships and college admission forms.

4-H projects are designed for the development of project skills as well as life skills such as record keeping, decision making, communication, responsibility and leadership.

### LOCAL 4-H CLUB PARTICIPATION

**OFFICE(S) HELD:** 4-H club experiences include serving as a club officer. Please circle the 4-H office(s) you have held this year.

President	Vice-President	Secretary
Treasurer	Reporter	Recreation Leader
Historian	Other:	Other:

**4-H ACTIVITIES:** A 4-H experience begins by participating in activities and events. Please circle the 4-H activities and events in which you participated this year.

Aerospace Event	Western 4-H Camp	Clothing Revue	Project Expo
Consumer Choices Judging	Shooting Sports	Lisbon Activity Day	Club Tour/Field Trip
4-H Make and Take	Club Committee Member	Livestock Judging	County Council Meeting
Awards Program	Achievement Days	Litchville Clover Days	ND State Fair
ND Winter Show	Extension Youth Conference	National 4-H Week	Dog Obedience
Bake & Take Day	Healthy Club Participant	Hippology Judging	Envirothon
Communication Arts	Other:	Other:	Other:

## LOCAL 4-H CLUB PARTICIPATION, Continued

**COMMUNICATION:** 4-H is sharing ideas and skills you've learned with others. Please list 4-H speeches, demonstrations, newspaper articles, radio broadcasts and all other ways you shared ideas.

KIND OF PRESENTATION	TITLE	WHERE GIVEN
EXAMPLE: DEMO	TABLE SETTING: PLAIN & SIMPLE	CLUB, COUNTY, DISTRICT

**COMMUNITY SERVICE:** 4-H is sharing your time and talents with others. Please list 4-H community service projects you have participated in this year.

DESCRIPTION OF COMMUNITY SERVICE PROJECT	WHO WAS SERVED	LOCATION
EXAMPLE: Rang Salvation Army Bell at Christmas	All those in need	Grocery Store-Valley City

### AWARDS I WOULD LIKE TO APPLY FOR: Please Circle

<b>First Year Award</b>	Given to 1st year member.
<b>Beginner 4-H'er Award</b>	Given to 2nd year member.
<b>Intermediate (A) Award</b>	Given to a 3rd or 4th year member who has successfully completed either 3 or 4 years in 4-H.
<b>Intermediate (B) Award</b>	Given to a 5th or 6th year member who has successfully completed either 5 or 6 years in 4-H.
<b>Senior 4-H'er Award</b>	Given to a Senior 4-H'er who has successfully completed 4-H as a 16 to 17 year old as of the beginning of the current 4-H year.
<b>Danforth "I Dare You" Award</b>	Given to a Junior or Senior High School student who has shown excellence in character, personal development and leadership. Student must be nominated. Contact Extension Office for the application.
<b>Key Club Award</b>	Given to a 4-H'er for leadership responsibilities, project accomplishment, and personal development. Contact Extension Office for the application. Must be at least 15 years old to apply.

**Your Home, School & Community Activities**– what you learn in 4-H can be applied to things you do in your home, school and community. Summarize your major involvements such as athletics, other organizations, and home responsibilities ( such as fix evening meals, mow lawn, etc...)

**Home & Family**

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**School Activities**

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**Community Service & Activities (church, other organizations)**

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**List Examples of Leadership & How You Have Helped Others**

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**Things I Have Learned this Year**

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**Comments of Leader (To be used by awards selection committee)**

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**Signature of Parent and Leader** \_\_\_\_\_

**EXHIBITS AND RECOGNITION RECEIVED\*\***

KEY:  
 AD- ACHIEVEMENT DAYS  
 SF- STATE FAIR  
 OTHER-

PROJECT	EXHIBIT	RIBBON PLACING AND WHERE EXHIBITED	EXPENSES
EXAMPLE-FLOWER GARDENING	DAISY BOUQUET	GRAND CHAMPION- SF Blue- AD	\$3.35
EXAMPLE- BAKING 1: BEGINNING BAKING	BLUEBERRY MUFFINS	Red- AD	\$0.45 each

\*\*Add additional pages if necessary